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KOSHUR SamachaR

A monthly publication of Kashmiri Samiti, Delhi



Future tense

KASHMIRI SAMITI DELHI

Annual Conference (Dedication Day)

December 25, 2009

Satya Sai International Centre, Lodhi Road, New Delhi

Political Session-I



Political Session-II







PANUN KASHMIR

Annual Convention December 27, 2009

Chinmaya Auditorium, Lodhi Road, New Delhi





KOSHUR SAMACHAR

(A TRILINGUAL MONTHLY PUBLICATION OF KASHMIRI SAMITI, DELHI)
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ADMISSION ALERT

Common Entrance Test (CET) for Admission to MBA/MMS/PGDBM/PGDM Course for the year 2010-11 under Directorate of Technical Education Maharashtra will be held on **Sunday, 21st February 2010.**

The detailed notification regarding availability of Information Brochure will be available on the official website: www.dte.org.in/mba.

For Further Details Please Contact KSD Office

OR

Avinash.C.Tickoo – Sr. Vice President
Mob. 9891866463

Rakesh Kaul -General Secretary
Mob. 9810685429, 9910085429

K.S.D. *Mahayagnya* on Feb. 6-7, 2010

Kashmiri Samiti Delhi is performing its *mahayagnya* on Februaary 6 and 7, 2010, at Kashmiri Samiti Bhawan premises, Amar colony, Lajpat Nagar, New Delhi.

The *hawan* will start at 7 p. m., on Saturday, February 6. *Purna ahuti* will be offered at 1 p. m., on February 7. *Naveed* will be distributed after the *purna ahuti.*

All are invited to participate, along with their families and friends.

KSD E-Mail Address Changed

The E-mail address of the Kashmiri Samiti, Delhi, has been changed. Now it is: **ksd1786@airtelmail.in**
Earlier, it was: ksd1786@airtelbroadband.in

From the Editor-in-chief

The year that was



When this issue of Koshur Samachar will be in the hands of our readers the excitement over dawning of the year 2010 of the Georgian calendar will have already calmed down to a sober analysis of what it portends. There was little to cheer about in the year that has gone by for most of us. In fact it ended on an ominous note, so far as the displaced community of Kashmiri Hindus is concerned, with the presentation by Retired Justice Saghir of his report on the Working Group of Centre-State relations even as the Home Minister had set the process of a "quiet dialogue" with the separatist leaders in Kashmir on roll.

The events and issues that dominated the year that has ended are bound to cast their sinister shadow over the year that has just dawned, dampening any hopes of a real new beginning, the 'Aman ki Asha' type hype in a section of the country's press notwithstanding. The Indian state seems to have introduced an inscrutable and mysterious suicidal streak in its pattern of thinking and conduct. How else can the itch of the Central government to reach a settlement with the forces that are subverting the very basis of Indian nationhood and are intent upon triggering balkanization of India by taking Kashmir out of its constitutional fold be explained? Justice Saghir's report has only let the cat out of the bag by indicating along what lines the powers that be at the Centre are thinking and acting on the issue and what forces that want to strengthen Kashmir's integration with the Indian nation are in for. That the Kashmiri Pandits are foremost among those who belong to the latter category is axiomatic as their whole destiny as a distinct ethnic and cultural entity is at stake. At no cost can they allow a settlement emanating from an abject surrender before Islamist aspirations in Kashmir to take shape – whatever Mr. Chidambaram's definition of "stake-holders" may be. The resolutions passed at the recent annual conferences held by Pandit organizations like the Kashmiri Samiti, Delhi and Panun Kashmir have sent this message loud and clear.

One fails to understand what (or who) is prompting the Central government to play footsie with the separatists and Jehadi insurgents at a time when Pakistan itself is in serious trouble. The Centre seems to have already prepared its mind to handover Jammu and Kashmir to them virtually on a platter and, as the buzz goes, is toying with solutions like full autonomy / self-rule to accommodate the wishes and desires of Muslims of Kashmir and to engage Pakistan. Justice Saghir's report is only a smokescreen to camouflage what the Centre already seems to have decided to concede.

The non-territorial settlement in which borders will loose their relevance that Home Minister Chidambaram and Prime Minister Manmohan Singh fancy so much bears an uncanny similarity with the old Dixon plan, brought out from cold storage, to divide the state along River Chenab and the recent Musharraf plan for the vivisection of the state along the lines of religious demography with Muslim majority areas to be made a part of greater Kashmir. In plain terms, this means that those who claim to be builders of the nation are busy laying the foundation stone of an independent Islamic state on this country's Himlayan borders. All the flurry of backchannel activity, all the farce of a quiet dialogue is being staged to turn this solution as hurriedly as possible into a reality – within three months, if one believes a story appearing in an English daily from Srinagar.

So that is what the year 2009 brought for us, the Hindu Pandits of Kashmir – bad news all the way. The acceptance of the identity of the religious majority of Kashmir as its regional identity, the bartering away of our fate for assuring electoral gains, the four D formula, the autonomy / self rule proposal to placate our tormentors, the Justice Saghir report , the Dixon and the Musharraf plans, the economic package joke and so on. There is no need to further recap its horrors. The genocide and ethnic cleansing of a whole community – why should such things ruffle the secular feathers of the rulers? Thank God the year has ended at last! And so has the decade – the second decade of our exile. Let us put on our thickest armour to face what is to come in the year that has just dawned. But may be nothing may happen. The separatists may go along their separate ways and their mentor Pakistan may fall apart. Let us hope, for hope sustains life.

(S. S. Toshkhani)
Editor-in-Chief

From the President's Desk .....



Dear Community Member,

Namaskar,

I wish you a Happy 2010. I pray that Mother Sharika bestows her blessings on you and all the members of your family.

The terrorist incidents in Srinagar and in a village in Pampore, in the first eight days of the new year, have brought to naught the Government's claim that normalcy has returned to the Valley. The incidents have been the terrorists' New Year gifts to the Government, in general, and the security forces in particular. During their violent acts the Lashkar-e-Tayeba men kept on tenterhooks 600 innocent Kashmiri civilians. The victims included a hundred women and children. They remained entrapped for hours in buildings near the places where armed terrorists had holed themselves. During the encounter night, temperature fell to minus 4 degree C. The victims shivered but, thank God, survived the ordeal. The security forces managed to bring them out of the danger zone and send them to places of safety. But for the quick action by the security forces many of them could have got killed as a result of the terrorists' actions and many would have become maimed for their lives.

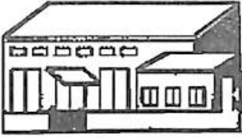
The incidents portend the shape of things to come. I have pointed out umpteen times that such incidents will be a direct concomitant of the Government's programme of reducing the number of Central security forces in Jammu and Kashmir. Home Minister Chidambaram has shown appreciation for the work of the security forces in the current month's events. He says that the forces have been, hopefully, swift. Not long ago he and other leaders of his ilk sought reduction in the of the security forces. He is oblivious of the fact that, according to official figures, 700 Pak-trained terrorists are roaming in the Valley. Unofficial figures quote a higher number.. Shri Chidambaram is, also, keen on having talks with the terrorists' sympathisers. He wants to have friendly relations with the fire and the fire brigade. Such an effort is an impractical Utopia. He needs to be reminded of what Shri Jawaharlal Nehru told Parliament at the time of the Chinese attack in 1962. Nehru said: Our deficiency has been that we were soft while national interests require that we be hard.

The Valley happenings corroborate my view that in the present circumstances it is not safe for Kashmiri Pandits to return to the Valley. In Kashmir, terrorists are launching attacks right and left. Four month ago dead bodies of two women were found in the Shopian area. The incident caused hartals and turbulence in the Valley. Two months, after this incident, terrorists shot dead a woman of the same area. No action was taken against the murderers and no one raised a voice against the brutal crime. The reason for commoners and leaders remaining mum in such circumstances is that the person who raises his voice, also, is likely to be shot dead by the militants. Leaders of different parties, shouting from house tops, saying that the number of security forces be reduced, do not dare move in the Valley unless their security is guarded by the security force personnel.

In such a prevailing tempestuous atmosphere a proposal is being handed over to Kashmiri Pandit young men and women to come and work in the Valley and keep their families, too, in Kashmir. Nobody has come forward to guarantee either their security of life or their honour. Kashmiri Pandits have entered the third decade of their sufferings. The Government has, simultaneously, announced that it wants to have talks to solve the problems of the State. The Government does not invite the suffering K. P. community in order to provide a healing touch to their wounds. Instead, the talks are to be held with the representatives of the separatist organisations and the healing touch is to be provided to the terrorists, and in cases the terrorists having died — in encounters, initiated by them — to their kin. In such circumstances there is greater need among the K. Ps. to work in a united manner for attaining their rights. There are some vested interests from within the community who want to bargain in the present troubled conditions. Their aim is the fulfillment of their personal interests. I would like to appeal to them not to become a part of the sell-out of the community interests in return for a few lakhs that the Government has offered in the package for return to the Valley and settle there. But keeping the prevailing conditions and apprehensions in view, Kashmiri Samiti Delhi has, been demanding that the benefits of the Government's package be given to the displaced persons at their present places of temporary settlement. We have, also, been pressing that no conditions be attached to the K. P. young folks to serve in the Valley alone. Such employees should be covered by the same service rules as are prevailing in the rest of the country.

We are passing through critical times. I would appeal to the leaders of various organisations of the community to rise to the occasion and unitedly act for the community causes, unmindful of their self interest. Then only we can pressurize the Government to accede to the community's genuine demands.

Dr. L.N. Dhar
President



Kashmir Bhawan Calling



I wish you a Happy 2010. I pray that Mother Sharika bestows her blessings on you and all the members of your family.

Kashmiri Samiti Delhi has always taken a leading role in highlighting the problems of the community before the government at various levels and the members have been kept well informed about the progress achieved in this regard. The Kashmiri Samiti has been involved in a number of activities during the last month and I would like to mention some of the important ones here:-

1) A one-day Conference was organized by KSD on 25th December 2009 at Shri Satya Sai International Centre, Lodhi Road, New Delhi to discuss the present political scenario and its implications for the community. The Conference evoked a very good response from the community and it was attended by large number of people including leaders of various organizations, intellectuals, opinion makers and social activists. The Conference deliberated on the issues for the whole day and it was unanimously resolved that the present situation in the Valley is not conducive for the return of displaced Kashmiri Pandits to the Valley.It was widely regretted that some people within the community are toeing a line which appears to be against the interests of the community. These people seems to have vested interest and are only paying lip service to the Kashmiri Pandit cause. It was made clear through a resolution passed at the Conference that Kashmiri Pandits will go back to the Valley only when the Kashmir issue is settled permanently and a separate homeland is granted to community. The government was urged to take immediate steps to rehabilitate members of the displaced community at the present places of their stay.

The Samiti demanded that benefits of the economic package for Kashmiri Pandits announced by the Prime Minister should be de-linked from the issue of their return. It was also demanded that all conditions attached to the recruitment of unemployed KP youths to government jobs under this policy should be done away with . and general rules and regulations applicable in this regard to recruits to government services should be adhered to in this respect also.

2) A delegation of KSD met the Resident Commissioner, J&K Government in New Delhi and discussed the matters related to issue of migrant identity cards still pending with the Revenue authorities in Kashmir for verification. The Resident Commissioner assured that the issue will be given priority and the government will be requested to expedite the process of verification so that the migrant identity cards are issued to the applicants in time.

The delegation also discussed the problems of the migrant employees working in Kashmir House with the Resident Commissioner who assured that necessary steps would be taken in this connection.

3) It has been reported that disbursement of cash assistance to Kashmiri migrants in various districts is not being made in time. The matter was discussed by the KSD delegation with the Divisional Commissioner, Delhi and other concerned district officials connected. Cash assistance has now been released in all the counters. In this regard I would like to inform those displaced Kashmiri Pandit families drawing their cash relief from Saket and Mehrauli that they should submit within 15 days required affidavits approved by Divisional Commissioner Delhi as submission of these is mandatory every year by the head of the family to confirm the residential address.

4) The Secretary KSD had a meeting with the Deputy Commissioner, MCD regarding reallocation of 31 stalls allotted to displaced Kashmiri Pandits which are to be shifted from the present site in the INA Market. The Deputy Commissioner, MCD assured that these stalls would be shifted to a new site not far from the present one and constructed on the model of the Chinese Market.

In the end I would like to request all members of the community to participate in the annual Mahayagnya to be held on February 6 –7,2010 at Kashmir Bhawan and get the blessings of Mata Sharika..

(Rakesh Kaul)
General Secretary

Email: rakeshbumzoo@rediffmail.com, ksd1786@airtelmail.in **Mob.: 9810685429, 9910085429**

Our News Folio.....

FROM THE CAPITAL

Appeal to have Construction at Community Plots

Koshur Sumchar has appealed to community members to collect resources and construct buildings on the two plots given by the Government to the K.P. community for promoting cultural and educational activities in the Capital. The plots are located in Shakti Nagar, an area located near the Delhi University.

The Sumchar says that the plots were allotted in 1960. From time to time the organisation has had to take action in protecting the properties by removing encroachments and constructing boundary walls, gates etc. It adds that once buildings are constructed these can be of use for Kashmiri students studying in the Delhi University and for carrying on cultural activities of the *community.*

Community members formed Koshur Sumchar to preserve and promote the cultural heritage of Kashmir and its language. The correspondence address of the organisation is: Koshur Sumchar, C–76, Anand Vihar, Delhi 110 092. Phones: 9268235251 and 22152047.

S.N. Ganju's Memory Honoured

Vishwa Bharati Women's Welfare Institution organised Excellence Award and Inter-



school Debate Competition at its units in NOIDA, Delhi, Jammu and Srinagar to honour the memory of Shri S. N. Ganju, former General Secretary of the Institute. The competition is the yearly feature of the institute.

Saksham Wins Short-Put Gold Medal

Master Saksham Koul, a student of class 6, Vivekananda School, Anand Vihar, Delhi, has bagged gold medal in short-put (thru ball) in the inter-class competition, held at Vivekananda school, Anand Vihar, Delhi. Saksham has, also, bagged third position both in the National Taekwondo Championship, 2009, and 5th North-East Karate Championship, 2009, held at Delhi. Saksham is the son of Smt.. Meenakshi and Shri Sunil Kaul, of Shalimar Garden Ext.–1, Sahibabad, Ghaziabad.

Gopinath Ashram Constructing More Floor

Bhagavaan Gopinathji Ashram, Uttam Nagar, New Delhi, is constructing one more floor on its existing building where monthly *humas* and annual *hawans* will be performed with convenience. The Ashram has suggested to the community members to donate funds for the purpose. The funds are to be sent either through cheques, or drafts, in the name of Jagat Guru Bhagavaan Gopinath Ji Charitable, Cultural and Research Foundation, 1/B Dayalsar Road, Bank of Baroda Lane, Uttam Nagar, New Delhi – 110 059. The donations are exempted from income tax, till March 31, 2010, under Section 80 (G) of the Income Tax Act.

Hawan on Nandalal Ji's *Antardyan Divas*

Swami Nand Lal Ji's Ashram, Gopal Nagar Extension, Phase 1, Najafgarh, Delhi, is organising a *hawan* on the *antardyan divas* of Swami Nand Lal Ji, of Hushru, in the third week of January. The *hawan* will start at 9-30 p. m., on Jaunary 17. *Purnaahooti* will be performed at 2 p. m. on January 18. This will be followed by *pasad vitaran.* All the *community* members have been invited to participate in the *hawan.*

FROM JAMMU

"Govt. Package is Employment Bondage"

Sangarsh has described the employment package of jobs for the internally-displaced K.P. youth as employment bondage.

Addressing a Press conference Sarvashri Ranjeet Sharma, Suresh Kumar and Mahesh Kaul, President, General Secretary and Organising Secretary of the organisation, said that the Government has hurt the sentiments of the nationalist

Kashmiri Pandits by trivialising their plight and imposing conditions on their employment and treat them in the same way as the imperial British Government used to treat the Indian labourers sent to the British colonies to work as plantation workers. Present at the conference were , also, Sarvashri Krishan Dev Singh and Waheed Ahmed. They added that for investigating Gujarat riots commissions are constituted. Yet for the last 20 years no commission has been constituted to investigate the forces that led to the Kashmiri Pandits' exodus from the Valley. Sangarsh is a movement for attaining justice, equality, peace and brotherhood.

FROM THIRUVANANTHAPURAM

State Told to Promote E-farming

Dr. Pawan K. Dhar, Senior Scientist at the Riken Advanced Sciences Institute, Japan, and Editor-in-Chief, *Systems and Synthetic Biology Journal,* said on December 1 that realizing the possibilities of computational biology, the State should promote e-farming. He was speaking after inaugurating the State Inter-University Centre of Excellence in Computational Biology and Bioinformatics, at the Karyavattom campus of the University of Kerala, at Thiruvananthapuram.



Dr. Dhar said that agricultural produce, worth crores of rupees, is destroyed, every year, in the country due to lack of effective distribution and trading system. He wanted that young scientists in the field of computational biology should develop a cheap technology which could bring information on demand and price index of commodities to the farming community.

FROM JALLANDHAR

Welfare Samiti's Address

The address of Harmukh Kashmiri Welfare Samiti, Jallandhar, is: House No. 682, Urban Estate Phase II, Jallandhar, 144 022. Phone: 0181 – 2275795, Mobile: 94638 75332.

FROM RAE BAREILI

D. N. Dhar Joins RGIPT

Dr. Durga Nath Dhar, retired Professor, Indian Institute of Technology, Kanpur, has joined the Rajiv Gandhi Institute of Petroleum Technology (RGIPT) as Professor of Chemistry. RGIPT is the petroleum and energy institution of national importance, created by an Act of Parliament, along the lines of I.I.Ts.

THEY ARE MARRIED

Archana, daughter of Smt. Champa Ji and Shri Pushkar Nath Saproo, of Anantnag, with **Sanjeev,** son of Smt. Dulari Ji and Shri Laxmi Nath Talaashi, of Quanzgam, Anantnag, on December 2, at Jammu.

Shailesh, son of Smt. Kiran and Shri Gopi Krishen Kaul, with **Shilpa,** daughter of Smt. Phoola and Shri Maharaj Krishen Hak, on November 23, at Ghaziabad.

Siddarth, son of Smt. Kavita and Shri Ashok Kumar Aima, grandson of Smt. Nirmala and Principal P. N. Kaul, with **Aakankhsha,** daughter of Smt. Sarla and Shri Ved Prakash Bhat, grand daughter of late Prof. T. N. Bhan at NOIDA on December 7.

YAGNYOPAVEET

Siddharth, son of Smt. Kavita and Shri Ashok Kumar Aima, **Amit,** son of Smt. Rashmi and Col. Ravindra Aima and **Neeraj,** son of Smt. Suneeta and Shri Kavindra Aima, on December 6, at Delhi.

CHANGE OF ADDRESS

The new address of Shri Roshan Lal Kaul is: M–49, Metrological Complex, Lodhi Road, New Delhi – 110 003.

THEY ATTAIN NIRVANA

Grėat grandson of Sant Parmanand, of Martand, Shri Shadi Lal Razdan, attained *nirvana* in Jammu, on December 15. He is survived by his sons Sarvashri Sanjay Razdan, Baboo Razdan, Shibu Razdan and Santoo Razdan.

Members of Shri Poshkara Swami Sewa Ashram, Najafgarh, New Delhi, and Chinor, Bentalab, Jammu, held meetings at the two ashrams to condole the demise of Shri Soom Nath Kaul Daftari on December 15. Shri Daftari was the father-in-law of Shri L.N. Nadir, a trustee of Shri Poshkara Swami Sewa Ashram.

Meera Awarded Mohan Rakesh Samman Second Time

Dr. Meera Kant, playwright and novelist, was conferred the first prize of the prestigious Mohan Rakesh Samman, 2008, for her play titled 'Uttar-Prashna'. The award is given by the Sahitya Kala Parishad, Delhi, which invites entries from all over India. The present one was the second occasion when she bagged this award. Earlier, in 2003, she was given this award for her play 'Nepthaya Raag'.

Smt. Shiela Dixit, Chief Minister of Delhi, honoured Dr. Meera Kant with a memento, a shawl and prize money at a glittering function at Shri Ram Centre, in New Delhi, on December 8. Renowned playwright Surinder Verma was the chief guest. The play 'Uttar-Prashna' derives its inspiration from a brief episode from Kalhana's *Rajatarangini'.*

A citation, read at the venue, said Meera's writings are multi-dimensional. She has authored stories, children's literature, fiction and dramas. By honouring her the Delhi Sahitya parishad feels proud of itself.

Speaking on the occasion Smt. Dikshit observed that with the coming of the cinema and television an apprehension had got created that people will lose interest in drama. But the huge audience in the auditorium and the balcony shows that connoisseurs value drama presentations. Smt. Dikshit suggested that the Parishad increase the number of frequencies of drama presentation.

Earlier, on December 4, Meera was invited for a story-reading session at a function organised by the Sahitya Akadami, at Rabindra Bhawan, New Delhi. At this function she read excerpts from her story 'Smriti Pind', which captures the agony of the Kashmiris who were compelled to painfully leave their homeland – the Valley.



Meera is the daughter of Smt. Durgesh and late Shri D.P. Bhan, former Editor-in-Chief of the *Koshur Samachar.*

Kachru's Paintings Carry Depth, Imagination

National Cultural Front of Kashmir founder P. N. Kachru held an exhibition of his paintings at India International Centre in New Delhi on November 9. It was sponsored by Nityanand Shastri Kashmir Research Institute. President of the Indian Council of Cultural Relations Dr. Karan Singh was the chief guest.



The exhibition was titled 'The Form'. In Kachru's words form is an instinct or feeling to get an imagined impression of the "forms of things unknown." His works are a product of depth and imagination.

The exhibition provided treat to the art lovers of the Capital and its environs for five days. Speakers, at the inaugural function, said that the exhibitions, like the present one, help revive the spirit of the art movement of Kashmir, after the current migration, and highlight its contribution to the art movement of the country as a whole.

Archana Sopory got spurred by Kachru's exhibit owl to express in verse: A wise old owl,/ Sat on an oak./ The more he saw,/ The less he spoke./ The less he spoke,/ The more he heard.

Kachru has been the recipient of the Best Painting of the Year award by the Hyderabad Art Society, first prize (twice) by the Academy of Art, Culture and Languages, Jammu and Kashmir and the Veteran Artists Award by All-India Fine Arts and Crafts Society of New Delhi.

"Inculcate Character Education in Students"

Sri Sathya Sai International Centre for Human Values organised National convention on Promotion of Value Education, at its auditorium, in New Delhi, on December 12 and 13.

Inaugurating the event, Dr. Karan Singh, Member, Rajya Sabha and President, Indian Council for Cultural Relations, said that the current educational paradigm has failed to adequately address the importance of character education, also known as moral education and ethics education.

Speakers at the convention were appreciative of the ancient Indian tradition of *sarva dharma sambhava* (equal respect for all regions). They said that there is need to inculcate in the students human values and they should be taught basic tenets of major world religions. Such knowledge will be a big insurance against communal disharmony. They added that forces of commercialization and globalization are rampant across the globe. The methodology used for assessing the performance of teachers looks only at scholastic achievements. There is no way of assessing the value orientation of students and teachers.

A national policy on value education needs to be formulated. The primary objective of education should be to produce men and women of character who will, selflessly, serve society and the country. Educational administrators should, themselves, live human values in their daily lives and inculcate such values among the students.

Art, Cultural Events by K.E.C.S.S.

The Kashmir Education, Culture and Science Society organised a paintings' exhibition and a cultural programme on Dec. 26 and 27 at the Lal Ded Centre, Pamposh Enclave, New Delhi.

In the paintings'exhibition works of prominent artists, including that of P. N. Kachru, Veer Munshi, Neeraj Bakshi, and Poonam Zutshi were displayed. The Society presented awards to Kashmiri Pandits for attaining distinction in diverse field. For literature it was given to poet, author and broadcaster Shamboo Nath 'Haleem'; for medicine to prominent neurologist Susheel Razdan and for scientific research and technology to Shri R.N.K. Bamzai.

A Kashmiri poetic symposium, too, was organised. In it, Balkrishna Sanyaasi, Shamboo Nath Bhat Halim, Vijay Saqi, Brij Nath Watal 'Betab', Omkar Nath Shabnam, Askhok Saraf 'Gayil', Ravindra Ravi, Roshan Lal Roshan, Sunita Raina, Fayaz Dilbar and Shiban Ji Raina recited their poems. Noted singer Dhananjay Kaul and sitariast Abhay Rustum Sopori presented touching musical items.

The J & K Academy of Art, Culture and Languages presented a programme of dance, drama and songs. Most of the actors were migrant children, many of them born after 1990. Secretary of the Academy Zafar Iqbal Khan Manhas released *Shihij Wath* – autobiography, in Kashmiri, of litterateur and poet Moti Lal Saqi.

A special issue of the K.E.C.S.S. Newsletter, dedicated to renowned Kashmiri painters, late Ghlam Rasul Santosh and Bansi Parimu, was released on the occasion.

—Jagannath Dhar

Editor's Mail.....

PEER PANDIT PADSHAH

This is in referance to the letter to Editor from Mr. N.N. Moza, which appeared in July 2009 issue of the esteemed community magazine *Koshur Samachar* regarding an article of Saint Reshi Peer by me.

The honourable reader, Shri N.N. Moza has raised a question regarding the birth and *nirvana* dates of the Saint Rishi Peer. As in well know to every body there has rarely been any authentic certified document of our Saints and Seers who lived in the past. Their birthday and nirvana days etc. are observed as by tradition, convention faith and rituals associated with such great Saints. In case of Reshi Peer, I being a direct discendent from the family I have learned from my elders about the traditional and conventional celebration of the birth and nirvana day of the Saint being on the same day. As the story goes the Saint had himself told his displees that he was born on the same day and he attained his nirvana at 120 years' age, as calculated by himself which we follow as per our traditional faith and convention. As such there should be no controversy regarding the celebration of Reshi Peer Shab and Saints like him.

We observe and celebrate various days related to these great souls with great fervour, enthusiasm, love, trust and faith to receive their blessings which, basically is our aim. Dates, though important should not be a source of any controversy regarding the celebrations. Unless one is really interested in accademic research then he may have to go deep into the History related regarding the statement.

—Ajay Peer
Sushant Lok, Gurgaon

KSD Annual Conference (Dedication Day) — 2009

De-link Economic Package from Kashmiri Pandits' Return

Demands Kashmiri Samiti Delhi

K.S. News Bureau



The Kashmiri Samiti Delhi and various Pandit organisations have demanded that the Government should de-link its economic package from the return of the Kashmiri Hindus to the Valley. These organisations made this demand through a resolution adopted at the one-day conference convened by the Kashmiri Samiti, in New Delhi, on its Dedication Day on December 25.

Through another resolution the conference said that the Government should provide employment to unemployed Kashmiri Hindu youths at places of their present stay. The resolution, passed at the Conference, said that the Government should take immediate and effective steps to help other sections of the displaced community like traders, shopkeepers, teachers appointed on an ad hoc basis, agriculturists and others who are facing economic distress.

Resolution details

The recent announcement made by the Jammu & Kashmir Government of a so-called relief and rehabilitation plan for Kashmiri Pandits has caused confusion among members of the displaced community as it makes amelioration of their economic distress subject to the condition of their return to the Kashmir Valley. The Government has set up an Apex Committee to oversee the return and has deliberately linked the issue of improving their lot with it. Kashmiri Pandits have been suffering for a long time after their forced exodus from the Valley, and the much touted Prime Minister's economic package has not come too soon. For about two decades now governments at the Centre and the State have not cared to address the concerns, problems and issues faced by them, callously ignoring the conditions in which they are languishing.

It is only recently that the Centre seems to have woken up to their plight and promised to take steps to alleviate their suffering. While welcoming this

late realization of their predicament, the Conference felt greatly uneasy about the fact that the employment package the Government has promised for the Kashmiri Pandit unemployed youth is riddled with conditions which it is impossible to fulfill. For example, it has been made incumbent upon the job seekers to serve in the Valley and take their families along and not claim any right of transfer to places outside for 15 years. This makes the whole relief and rehabilitation process look like a mockery.

Separatists being appeased

It appears that while paying a lip service to the suffering of the community the Government wants to use the package as a handle to shove them back to the Valley. The Government's real intention has been laid bare which is nothing but to get rid of the inconvenience caused by the displacement of the Pandits and find some way to appease the separatists and engage them. The security scenario in the Valley being as serious as it was, the Government plan, therefore, exposes the Pandits, who choose to return, to grave risks. The move of the Government is sinister which seems to be keen to bestow legitimacy upon separatists and secessionists. The Government needs to immediately de-link the issues of economic package and return of Kashmiri Hindus to the Valley and provide employment to the unemployed Kashmiri Hindu youth at places of their present stay.

The resolution sounded a word of caution to those sections within the Kashmiri Pandit community who, ignoring the real interests of the community, are intent upon joining hands with the Government to mislead people and derail the struggle that the Kashmiri Pandits have been waging for the achievement of the goal of a separate homeland so that K. Ps can live a life of honour and dignity without any fear.

The Conference

Leaders of prominent Kashmiri Pandit organizations, social activists and members of intellectual think-tanks participated in the conference. It was convened to ponder on "*the Issues and Challenges Confronting the Kashmiri Hindus in the Present Day Political Scenario*". The attending delegates, in one voice, rejected the proposal of the Government to link the economic package announced by it for the displaced community with their return to the Kashmir Valley. Pointing out that relief and rehabilitation of the Pandits and their return were two different issues and needed to be resolved separately, they said the conditions attached to the package showed that the government was not sincere in its announcements about alleviating the sufferings of the dispersed, dispossessed and distressed Hindus of Kashmir.

The Government only wants to devise a plan to push them back into the Valley by allurements, coercion or subterfuge against their wishes just to placate the separatist forces and prepare the ground for striking a deal with them. The delegates said that such a plan, which was against national interests and overlooked the ground realities in Kashmir, was totally unacceptable to Kashmiri Hindus, as it had disastrous implications for them.

The pre-lunch session of the Conference was chaired by Prof. K. Warikoo, Director, School of Central Asian Studies, Jawaharlal Nehru University, while well-known journalist Shri Jawahar Lal Kaul was in the chair during the second session. Kashmiri Pandit leaders who addressed the Conference included Dr. L. N. Dhar, Dr. Ajay Chrungoo, Captain S.K Tikoo (Retd.), Shri C.L. Gadoo and Dr. S. S. Toshkhani.

L. N. Dhar slams government for callousness

Initiating the discussion, Dr. L.N. Dhar, President of the Kashmiri Samiti Delhi, said in his key note address that the purpose of holding the meet was to find ways and means to resolve the problems the community was facing in the twentieth year of its exile. Referring to the economic package announced recently by the Government, he said that it was good that after showing callous indifference towards the issues, concerns and problems of Kashmiri Hindus, not to speak of their rights and aspirations as Indian citizens, the governments at the Centre and the State have woken up to their state of economic deprivation and distress. The package, though of the nature of too little, too late, should, however, be given to the displaced people at their present places of stay rather than tying it with the issue of their return.



Dr. Dhar remarked that the proposal of recruitment of unemployed Kashmiri Pandit youth in government jobs was welcome, but with the kind of conditions which this offer entails, like asking the prospective job seekers to serve in the Valley and not claim the right of transfer outside it for 15 years at a stretch, besides making it incumbent

upon them to take their families along, the very purpose of such an offer was negated. The linkage betrays the real motive of the Central as well as the State governments, which is to wash their hands of any responsibility towards the displaced Kashmiri Hindus and to abandon them to their fate.

Dr. Dhar cautioned that some self-styled leaders, with vested interests, are hobnobbing with the Government by joining the so-called Apex Committee set by the government to monitor the return and trying to create confusion in the community.

He pointed out that of the 6,000 jobs proposed to be given to unemployed Pandit youth, 3,000 are to be funded by the Central Government and the remaining by the State Government. The State Government, already seems to be dragging its feet on the issue by declaring that it cannot provide these jobs as that will create resentment among local Muslims and further alienate them. It appears that the Central Government is more interested in luring the Pandits back to the valley than in providing them with any real relief, for sending the job-seekers to different parts of the Valley is fraught with a grave risk to their life and limb, the security scenario in Kashmir being far from reassuring as recent acts of violence against the Hindus still living there indicate. In fact there is every danger of a fresh wave of migration of the remaining Pandits from the Valley.

Speakers Endorse KSD Stand

Endorsing the stand of the Kashmiri Samiti, Delhi, speakers at the Conference made it clear that the tragedy suffered by the displaced Hindu community did not have economic dimension alone. The Centre's approach, they felt, was to treat it like some natural disaster or calamity and to deny the religious cleansing and genocidal attacks they were subjected to forcing them to abandon their homes and hearths in Kashmir. Its refusal to regard the Pandits as internally displaced persons and the haste with which it is now thinking of packing them back in the name of relief and rehabilitation points to this line of thinking.

The speakers made it clear that whatever the intentions of the Centre or the state government, the Pandits are in no way prepared to fall into the trap being laid for them and return to the Valley for a few contaminated crumbs only to fall into the clutches of the Islamist fundamentalists who perpetrated untold atrocities on them and attempted to wipe them out through genocide.

The community leaders said that the machinations of those persons within the community who are unfortunately trying to mislead people by showing them the garden path on the return issue are bound to end in abysmal failure. The leaders were of the view that the economic package announced by the Government was no charity but a right of the economically deprived community as citizens of the country.

The leaders, also, expressed their disquiet over the so-called "quiet dialogue" that has been started to engage separatist and secessionist leaders in the Valley. They noted with concern that the Kashmiri Hindus and other sections of population in Jammu and Ladakh have not been informed or consulted about the secret talks that are going on. Kashmiri Hindus have a high stake in any settlement on Kashmir and any solution, which excludes them and is based on compromising or diluting national sovereignty and integrity, is simply not acceptable. The overwhelming consensus that emerged at the Conference was that no final settlement of the issue is possible without taking into account the rights and concerns of Kashmiri Hindus and accepting their demand for a separate homeland. Till then any attempt to force them to go back will be nothing but a futile exercise.

Leaders' views



Welcoming the delegates, the General Secretary of Kashmiri Samiti Delhi Rakesh Kaul said that the day is a significant one for the Samiti. It provides an opportunity to the members of the community to remember the difficulties it has faced during the past two decades. Some leaders suggest that Kashmiri Pandits should go back to the Valley. They seem to forget the days when they were forced to flee. That was a period when leaders and commoners of the Kashmiri Pandit community were massacred. The modesty of their women was violated. One such unfortunate victim was Sarla. She was raped and then gruesomely cut to pieces in a sawmill. The leaders who are asking Kashmiri Pandits to go back are creating confusion. The Pandits should be beware of such persons. Shri Kaul suggested Kashmiri Pandits cannot forget their motherland. "We will go there surely and certainly, but on conditions conducive to us – not in the circumstances prevailing now when

terrorists who perpetrated a genocide on the Pandits are calling the shots in the Kashmir Valley", he added.

Dr. Kulbhushan Warikoo, who presided over the first session of the Conference, observed that the alienation of Kashmiri Pandits is near complete as they continue to be neglected by the state and the Central governments so far as the redressal of their legitimate demands and grievances are concerned. It, therefore, becomes necessary for the community organizations like the Kashmiri Samiti to initiate steps towards removing some of the existing problems.



First, steps need to be taken towards preparing a consolidated reference source / list of landed properties and other non-movable assets owned by KPs in their individual names or in the name of their shrines, pilgrim spots and educational, cultural or business institutions, Dr. Warikoo emphasized *The Koshur Samachar* can be used "to record and expose our miseries and experiences right through 1930's, 1947 and after as the general records / popular histories of partition make no mention our plight."

Referring to the recently-announced economic package for relief and rehabilitation of K Ps in the Valley, Dr. Warikoo said, that the state and Central governments must first accord permanent accommodation to those Kashmiri Pandits who have been staying back in the Valley for the past 20 years. It must, also, provide jobs to the unemployed K P young men living there. The Central Government needs to replicate the model of relief and rehabilitation foe Tibetan refugees in India which implies creating educational / cultural institutions for the preservation of the ethnic-religious identity of this beleaguered community.



Addressing the Conference, Panun Kashmir Chairman Dr .Ajay Chrungoo severely criticized the report, submitted by Retired. Justice Saghir on the Working Group on Centre-State Relations to Chief Minister Omar Abdullah. Describing the report recommending maximum autonomy to Jammu & Kashmir as "arbitrary and unilateral", he said that it was presented without ascertaining the consensus of the members of the Group which did not meet even once after 2007. Dr. Chrungoo said that the report shows that the Central government is intent upon creating a permanent sphere of Muslim interest in Kashmir and compromising India's sovereignty and integrity. It has completely disregarded the opinion of the Kashmiri Pandits and other nationalist forces in Jammu and Ladakh on this issue. There seems to be no difference between what the separatists, the PDP or the Indian Government's representative Wajahat Habibullah have been suggesting and what former Pakistan President General Musharraf had said in his four-point proposal, he pointed out.



Capt. S.K. Tikoo (Retd.) rapped the Central government for kowtowing to the Kashmiri separatists, holding it responsible for the situation prevailing in the Valley. He wondered why the Centre was abdicating its own authority in the state and diluting the nation's sovereignty over it at a time when Pakistan was facing the biggest existential crisis in its history. Capt. Tikoo squarely blamed the Centre for the present sufferings of the Kashmiri Pandits. He presented figures to point out that when the vast majority of Kashmiri Pandits left the Valley in 1990, about 18,000 still continued to live there. There is so much lack of security in the Valley that their number dwindled to 3000 by 2008. He posed a question: If normalcy has returned to the Kashmir Valley, why did some Kashmiri Pandits, now living there, have had to sell their properties during the last two years?



Former President of the Kashmiri Samiti Delhi C.L. Gadoo informed the participants that he, in his capacity as President Kashmiri Samiti Delhi and Chairman of the Joint Human Rights Committee, is pursuing a case before the Human Rights Commission with other like-minded persons. Reading out the affidavit presented by the J & K Government regarding the state of Kashmiri Pandits and steps taken to ameliorate K.Ps' lot, C.L. Gadoo said the government was dodging the Commission's queries and juggling figures.



Editor-in-Chief of *Koshur Samachar* Dr. Shashi Shekhar Toshkhani said that the recent developments in the Valley in the wake of

the so-called quiet dialogue initiated by the Centre with the separatists in Kashmir have caused disquiet in the minds of people and created a sense of instability for the country. What are the issues that are being discussed with the insurgents and why is the government so secretive about them, he asked. Why are the Pandits and the people of Jammu and Ladakh being excluded? It is they who have the highest stake in the future of Jammu & Kashmir and want the nation's integrity and unity preserved at all costs. The political problems the country is facing today have their genesis in the policy of Muslim appeasement started by Gandhiji himself when he gave a call to support Khilafat, Dr. Toshkhani said.

The second session



Prominent advocate and Kashmiri Pandit leader Harjilal Jad had the audience in splitters in the second session when he said that the auspicious moment for Kashmiri Pandits to return to the Valley has not come as the astrologers have not predicted it yet. Astrologically speaking, the stars won't be auspicious for a long time to come, he said, for Kashmiri Pandits to return to the Valley. And when they return they will do so on their own terms. He was referring to the Kashmiri Pandits' tradition of consulting an astrologer before proceeding on a long journey. He remarked that the government is not serious about taking the Pandits back. While a large number of K P properties have been grabbed, he said, some are also being utilized by the security forces. Their rents have remained un-assessed since 1990.



The serious atmosphere in the hall also had a break for a while when the mike was handed over to former KSD President H.N. Nehru who said that the spirit of leadership runs in Kashmiri veins. Intelligent as they are, Kashmiris have ruled the country. They will continue to rule in the future too. And so there is no need to be despondent.

The discussion was made lively by other speakers also who participated in the open forum. Social activist M.K. Machama wanted J & K Chief Minister Omar Abdullah to re-read the speech his grand-father Sheikh Abdullah delivered in the State Assembly in the early 1950s in which the Sheikh said that since Pakistan had resorted to violence to grab Kashmir, there was no choice for the people of Jammu and Kashmir but align with India.

Social activist Utpal Kaul said that what Kashmiri Pandit organizations lacked the most was public relations. This, he said, was pointed out by some foreign embassies in the Capital too. He wanted the Pandit organizations to concentrate on strengthening their work on the public relations front.

Advocate and political activist B.L. Wali gave information to the audience about different stages of the cases related to Kashmiri Pandit properties that are being heard in the courts. His speech strengthened the impression that the Kashmiri Pandits will have to get their act together to secure justice from the government which does not seem inclined to redress their grievances.



Delivering his brief speech as chairman of the second session, prominent journalist Jawaharlal Kaul dwelt on the factors responsible for the present predicament of the Kashmiri Hindus. He laid stress on the need by community leaders to accommodate each others' views while working towards achieving their political and cultural goals.

Felicitation ceremony

Towards the end of the Conference, the Kashmiri Samiti, Delhi, felicitated ten members of the community for achieving distinction in their respective fields. Those on whom honour was conferred at the brief but colourful felicitation ceremony on the occasion were Shri Kulbhushan Warikoo, Shri Hriday Kaul Bharati, Shri Jawaharlal Kaul, Shri Arjun Dev Majboor, Shri Ashok Jailkahani, Shri Maharaj Krishen Santoshi, Shri Virendra Bangroo, Shri Sunil Kaul, Dr. Ashwini Pandita and Shri Kundan Kashmiri.

The conference came to a soothing end with soulful songs presented by Sanjiv Raina (Gautam), who was accompanied on the tabla by Roop Kaul and Narendra Pandita and on the casio keyboard by Master Vasu (Class 4). Master Shubham Kaul (Class 7) and Master Dhanik Kaul (Kartik) (Class 6) presented a scintillating dance performance on the tunes of Kashmiri songs. ■



The Policy of Denial of Genocide

—Dr. Ajay Chrungoo

The approach of the government of Jammu & Kashmir as well as that of the Central government to the issue of the return of Kashmiri Hindus to the Kashmir Valley has at its core a policy of denying their genocide and de-legitimizing their state as displaced persons, says Dr. Ajay Chrungoo*. The overwhelming rejection by the displaced Kashmiri Hindus of the government's perspective on the issue is prompted by their desire to keep themselves out of the physical grasp of those who perpetrated the genocide, he points out.

Creating "well fed dead"

On Kashmiri Hindu Martyrs' Day this year, the displaced Kashmiri Hindus once again remembered their martyrs — mostly the victims who fell to the terrorist bullets. In a series of commemoration programmes they remembered events and incidents which underlined the growth of communalism, intolerance and terrorism in the Kashmir Valley; they reflected upon the demise of the authority of the government, stifling of their elemental rights, the failure of the state to come to their rescue and their eventual expulsion from the Valley; they reflected upon the fundamentalisation and militarization of the social milieu in Kashmir and the systematic destruction of their habitat — the burning of their houses, plunder of their temples and the grab of their properties; they pondered about the state of their exile, the camps, the diaspora and dispersal; they discussed the government's law to prevent the distress sales without addressing their distress and they tried to comprehend their state of being a 'migrant', not even an 'internally displaced', not to speak of being a 'refugee' in one's own country. Barely a day after, on 15th September, the state government, by declaring The Apex Committee to oversee their return to Kashmir through a process of distribution of some crumbs to those amongst the displaced who are willing to return, in essence, declared that communalism, fundamentalism, terrorism and the politics which unleashes religious cleansing is not relevant to their return and rehabilitation in the Valley. The government once again underlined its commitment to an approach which reduces the entire issue of religious cleansing to merely an economic dimension. The approach at its core seeks to reverse genocide of Kashmiri Hindus by a process of "Denial of Genocide".

For Kashmiri Hindus the implications of such a state of affairs is very grave. This is so because the reason of this 'Denial' is not just political expediency. Lying in its bosom is an intent of 'refoulement'.The genocidal attrition of Kashmiri Hindus never stopped even in exile and the forces responsible for it have used their reach to perpetuate it. Return of Kashmiri Hindus to Kashmir Valley as the government envisages means a return to an order which brought about their expulsion. It signifies a state of total abandonment of the victims by those who have a responsibility to protect them. And it also means subjecting them to a fate of total submission and surrender to the prevailing order in the Valley. Erind D. Mooney who was a special advisor to the Representative of the United Nations Secretary-General on Internally Displaced Persons and has a long experience of working in the Office of United Nations High Commission for Human Rights in Geneva emphatically states, "Simply providing aid to persons whose physical security is under threat not only neglects their protection needs but can actually exacerbate and perpetuate their plight, for instance by providing a false sense of security, shoring up repressive regimes, fostering long term dependency, and even resulting in so-called 'well-fed dead'."

Politics behind the Return Policy

Why has the State Government embarked upon the same policy on return which resulted in bloody backlash massacres at Sangrampora, Wandhama and Nadimarg in the recent past? The political parties at the helm in the successive governments have shared many an ideological objectives with the separatists and terrorist regimes in the state. They support the strengthening of the religion based identity politics

in the state. They support weakening or impairing of the national sovereignty in the state. Their view of the Kashmiri Hindu as the 'other' is the same as that of the separatists. Denying the genocide and delegitimising the issue of internal displacement of Kashmiri Hindus is a goal they share with the armed separatists with more intensity than recognized. The displacement of Hindus has only exposed the ruthlessly communal and exclusivist nature of the political culture in the state. It has brought to the fore such issues which the mainstream parties in the Valley as well as the separatists want to fudge and push under the carpet. An approach which treats the issue of return as if it is an issue akin to those of fire, earthquake or flood victims, serves the political class in the Valley well. A symbolic return of the Kashmiri Hindus helps this class to get a secular credibility without having to pay any price. Last but not the least, a symbolic return may help to make the solutions of greater autonomy/ self-rule palatable to the people of India and camouflage their disruptive and balkanizing content.

The more important question, however, is as to why does the Government of India endorse this approach of the state government on the issue of return of Kashmiri Hindus? If the whispers in the corridors of power in the state are true then the sudden activism on the return issue has emanated more at the Centre than in the State. The Union Home Minister has done well by visiting Jagati construction site for new upgraded facilities for the inmates of the camps in Jammu and tried to assuage the simmering apprehensions of the displaced community. His visit has brought some reassurance to the displaced Hindus but the questions have not died down. The relief and rehabilitation of the Kashmiri Hindus falls within the jurisdiction of the Ministry of Revenue headed by a Congressman and it is this Ministry which is overlooking the implementation of the Prime Minister's package for the displaced Kashmiri Hindus.

There is no evidence to suggest that the Government of India is so confident about the ground situation in the state of Jammu and Kashmir that it is ready to take the risks which are inherent in the return of Kashmiri Hindus to the Valley. The democratic experiment in the Valley has somewhat stabilized after the initiation of the democratic process in the state in 1996. But the discourse of the two main parties NC and PDP as well as the civil society has become brazenly more communal anti-India and pro-secessionist. The violence graph may have shown a downward inclination, but the infrastructure of the terrorists and their reach and support in many areas has grown.

> The political parties at the helm in the successive governments have shared many an ideological objectives with the separatists and terrorist regimes in the state. They support the strengthening of the religion based identity politics in the state. They support weakening or impairing of the national sovereignty in the state.

The GOC-in-C Northern command recently talked about 'agitational terrorism' which caused a lot of uproar in the Valley. The new coinage in fact refers to the increased reach of the terrorist regimes operating in the state to effect massive public mobilizations on the issues determined by them. It is an admission about the strength of the instruments of indoctrination, opinion building, coercion as well as public mobilization at the disposal of terrorist operatives in the state. The Prime Minister's statement expressing concern over the deteriorating security situation in the state was flashed prominently by the print media the same day when the State Government declared the appointment of The Apex Committee to oversee the "return and rehabilitation" of the displaced Kashmiri Hindus to the Valley.

It seems that a section of the Government of India is in some haste to clinch a deal with Pakistan at this juncture. In its eagerness to push forward the agreements arrived with the Mushraff government this section seems to be working hard to create an internal logic to exert pressures to force consensus on the deal already worked out. One of the building blocks of this logic has already been created during the two campaigns of India *Ragdo- Intifada* in the state during last two years: the separatists are disowning and abandoning violence and militancy and rediscovering their non-violent moorings, so this is the appropriate time to settle issues with them.

And the second and more crucial aspect of this internal logic is being sought to be created by somehow pushing a segment of displaced Kashmiri Hindus back to the Valley by stratagem, allurement or coercion. This will impart a secular legitimacy

to the separatist cause there by facilitating a proactive engagement with the separatist leaders and eventually a deal with them.

The displaced Kashmiri Hindus realize fully well that this time the talk of their return to Kashmir is basically a talk about return to a new dispensation and not even the Kashmir as exists today.

The Pathology

There is, however, a deeper pathology involved in the denial of the Indian State with regard to the genocide and cleansing of Kashmiri Hindus than in the Turkish attitude in denying the genocide of Armenian Christians around 1914-15 or the attitude of the Christian world and even the state of Israel who have sided with Turkey. Donald Bloxham writes, "Turkish nationalist denial has at its heart the agenda of Turkish territorial integrity and specter of some form of compensation to the Armenians..... International accommodation of denial (of Armenian Genocide) also dates back to the crime itself. Indeed the Powers had long been prepared to distort the truth of Ottoman Atrocities on their own initiative, so it is of little surprise that they were later prepared to concur with Ankara's denial agenda if their interests coincide with those of Turkey".

The attitude of Indian State to deny what has happened to Kashmiri Hindus is not determined by its concern to preserve territorial integrity or sovereignty of India or some nationalist agenda in Kashmir. It is driven by a psychological proclivity which seeks the success of Indian secular vision in its capacity to compromise and accommodate with Muslim communalism. This perversion is seen in an influential segment of the rank and file of both the major parties Congress and BJP at the national level.

Professor Henry Therault, a descendent of the Armenian genocide survivors while discussing denial of genocide explains, "Deniers operate as agents of the original perpetrators, pursuing and hounding victims through time. Through them the perpetrators reach once again into the lives of the victims long after their escape from the perpetrators' physical grasp." The overwhelming rejection of the return perspective of the government by the Displaced Kashmiri Hindus is aimed at keeping themselves out of the physical grasp of those who perpetuated genocide on them and are alive, kicking, more numerous and stronger than they were in 1990. ■

**Dr. Chrungoo is Chairman Panun Kashmir.*

A Decade of Decadence

—*B.L. Saraf*

As the year 2000 (Y2K) approached, the world feared as to what would happen when the year changed to "00". The displaced Kashmiri Pandit Community, however, looked forward to it in the fond hope, as the last decade of the 20th century had been disastrous for it. Everyone of the community was affected by the events. While the IT industry rose to the occasion to allay the fears of a huge battle at the end of the world, nobody proved a Messiah for the exiles. Year Y2K ushered in a new decade. But the first decade of the 21st century bellied the assumptions which sustained the community in the darkest period of 1990s. The last two years of the decade devastated the world at large because of the global economic recession. The community suffered a recession in hope and morale. At the end of the decade, there is a disappointment and dejection.

Successive governments failed in their responsibilities towards the exiles. A strange kind of nexus developed among various actors, on either side, to keep the displaced community in social and political despair. Our condition became pitiable day by day. We have reached a situation which we cannot overcome, because nobody believes in our story. We are no longer treated as humans who could be bestowed with certain basic rights. It is said that even prisoners have human rights. The denial of basic health facilities, good habitat for human living, sanitation and avenues of livelihood are considered gross violations of the basic human rights. The activists world over would cry hoarse on the denial of these rights.

Could anyone, with an iota of fair sense, deny that the displaced Kashmiri community is the worst sufferer? Its members have been living on contingency plans of the government of the day, which surface once in a blue moon, suited to the political convenience of the powers that be. Generally those are ad hoc measures. Which, most often, prove distractions and cause more harm than good? The displaced people are in a psychological prison. So long as they are forced to be away from their homeland the restraint turns into confinement. Mental fetters are, sometimes, more painful than the fetters placed on the limbs of a person. The agony is no less severe than felt by a person who is physically in prison. At least on this analogy the exiles become entitled to better human rights, even at the cost of the ignominy of being compared with the prisoners, some of whom may not be honourable persons.

Successive governments failed in their responsibilities towards the exiles. A strange kind of nexus developed among various actors, on either side, to keep the displaced community in social and political despair.

We could not maintain the macro fundamentals of our society. We did liberalize on age-old traditions and customs. Our values went in recession. The world economy may have shown signs of recovery, as we did recover to prosper to be lavish where austerity was required, in spendthriftness on the occasions where thrift was the order of the day back home. We, undoubtly, prospered in decadence.

Instances are innumerable wherein the Kashmiri Pandits, as a community, betrayed refusal of possibilities. Odds may have been intractable but we failed to strive for betterment and dignity. Some of us are lost in irrational exuberance and most amongst us fell in intellectual stagnation, some unconcerned innovations here and there not withstanding. It looks as if our emancipated thinking faculty too has gone in recession. No wonder while some of us want to live in exclusive places in the Kashmir Valley, others run down the theory on adherence to the principle of co-existence. Where will be the exclusive place and where

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is the co-existence, none of the protagonists care to explain convincingly. Totally unachievable and unacceptable ideas like having assembly constituencies in exile are floated. But when the time comes to utilize the conditions and existing constituencies in Kashmir, a mad rat race goes on to run down one another.

We want successful and dignified careers for our children, but feel proud in making them "bonded labour" in some junk private companies. We cry in pain for losing culture and traditions but in practice do everything to outsource these.

The position on the other side of the Banihal Tunnel is no better. Twenty-two courses' "WAZAWAAN" has undone the majority community. They don't seem to lag behind us in embracing decadence. Our friends there, who claim to be intellectuals and opinion-makers, refuse to come out of the mindset which, perpetually, conjures up a "Golden Period" of the early part of the last decade of the 20th century when the Kashmiri population rose in revolt against the Indian State. Their love for the "Freedom Fighters" is not on the wane. They refuse to see what these "Freedom Fighters" — the "Valuable Assets" —created by our neighbouring country are doing there. They are administering the very medicine, to the last dose, to the country of their creation which the latter prescribed for the Kashmiris and the Indians. However, to our friends of Kashmir academia the blood of the innocents spilt by these "assets" on the streets of Pakistan is a "Holi" colour. The events of the last decade have, unfortunately, not changed them. These "honorable" academicians continue to tread the faulty track which they have taken to in early 1990's, though it has reached a dead end. For them seeing is not believing. ■

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Ground Reality

Who are the 'stake holders'?



— Retd. Capt. S.K. Tikoo

We seem to be obsessed with coining words and the latest in circulation is 'stake-holders'. This obsession is limited to our dealings with Pakistan over the 'un-resolved' Kashmir problem. The words like 'porous borders', 'dual currency', 'shared sovereignty', 'joint management' are still fresh in our memory and here we come out with yet another gem. Now, who are the 'stake holders' who should be talked to? It seems a 'stake holder' in Kashmir is everybody and anybody who is for secession of the state (or at least the Valley of Kashmir) from the union of India. It is immaterial whether such men/women have the peoples' mandate, but you must engage them in 'quiet diplomacy' and 'secret-talks'. These separatist leaders have yet to prove their popularity amongst the masses they claim to represent, yet GOI must deploy senior bureaucrats even senior political leaders to try and reach an agreement with these 'stake holders' after holding 'talks' with them in absolute 'secrecy'. Such 'secret' parleys immediately become public, when one of the parties spills the beans, as was done by Maulvi Umer Farooq,when he repeatedly debunked such talks from the pulpit of his fort, the historic Jamia Masjid of downtown Srinagar, in his Friday sermons. Now the 'secret talks' are no longer secret and 'quiet diplomacy' has received a big setback in the shape of a bullet fired by a terrorist missing the head of one Fazel Qureshi the chief negotiator of APHC (Umer), resulting in life threatening injuries to him. Poor Qureshi had literally a hair's breadth escape, yet we must do something to keep the Kashmir pot boiling. So we suddenly come out with Justice Saghir Ahmed report of a working group constituted by the Prime Minister, which never met in the last two years, nor did it discuss the report ever. Poor members of the working group came to know of the report, the way the ordinary mortals did, through media. Even the wise Justice (Rtd.) thought it prudent to submit the report to the J&K Chief Minister Omer Abdullah and not to the Prime Minister. Probably, the chairman of the working group had his own reasons or compulsions to do so.

Coming back to stake holders, it is worthwhile to dig into the results of elections held to the J&K Legislative Assembly over a year ago. The present coalition government in the state is the outcome of these very elections. A genuine question arises: was this governing coalition voted to power on any common manifesto which promised to re-open the so-called Kashmir question, either in the shape of seeking pre-1953 status or more autonomy closer to self-rule? A small exercise to reach the conclusion has revealed some interesting facts. And since the apple of discord is the Valley, the exercise was restricted to the areas excluding the larger Jammu province. I selected some 28 constituencies in the Valley from north, south and central Kashmir at random, just to find out the number and percentage of votes polled by those candidates who were labeled as "MUKHBIRS" "INDIAN AGENTS" and "JANG SANGHIS".To start with, I thought the exercise would end in futility and it would be difficult if not impossible to find anyone sticking his/her neck yet again after having been let down by successive governments, both state and Central. But it was a revelation to find that such "diehard" Indians still exist in the Valley and they come out to exercise their mandate defying threats to their and their families' lives. Most of these candidates had lost one or more members of their families to the terrorist's gun for their singular

fault of being pure Indians. And remember, all of them were recent converts, having crossed over from the other side to this side. And how solid is the faith of a new convert is all too well known. In these 28 constituencies, they polled slightly more than 4% of the total votes polled, aggregating some 49,991 votes. These are the votes polled by all those candidates who fought as independent or as representatives of BJP. The votes polled by some Kashmiri Pandit candidates who contested the polls on regional or national political party sysmbols, have not been included. While an independent candidate of this category polled 24.46% of the votes polled in a particular constituency, the wining candidate scraped past by getting 26% of the votes polled.ome other startling revelation were the presence of BJP in the Valley, one of its candidates polled 2702 votes in a south Kashmir constituency, and three others in north and central Kashmir reached / nearly reached the four figure mark, no mean achievement. Considering that these half a lakh of votes have families too and the rough total number of such family members could be anywhere between 2,00, 000 and 2,50,000, should they not be considered as 'stake holders'? Or they should once again be betrayed for their fault of giving up the gun and joining the national mainstream.

Some more interesting revelations: Peoples Democratic Party polled less votes than Indian National Congress in the constituencies surveyed i.e. total 50 constituencies (Kashmir province 46 and Ladakh 4), while the former polled 13.74% of the votes polled, the latter polled 15.92% of the votes polled. So the self-rule slogan stands already rejected by the people of the Valley. And now the autonomy slogan – only around 28% of the voters who actually exercised their right to vote, voted for the National Conference in its citadel. (Jammu province as already explained was excluded from the exercise).The performance of the two regional parties advocating self-rule and more autonomy respectively was even more pathetic in Jammu province. The verdict of the electorate both in the Valley and in the state is crystal clear — rejection of 'self rule' and 'pre-53' position, yet an effort is being made to flog a dead horse.

Now, who are the 'stake holders' who should be talked to? It seems a 'stake holder' in Kashmir is everybody and anybody who is for secession of the state (or at least the Valley of Kashmir) from the union of India.

Solution of the so-called Kashmir question lies in reaching a negotiated settlement with Pakistan, everything else is meaningless. Think for a while: Was it for 'self rule' or 'pre-53 status' that the terrorists picked up the guns against the state? Has Pakistan diluted its stand on Kashmir a wee bit? Continuous and regular reminders of their presence and intentions in the Valley are witnessed one day in Sopore where they slay security forces with ease, and the other day in Srinagar where they repeat the macabre drama with equal ease. And these Fidayeen make no bones about their identity — they belong to Hizb-ul-Mujahideen, Jamait-ul-Mujahideen or Let (Lashkar-e-Taiba) — all seeking accession of the state to Pakistan. They also convey that it is they and their masters across the border who are the real 'stake holders'. All pampering of so-called moderate APHC leadership, by some state and non-state actors is doomed to failure. By making it easier for such fake and treacherous 'leaders' to travel abroad and address anti-Indian seminars and make venomous speeches over there, only makes matters worse for the likes of those Kashmiri Muslims who in 1994 revolted against their erstwhile masters, and their evil designs of enslaving Kashmiris and then engaged in a straight fight with them. It was the dawn of a new euphoria, when these young brave hearts liberated the Valley from the Taliban type brigands who had virtually taken over the valley. It is unfortunate that successive governments made all efforts and

fairly succeeded in infusing new life to these traitors, who are now being seen as the symbols of secessionist forces and yet being treated as good boys, thus attracting and encouraging young men to one again indulge in terrorist activities and roll back today's Kashmir to that of early 90's.Hence the revival of the Fidayeen.

It's rather surprising that some of brilliant brains — retired bureaucrats, senior army officers, well known and respected media personalities and a host of intelligentsia, who enjoyed attending joint meetings, seminars and workshops with their counterparts from Pakistan in Kabul, Singapore, Islamabad or Delhi, plead with Prime Minister Dr. Manmohan Singh to 'reach out' to Pakistan. Reach out to whom? Who is in control of Pakistan? Do they expect Dr. Manmohan Singh to have a meeting with General Parvez Keyani like Ms Hilary Clinton who had a three hour long meeting with the general and didn't feel it purpose full to even shake hands with the defence minister of Pakistan. And now the jolly good fellow, Asif Ali Zardari — "Pakistan is ready for a one thousand year ideological war with India", he says and describes Kashmir as the "jugular vein" of Pakistan and adds, "Soon the time will come when the world will take importance decision regarding Kashmir". I leave it to these ladies /gentleman who are part of this backchannel diplomacy to ponder over the statement made by Zardari a bit seriously that, "SOON WORLD WILL TAKE IMPORTANT DECISIONS REGARDING KASHMIR". If we allow the world (by world, does Zardari mean the USA or OIC?) to take decisions regarding Kashmir, do we have any right to exist as a sovereign nation?

2010 is going to be the most crucial year, and if we really want an enduring peace, we better prepare for war. I think it befitting to end this piece by quoting John F Kennedy, "It is an unfortunate fact that we can only secure peace by preparing for war". ■

Panun Kashmir Warns Centre against Compromising with Separatists

Reiterates Homeland Demand



General S.K. Sinha, former Governor Jammu & Kashmir addressing the convention.

Panun Kashmir has strongly condemned the unilateral submission of the report of the Working Group on Centre-State Relations by its chairman Justice Saghir Ahmad to the Chief Minister of Jammu and Kashmir.

Adopting a resolution to this effect, delegates attending the annual convention of Panun Kashmir, in New Delhi, on Dec 27, 2009, condemned "all machinations to convert Jammu and Kashmir into a Permanent Sphere of Muslim Interests". In a unanimous voice they warned the Government of India against any compromise on national sovereignty, integrity and secular nation-building with the separatists in Jammu and Kashmir. The resolution stressed the imperative necessity of reorganizing Jammu and Kashmir in a way as to empower the nationalist forces in the state. The resolution, in particular, underlined the necessity of creating the Union Territory of Panun Kashmir to the north and east of River Jhelum in the Kashmir Valley for the settlement of internally- displaced Kashmiri Hindus as a permanent way of reversing their genocide and making separatism in Jammu and Kashmir full of stakes for the future.

The Inaugural session of the convention was declared open by Swami Nikhlananda, Head of the Chinmaya Mission, Delhi. Rtd Lt.Gen. S K Sinha, former Governor of Jammu & Kashmir, was the Chief Guest on the occasion. A galaxy of political thinkers, Intellectuals and Kashmir experts were amongst the speakers who spoke on the occasion. They Included Shri. G. Parthasarthy, former ambassador to Pakistan, Shri Govindacharya, a prominent political leader, Dr Subramaniam Swami, former Union Law Minister and Dr L. N. Dhar, President, Kashmiri Samiti Delhi.

Speaking on the occasion Dr Ajay Chrungoo, Chairman of Panun Kashmir, said: "The arbitrary and unilateral submission of the report of the Working Group by Justice Saghir on the Centre-State Relations once again proves how the entire spectrum of political opinions in the state is kept hostage to separatist politics by none other than the Government of India itself.



Panun Kashmir Chairman Dr. Ajay Chrungoo speaking on the occasion.

Addressing the Convention, General S. K. Sinha said: "The nation needs to apologize to the Kashmiri Pandits because we have not done what we should have done for them." He was referring to the community being forcibly hounded out of its home state by Islamist terrorists. Expressing his "total confidence" in the army's ability to protect Jammu and Kashmir, the former J & K Governor said that "no matter what anyone says, so long as you have an army like the Indian Army, the question of grabbing Kashmir by anyone does not arise". He stated that when he became the Governor of the state in 2003, he did not meddle in party politics but found difficult to work with Mufti Mohammad Syed. "Mufti Syed is a person who has a very pronounced communal and anti-national approach", General Sinha observed. I tried to do whatever I could but sometimes I failed.

India's former Ambassador to Pakistan, G. Parthasarthy said that Kashmir is not the cause but symptom of Pakistan's approach to its relations with India. Even if the whole of Kashmir is given to Pakistan on a platter, Pakistan will not live in peace with India. Stressing the need for a strong leadership in the country to deal with the situation in Jammu & Kashmir, Shri Parthasarthy said developing a strong internal structure for having "a leadership that could inflict damage on those who want to damage us" is necessary for strengthening internal security in the country.

Speaking on the occasion prominent political leader K.

Govindacharya said that no settlement on Kashmir can be arrived at in isolation without involving the people of India. No compromise against the country's national interests will be allowed on Kashmir by the people, he said. Lavishing praise on Panun Kashmir for creating awareness in this regard, Shri Govindacharya said that Panun Kashmir has to play an important role in changing the political situation in the country. ""Pro-active diplomacy with a pro-active military", he said, is what is needed to have the required effect in Jammu & Kashmir.

Janata Party President Subramaniam Swamy and President Kashmiri Samiti Dr. L. N. Dhar spoke in the second session of the Convention, strongly endorsing the Panun Kashmir vision of a separate homeland for Kashmiri Hindus.

At a felicitation ceremony held on this occasion Panun Kashmir honoured persons of imminence who have contributed to the welfare of the displaced Kashmiri Hindu community in their respective fields. They include famous Bollywood actor Sanjay Suri, late Padmashri J. N. Koul (posthumously), Shri C.L.Gadoo, former President of Kashmiri Samiti Delhi, Dr Ashwani Pandita, Smt. Lovely Chandra and Shri Dhananjay Koul.

An important highlight of the convention was a colourful cultural programme at which musical renditions of Kashmiri Bhakti songs enthralled the audience. In a brief introductory speech Dr. S. S. Toshkhani said that as Kashmiri Hindus have suffered a stunning cultural loss, because of their displacement from Kashmir, the fight on the cultural front is as important as on the political front. Earlier a power- point presentation on **Effects of Displacement /Migration on Various Aspects of Life of the Community** was made by Dr Shakti Bhan, Vice-Chairperson, Panun Kashmir.

(Inputs – Sanjay Dhar, Press Secretary, Panun Kashmir

MP Chief Minister Supports Homeland Demand

—Kamal Hak

The protocol officers of the Jammu and Kashmir government and the other security officers at the Jammu airport look in bewilderment as special guests come out of their vehicle on the tarmac. The Chief Minister Shri Shivraj Singh Chouhan and the Home Minister Shri Uma Shankar Gupta of Madhya Pradesh look divine in the majestic white pherans that were presented to them earlier during the Homeland Day programme organized by Panun Kashmir. The white caps inscribed with Panun Kashmir complete their ensemble and create astonishment among the state government officials present at the airport to see off the visiting dignitaries.

It all started earlier this year when Dr. Surinder Kaul, a prominent Panun Kashmir activist now living in Houston, USA, responded to the Panun Kashmir's appeal for associating with the 3rd World Kashmiri Pandit Conference in Jammu. During one of the innumerable exchanges during that period, Dr. Kaul suggested to give our struggle a political backing and offered his help in achieving a breakthrough with the Madhya Pradesh government. Immediately, three Panun Kashmir teams were established in USA, Delhi and Jammu to take this forward. Dr. Kaul's dedicated efforts from USA combined with perfect coordination between three teams resulted in a Panun Kashmir delegation under the leadership of Dr. Agnishekhar calling upon the Madhya Pradesh Chief Minister and presenting our case to him. Rest, as they say, is history. The much-awaited historic day arrived on July 24, 2009, when in the presence of Panun Kashmir delegation in the Speaker's Gallery; Madhya Pradesh Assembly passed a resolution urging the Central Government to create a separate homeland for displaced Kashmiri Pandits. The development was received with great excitement by our community members and an overwhelming majority termed it as the most significant progress in our struggle. Panun Kashmir immediately decided a public felicitation of the people who made it possible was the least that our community could do to show its gratitude. Dr. Kaul once more took up the challenge of coordinating the efforts and a three-member Panun Kashmir delegation lead by Dr. Agnishekhar again visited Bhopal and invited the Chief Minister and the Home Minister to visit Jammu on the occasion of our Homeland Day. The team was delighted at the impromptu acceptance by the Chief Minister. It also needs to be put on record that Panun Kashmir's efforts were personally supported and coordinated in Bhopal by Shri Uma Shankar Gupta.

I am worried the forces inimical to the interests of displaced Kashmiri Pandits might succeed in scuttling the promised visit of the dignitaries. I am aware of the discomfort Panun Kashmir causes to the national and state polity. I am equally aware of the political implications of a sitting Chief Minister of a different state actually coming to Jammu for attending the programme of an organization which challenges the basic political thought of all both mainstream as well as separatist polity of the state. The news of all state owned facilities having been barred from allowing programmes of political nature further compounds my worries. I continue passing days nervously and silently. In between I manage to convey my apprehensions to Dr. Surinder Kaul in USA, who promptly opens a communication line with Bhopal and reassures me that everything is in order and will happen as per the plans. Meanwhile, I receive information from Jammu that MP government has officially declared the programme and the intimation to this effect has already been conveyed to the Jammu and Kashmir government.

Homeland Day is perhaps the most important event in the calendar of Panun Kashmir activities. It was on this day in the year 1991; thousands of displaced Kashmiri Pandits converged in Jammu to pass the historic Margadarshan Resolution seeking a separate union territory in the North East of river Vitasta in Kashmir. Kashmiri Pandits, all across the world, observe this day as Homeland Day. Every year on this day Panun Kashmir re-dedicates itself to continue the struggle for our cherished homeland in Kashmir.

I reach K.K. Resorts near Bohri at around 10.30 AM. Unlike Delhi, it is quite chilly out there in the vast open spaces surrounding the main hall. The hectic last minute final touches are being made by a hoard of Panun Kashmir activists. I am highly impressed by a dedicated band of young girls and women, who have

organized themselves as Kashmira Vahini and taken upon their shoulders the management of affairs inside the hall. A huge colourful flexi banner with prominently placed photo images of Shri Shivraj Singh Chouhan and Shri Uma Shankar Gupta occupies the entire wall space behind the dais.

Around three hundred delegates listen with rapt attention to the inaugural invocation to Goddess Sharda recited with professional perfection by six-year-old Baby Sheen.

I look around the hall to see it bursting at the seams. People of Jammu have come out in full strength to show their gratitude towards the people who have provided our struggle a fresh impetus. Information reaches that the caravan has just crossed Satwari. I see some members of Kashmira Vahini organizing themselves near the main entrance. We are also told the contingent also includes Prabhat Jha, National Secretary of BJP. An extra chair is immediately put on the dais. The guests reach the venue and are accorded a traditional welcome with *Aalath.* The expression on the proud gathering is that of joy and gratitude. Meanwhile the artistes start taking their position on the dais to present a specially gathered programme. Naina Sapru regales the audience with immaculately rendered verses from Panchastavi. Veer Koul Veer once again impresses every one by his poetic and musical ability. Dalip Langoo is at his usual brilliance while rendering Maakhan Lal Chturvedi's 'Pushp Ki Abhilasha.' Finally, Deepali Wattal, Sandeep Kaul, Sangeeta Bhan Damini and Shobha Charak elctrify the atmosphere by their rendering of Kuldeep Sapru's musical composition of famous Jhansi ki Rani Poem by Subhadra Kumari Chouhan.

The already electrified audience once again takes to their feet and accord a passionate ovation to Shri Chouhan the very moment he takes up the microphone. His 15 minute speech gets completed in more than 25 minutes as he is repeatedly interrupted by the thunderous sounds of a thousand pairs of hands clapping vigorously.

"Please don't call me a guest. I am one of you as you are the descendents of Rishi Kashyap and my *gotra* is also Kashyap." He declares to a frenzied appreciation. "Panun Kashmir is a reality and no power on earth can stop it from happening," he asserts while pledging his total support to our struggle.

The cold evening air is abuzz with excitement. People are hugging each other. Everybody is congratulating the person who crosses him. I watch this from a distance. A strange wave of emotions passes through me. I am relieved. My apprehensions finally proved unfounded. Perhaps, as someone remarks, Panun Kashmir programmes have the support of cosmic powers.

For the people with interest in details, Dr. Agnishekhar delivered the welcome speech. Shri Gupta delivered a fiery speech. A specially composed ring tone consisting of a prayer to Mother Sharda by Kuldeep Sapru was released to a tremendous reception. Jeevan Zutshi's tribute to his lost son through a book Last Smile and a Janthri was also released. Sant Meher Singh presented kirpans to the digniataries while Dr. Khema Kaul and Smt. Kirti Kalla presented the mementos created by using Chinar tree leaves. ■

Unsuccessful Success

Maharaj Krishen Santoshi

When I was in class eleven
My teacher taught me
be happy – spit at the world.

Forty years have passed.
The line lives in me.
I am not happy.
Nor unhappy.

My teacher taught me to catch poetry.
My soul caught poetry
and I forgot to be happy or unhappy.
I lived in poetry. I learnt rhythm.
Rhythm brought me closer to words.
Words sank into my sense of duty
and this sense of duty
taught me action without words.

My teacher taught me the art of silence.
The art of silence walked me
through the path of written words.
Writing taught me the art of non doing.
Doing and non-doing are the pursuits of worldliness.

My teacher taught me not to
preach but to listen without following.
Following means running away from Your self.
Running away from self means slavery.
"The other is hell."

The desire for identity left me.
I crave awareness.
I crave for the answers to my questions.
I live in my questions.
My questions pull me away from the scriptures.
I seek refuge in the scriptures
when politics bores me.

The scriptures do not lessen my burden.

My teacher taught me to weep secretly.
I weep because I cannot utter the poisonous truth.
My laughter is my shield against lies.
My teacher smokes and drinks and loves erotica.
My teacher taught me not to
feel ashamed of anything
hidden or unhidden.
When I ask, "Who hides...?
The reply comes:
"the priest, the leader, the woman"

My teacher quotes. St. Augustine:
"O lord, give me Chastity, but not yet".
Dear Sir,
I would have been a rich man
but you taught me to be rich without money.
I am rich,
Yes, I am rich...
because I don't desire non-issues.

I have nothing to show
I have nothing to boast of
I have nothing to prove
I have nothing to reject.

My teacher said to me:
"Live without the aid of books."
I am trying to live.... .
Unsuccessful! Unsuccessful!
But the attempt is a success. A success!

(for Arvind Gigoo)

Have We Learnt to...?

—Shalini Kaul

Have we learnt to smile amidst tears?
Have we learnt to overcome our fears?
Have we learnt to walk on an edge?
Have we learnt to forget old grudge?
Have we learnt to find difference in brick and stone?
Have we learnt to sit on a horny throne?
Have we learnt to fight against injustice?
Have we learnt to shun ill will and malice?
Have we learnt to help each other?
Have we learnt to be together?
Have we learnt to gaze thru those deciftul eyes?
Have we learnt to perceive those cunning smiles?
Have we learnt to listen to a good advice?
Have we learnt before speaking to think twice?
Have we learnt to live alone and separate?
Have we learnt to love and hate?
Have we learnt to pray longer, harder?
Have we learnt to make our faith stronger? ■

(Shalini lives in Pratap Vihar, Ghaziabad)

Devi Ragnya and Bhagwati Sharika



The sacred seat of Goddess Ragnya at Tulmul

—Prof. J.L. Jogi

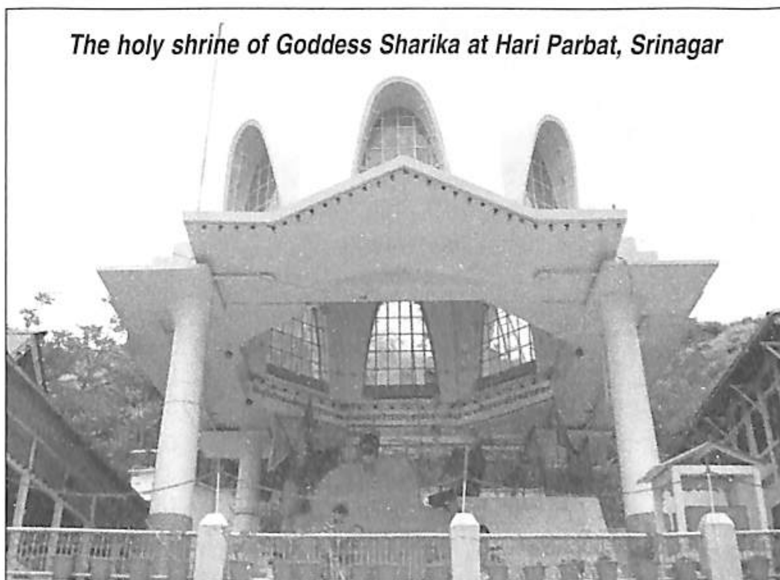
Even as the pandits of Kashmir are pushing hard for an expeditious passage of the "Hindu Shrines and Temples Bill" in the J&K assembly, it is high time that the two most venerated shrines of Goddesses Ragnya Devi and Sharika Bhagwati in Kashmir be viewed from a distinct and more enlightened perspective. These great shrines, as is well known, command a much wider faith and devotion and also have a far greater cultural and religious significance. These places of high worship are hallowed not only by the most sacred legends associated with them but also, by perhaps the most manifest expression of the mysterious power of the Nature's primeval energy – The *adi-shakti*.

As is well known the sacred seat of Goddess Ragnya Devi, according to legend, was originally located in Lanka where her ardent devotee King Ravana, through his deep devotion, had earned the favour of her protection to his own self as also to his rule. It is also said that throughout his period of exile from Ayodhya, Lord Rama, as well, offered his prayers to this Goddess. Further as a consequence of Ravana's sinful and treacherous deed of the abduction of Sitaji – Lord Rama's wife – from her hermitage in the forest where she was living in exile with her husband, he lost the favour of protection of the Goddess. Lord Rama – the symbol of an ideal Hindu – was thus squarely assured of his victory in his invasion of Lanka to secure Sitaji's release from the captivity of the evil king. And this is what exactly happened at the end of a fiercely fought out war. The legend further tells us that the sacred seat of Goddess Ragnya Devi was shifted by Lord Rama from Lanka to the pious land of Kashmir. His chief lieutenant, the revered Shri Hanumant on orders of his master, is said to have carried out this holy deed of shifting the sacred seat, and installing it originally at Shadipora, near the famous and holy confluence of River Vitasta and the Sindh stream. There, however, exists another view that Lord Rama had personally done so after his victory in the war. Either way this great shrine, therefore, carries a high religious significance for millions of Rama worshipers of our country who must feel it their conscientious duty to visit this shrine to pay their obeisance to the Great Goddess. The legend establishes a high and divine linkage between Lord Rama's life

and mission and his devotion to goddess Ragnya Devi.

As at present, the sacred seat of the goddess is at the cool, serene and aromatic site of Tulamula in village Mahesharpura of the Ganderbal Tehsil of Kashmir, where it is believed to have been shifted in earlier times consequent upon a dream of a saintly and devoted Kashmiri Pandit Raghunath. In his dream the goddess personally appeared before him and ordered him to do so. It is further said that the necessary guidance for arriving at this holy site was provided by a serpent moving upwards, in the Sindh Stream. At this sacred site there exists a miraculous spring whose water, enclosed by walls to form an extended hexagonal holy pond, has the unique and supernatural power of changing its colour from time to time. It also throws up on its surface strangely mystical configurations the sight of which simply fills a viewer's mind with deep awe and wonder and invokes in him a spontaneous sense of faith and submission before the majesty and power of the Divine Shakti. At this shrine the image of the Goddess is seen seated to the left of the accompanying regional Bhairava Bhuteshwara, inside a beautiful, constructed marble temple towards the middle of the quadrangular part of the holy pond. The image which appears somewhat dark inside the temple is, however, described to be fair as snow in the prayer book of the goddess. The high sanctity of this shrine calls for a strict code of conduct to be observed during one's visit to the shrine. Use of alcohols, intoxicants, non-vegetarian foods and the like is forbidden during the period of the visit to the shrine. One can enter the sanctum-sanctorum only after wearing neatly laundered clothes following a cool fresh bath in a stream flowing outside. At the time of prayers, the only offerings to be made into the holy pond include *kheer* (sweet rice pudding), milk, sugar and flowers, preferably of a local wild variety called vena. The precincts, often illuminated at night by lighted earthen lamps, present a heavenly sight to watch. The goddess is known to be a kind and generous giver of joy and success to every true and sincere devotee. The Hindus of Jammu and Kashmir, who hold this goddess in their highest respect, are said to have regarded this shrine in earlier times as their religious supreme court while holding the other shrine of goddess Sharika as their religious high court. The goddess, held by many scholars and thinkers to be a combination of Mahavidyas, Kali and Tripurasundari (whose prayer hymns are found in the Tantras – Devi Rahasya and Vamakeshwari Mata Vivarn), is said to have been regarded by the great Shaivite Swami Laxman jee, as Kali herself. She is even very largely regarded as a re-incornation of Goddess Durga. Further as is commonly known, many Saraswat Brahmins of peninsular India, said to have migrated to the South in ancient times led by their Adi Guru Sri Parijannashram Swamijee, consider themselves linked to this

The holy shrine of Goddess Sharika at Hari Parbat, Srinagar



great shrine. There exists a belief that they had originally inhabited areas around this very shrine. Even today, the milk they use in anointing their Lord is later used in preparing *kheer* to be distributed among the devotees.

The shrine of Goddess Sharika located on the western slopes of the Sharika Parbat in the heart of Srinagar city is famous, the world over, for the great and mystical tantric symbol "Shrichakra" which remains etched on a sacred rock at this shrine since times immemorial. The great and powerful "Maha Shriyantra" – the creatrix of bliss, beauty and power – to which is linked the 22nd verse of the great poetical work 'Saundarya Lahari' of Adi Shankaracharya – is an exact adaptation of this very great symbol. The Rudra Yamla Tantra depicts this great mysterious symbol to comprise "The point, the triangle, the group of eight triangles, two groups of ten triangles, the group of 14 triangles, one group each of eight petalled and 16 petalled lotuses, surrounded by the group of three circles and all finally bounded by the quadrangular ramparts of lines bent at their ends. If worshipped the specified number of times along with the recitation of appropriate hymns it is bound to lead to the attainment of ones objectives in life. Adi Shankaracharya, who is found to have incorporated tantric *principles* in his later expositions following his discourses with Shaivite and tantric scholars of Kashmir during his visit there in early 9th century AD, has a vast number of followers in India who would consider it their religious duty to visit this shrine giving it a country-wide significance. Goddess Sharika, whose image is not physically seen at this shrine, is however, depicted in literature and paintings as wearing red garments, riding a lion, her Bhairava Vamdeva next to her, and having eighteen arms symbolizing nine human incarnations of Lord Vishnu. Some even relate them with the nine basic manifestations of Shakti, viz, Devi, Durga, Kali, Chamunda, Sati, Uma, Parvati, Padmaja and Tripurasundari. The legend about this goddess identifes her with the divine bird *"här"* (mynah) who is believed to have dropped the shrine's "sacred rock" into the Satisar to kill the demons. The city of Srinagar is also thought to have taken its name from "The Shrichakra" itself. For centuries the Brahmins of Kashmir have performed the three-mile long circumambulation around the Sharika Parbat Shrine and the great 17th century saint Rishi Peer of Kashmir, known for his miraculous powers, is believed to have done so for 40 days on his knees.

The Pandits have an unshakable faith in the miraculous powers of these great goddesses which, they feel, will surely bring about the unity of purpose and action among all sections of their community.

Obviously thus, these great shrines have a much wider appeal and an all-India significance. The pilgrimages and festivals, held at these shrines during the prescribed days and months of the Vikrami calendar, need to be organized better, safer and on a much larger scale. All necessary infrastructure for the same needs to be put in place. Better facilities at these sites will also enhance religious and cultural tourism in the state.

To conclude, perhaps the highest tribute that all Hindus, specially the Pandits, can pay to these great shrines and their presiding goddesses, is not only to preserve the same in their pristine glory but also to maintain the traditional and humble manner of worship practiced at these shrines. Further, institutions of high learning and scholarship need to practiced at these shrines. Further, institutions of high learning and scholarship need to be set up around these shrines where the significance and influence of the female deities and Goddesses of Kashmir on the life and culture of the people of the state can be studied and researched upon. The discourse at these centers can include the great goddesses of Kashmir like Ragnya Devi, Sharika Bhagwati, Jwala Bhagwati, Jyestha Devi, Luk

Bhawani, Tripurasundari and others. The study can also be extended to the Mahavidyas – The difficult form of Shakti (Devi) viz. Kali, Chinnamasta, Baglamukhi, Matangi, Bhuvaneshwari, Shodashi, Bhairavi, Dhumavati, Tripurasundari and Tara besides the mother goddess *(matrikas)* – Brahmani, Vaishnavi, Indrani, Varahi, Maheshwari, Kaumari and Narsinghi, as also the other goddess of Indian Pantheon related to mountainous regions of the country. At the shrine of Sharika Bhagwati, the studies could involve the Agamic and Tantric thought and practices; the linkages and interaction between Kashmir, Bengal and Kerala through the Tantra Shastra; Adi Shankaracharya and his works; Pratyabijnya doctrine, Pancharatra though (supposed to have its origin in Kashmir); Pipplada version of the Atharva Veda whose only manuscript is said to have been found in Kashmir and above all the entire lore connected with ancient and great seat of learning – Shardapeeth – now lying in a dilapidated condition in an inaccessible region of the state.

Clearly for all this and more to happen, the Pandits need to work for the demand of a separate board for the establishment of such religious and cultural institutions, which in any way, whatsoever, must not be seen to polarize but only to integrate all shades of opinion in the composite culture of the state. As is well known, more often than not, in the past the native, cultivated and God-fearing members of the majority community have contributed significantly with their support and materials for the safe and smooth conduct of pilgrimages and festivals at these great Hindu shrine of the Valley.

The Pandits, well-meaning and innately devoted, have an unshakable faith in the miraculous powers of these great goddesses which, they feel, will surely bring about the unity of purpose and action among all sections of their community, enable them to overcome their present predicament and ensure their safe and honourable return to their by now much missed home land, at an early and appropriate time. ■

One of the pioneers of the modern art movement in Kashmir, Somnath Butt was an outstanding painter. Critics praised him for his creative brilliance and hailed him as the "rising star of the eastern horizon of art". But though he blazed a new trail and created quite a sensation with his impressionistic landscapes and his experiments with colourization, he did not live long to realize the full potential of his creativity. The writer, a close friend and colleague of the late artist, gives a poignant account of his last exhibition of paintings.

Somnath Butt : The "Rising Star" on the Art Horizon of Kashmir that Sank Early

—Moti Lal Sapru

A photograph of S.H. Raza and M.F. Hussain, eminent artists, appearing in a recent issue of a national newspaper transported me back in time to the days when I was working in the School of Designs (a design development centre for Kashmir handicrafts) headed by Triloke Kaul, a living legend in the art world of Kashmir. Working with me as colleagues were two other reputed Kashmiri painters, Somnath Butt and P. N. Kachru, who were engaged in research and development in various crafts of Jammu and Kashmir so as that these could keep pace with the changing trends in the domestic and export markets. This was part of the countrywide programme initiated by the All India Handicrafts Board under that great patron of Indian arts and crafts Kamaladevi Chattopadhyay for revival, rejuvenation and popularization of various handicrafts which were on the verge of extinction and for providing employment to craftsmen.

Besides making innovative contributions to the development of handicraft designs, the three artists, Kaul, Butt and Kachru, were also pioneers of the modern art movement in Kashmir that evoked an enthusiastic popular response mainly due to their concerted efforts. All the three were members, or rather founders, of the Progressive Artists Association of Kashmir which came into existence as result of the intellectual and cultural consciousness brought about by the progressive movement in the post-Independence period. The movement was spearheaded in Kashmir by the National Cultural Front and supported by the left-leaning intellectuals, writers and theatre-persons and the Progressive Artists Association came into being as a related development. Somnath Butt was one of the most prominent and popular member of the group, his brilliance finding recognition in art circles not only within but also outside the state of Jammu and Kashmir. I did not know much about the progressive movement and its activities but was gradually getting acquainted with it when I would see some celebrities of the world of art coming to meet these artist colleagues of mine. One day when Somnath Butt was sitting in the Library and Museum of the School of Designs, of which I happened to be the officer in-charge, the reputed actor late Balraj Sahni walked in asking for the "rising star of the eastern horizon of art" and greeting Butt with great warmth. For a moment I looked askance till they went out hugging each other. Later I came to know that Butt was given the sobriquet of "rising star" by some art connoisseurs during an exhibition of his paintings with Triloke Kaul in Mumbai (then Bombay) in which S. H. Raza had also participated. I was told that Raza had visited Kashmir in 1948 and inspired and influenced Butt towards experimenting with a "modern approach towards colour". The two met in a hotel where Butt worked and Raza stayed during his visit. Not only Butt, Kashmiri artists like Triloke Kaul, P.N. Kachru and G.R. Santosh would also follow Raza wherever he went with his canvases and brushes to paint the scenic beauty of Kashmir and came to be closely associated with him during that period.


Shri Moti Lal Sapru

I don't remember the date, but

recollect a bare-footed artist with a camera on his shoulder coming one day to the School of Designs to meet the trio (Kaul, Butt and Kachru) — and that was M. F. Hussain. Great art connoisseurs like Mulk Raj Anand and several other celebrities and high ranking dignitaries would also visit the School of Designs where they would meet these Kashmiri artists.

Somnath Butt lost his father early in his childhood and was brought up by his elder brother who was in hotel managing and catering business. Butt had to work in these establishments to make some earnings but his heart was in painting right from his school days. Initially he painted landscapes in the academic style which he would sell to European tourists staying in the hotels managed by his elder brother. He had learnt to paint landscapes in this style from his first formal teacher, G. M. Salgaonkar, when he visited Bombay (Mumbai) in 1942. It was, however, S. H. Raza who discovered his immense talent and initiated him into modern art during his stay in Kashmir. Contact with Raza and other artists visiting Kashmir brought a compete transformation in Butt's approach to art and he began to experiment with technique and colour in his quest to develop a distinct idiom of his own. A new sensibility lead him to fascinating levels of creative expression and his canvasses began to blaze with the beauty of nature in its myriad forms that his surroundings unfolded before him. After his two-man show with Triloke Kaul in Mumbai in 1949, he stayed on there for more than six months, coming into contact with a larger circle of established and experimenting artists, which helped him to further expand his artistic horizon. In 1950, he won a gold medal in an exhibition held in Sholapur.

When Somnath Butt returned to Kashmir, he was brimming with self-confidence. Soon he came to be recognized as a significant painter and a major presence in the Progressive Artists Association whose activities now acquired a dynamic momentum. But art for him was of greater significance than just the progressive tag attached to it. Although the modern art movement that he and his friends launched gave a fillip to art activity in Kashmir, Butt was not inclined towards the latest trend of abstract painting which he could not assimilate into his work unlike Triloke Kaul who among the trio had studied under Bendre at Baroda. Butt continued to get his inspiration from nature and its forms and emerged as a master colourist.

Unfortunately for me, when I came closer to Somnath Butt, he had lost much of his verve and vitality as an artist as he had allowed alcohol to dull his creative reflexes. He would remain under the influence of alcohol day and night causing immense strain and economic difficulties to his wife and his family of two daughters and a son whose condition became really pitiable. On the pay day in the office most of his pay went to clear the dues of bar owners whom he visited for his drinks. I was deeply pained when I got an inkling of his domestic condition from one of his nephews who would sometimes come to our office to meet him. What particularly worried me and his friends and well-wishers was that even as his artistic faculties were waning his health was fast declining. Fortunately, Dr. R. P. Sapru, a leading cardiologist from Chandigarh, who was my cousin, was in Srinagar on a visit. I got Butt examined by Dr. Sapru and his health started improving.



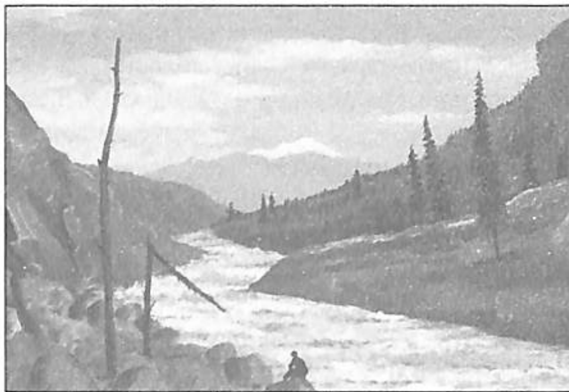
Somnath Butt: Landscape *Courtesy Marg*

But it was his career as an artist that his friends, including me, were most anxious about. We did not want him to fade away just when his fame had reached its acme. We pleaded with him to return seriously to painting and he agreed, but he did not have the resources to purchase the required materials. Being myself in dire straits, I did not know how to overcome this problem till I hit upon the idea of drawing from my G. P. Fund reserves to help him out. Soon we purchased brushes and paint and canvasses to get him restarted on his work. After office hours I would accompany him to his home and Butt started to paint once again. It took him some time to relive his old days but once he managed to reorganize himself, landscapes began to emanate from his brush and manifest on the canvas, much to the joy of his admirers. When about thirty paintings were stocked, his old friends started visiting him again urging him to arrange a show. The late Somnath Zutshi, a well-known Kashmiri writer and a prominent member of the

Progresive Writers Association, who happened to be an officer in the private office of the then Chief Minister, Mr. G. M. Sadiq, was one of them. He suggested that we write a letter to the CM for financial help and I quickly drafted it. I was surprised when Sadiq asked Butt to meet him within three days.

We got some new clothes stitched for Butt and purchased a new pair of shoes for him to wear and I left him with Mr. Zutshi on the appointed day. He returned very excited and happy as the CM had agreed to have the exhibition of his paintings set up at the Tourist Reception Centre. Things began to take shape so fast that it left me dazed. I had to work out the arrangements, toiling day and night for quite a number of days. The Governor, Mr. Bhagwan Sahai, was requested to inaugurate the exhibition. The Welcome Address and invitation cards were got printed and distributed. Dr. R. P. Sapru wrote the introduction on the invitation cards. As Butt was not able to pronounce English so well, late Prof. P. N. Pushp was requested to read the welcome address for him.

One is astonished to think how a whole galaxy of the city's luminaries — intellectuals, writers, poets, artists, bureaucrats, educationists – gathered enthusiastically on the day the exhibition was inaugurated. It looked as though one was witnessing the old wonder world of Somnath Butt's creative wizardry. Dina Nath Nadim, Noor Mohammad (who was the Financial Commissioner then), Mir Nassarullah, Mehmooda Ali Shah, were all there admiring Butt's rebirth as a painter. I still remember the words of Dina Nath Nadim on seeing the paintings on show. Addressing Somnath Butt he said in Kashmiri, "I knew that the artist in you would take a re-birth and you would rise from the ashes." (I am not sure if I have translated him correctly). It was a great day for Somnath Butt's circle of friends and patrons, and particularly for me who felt that the efforts I had put in to make the exhibition a success had not gone waste.



Somnath Butt: Landscape *Courtesy Dr. R.P. Sapru*

The enthusiasm with which the exhibition was received showed itself in the way patrons vied with each other to purchase the paintings. Even the Governor (a painter himself) purchased one for the Raj Bhavan. For a while, Butt seemed to regret his alcoholic misadventures and his domestic condition improved financially. His daughter got some engagement in the Women's College and his son landed a bank job where I believe he is now doing well. But this happy state of affairs did not last long as Butt could not kick his alcoholism and soon fell on his old ways again. Virtually drowning himself in booze he remained drunken twenty four hours. He squandered his money and finally fell seriously ill – suffering probably from cirrhosis of liver. He was admitted to the Chest Diseases Hospital in Srinagar where Dr. Tahir Mirza looked after him, but after some time he was shifted to the Government Hospital at Karan Nagar. I felt disappointed and depressed and did not meet him. He sent for me and when I met him at the hospital he apologized, but it was too late. He passed away and the "rising star" sank for ever. ■



DINA NATH TAING
Who Negotiated for Gandhiji with Stafford Cripps

—Makhan Lal Taing and Sushant Taing

A young Kashmiri Pandit helped strengthen the Quit India Movement of 1942. Social-service minded, he was full of political acumen. Observing this faculty, Mahatma Gandhi assigned him the duty of becoming the first negotiator between the Father of the Nation and Sir Stafford Cripps. The young man's first love was the welfare of the Kashmiri Pandit community.

In 1935, a Kashmiri Pandit lad, in his teens, Shri Dina Nath Taing, ventured to come out of the Valley. He was picked up by the Maharaja of the Dewas state (then, a part of the Central Provinces and now of Madhya Pradesh). The Dewas Maharaja had come to the Valley on the invitation of the Maharaja of Jammu and Kashmir. Shri Dina Nath's parents did not approve of his idea of leaving the Valley, but his grandfather, Shri Vasudev Taing, prevailed upon them and succeeded in changing their attitude.

Shri Dina Nath served the Dewas state for some time. Then, he joined Birla Brothers, leading industrial house of India, at that time. His dedication and zeal attracted the attention of Shri Ghanshyan Das Birla who assigned Shri Dina Nath responsible positions.

When the 1942 movement started Birla Brothers persuaded Gandhiji to stay at the Birla House in New Delhi where Shri Dina Nath, too, was staying. Gandhiji spotted this visionary young man and assigned him a significant task related to the Quit India Movement. Later the Cripps

A letter from Mahatma Gandhi

Mission, headed by then British Chancellor of Exchequer. Sir Stafford Cripps, arrived in India. Gandhiji selected Shri Taing as his first negotiator between him and Sir Stafford. A letter, in Gandhiji's handwriting, appreciating Shri Taing's services, is a precious possession in Shri Taing's family.

After India attained independence, Birlas started domestic airline Bharat Airways, which, later, became part of the nationalized Indian Airlines. Shri Taing was appointed in-charge of the Airways for the Delhi area.

When Pak tribals attacked Kashmir, Shri Taing went to the Valley several times and brought to Delhi many Pandits who wanted to leave the Valley. In the Capital, he made them stay in his house in Jawahar Nagar. He got many of them rehabilitated. He used to visit the Delhi railway station to spot Kashmiri Pandits who had come from the Valley. He would provide them board and lodging and help them secure employment. He got many wards of the Valley residents admitted to institutes of higher and technical learning. Some such students attained high positions in their respective fields.

In 1950, he founded the Kashmiri



With Pt. Nehru and Sir Stafford Cripps

Pandit Association in north Delhi. This organisation, later, took the name of Kashur Samchar. It helped many Kashmiris – both Hindu and Muslim. In order to promote Kashmiri culture and folk lore, Shri Taing organised various cultural programmes at Sapru House in New Delhi.

Shri Taing's services to Kashmiris were appreciated by Prime Minister of Jammu and Kashmir Bakshi Ghulam Mohammad. Shri Taing tried a lot and succeeded in securing a plot of land, free of cost, for Kashmiri Pandits in Shakti Nagar, Delhi. A memorial building, or a hall, deserves to be constructed in the name of Shri Taing on this piece of land. He, also, played an important role in getting a colony, in the Capital, earmarked for Kashmiri Pandits. His plan for building a house for the Kashmiri community remained unfulfilled because of his untimely death, in 1961, at age 45. The yeoman services rendered by this unsung Kashmiri Pandit have remained inadequately recognized. ■



With Gandhiji, Nehru and Abdul Gaffar Khan

Yaad Pyom Musical Album

—Prof. Rehman Rahi

Just a few days back I had a pleasant experience when I listened to a cassette of Kashmiri songs titled "Yaad Pyom". The cassette contains the melodious musical compositions of Veer Jee Veer who has also rendered his sweet voice to these songs. The lyrics of these songs are also the outcome of Veer Jee Veer's poetic talent.

Until the aforesaid experience, I knew Veer Jee as a poet only. It is only after listening this cassette that I came to know that Veer Jee Veer is a good singer and an excellent music composer - director also. A versatile personality like Veer Jee Veer is rarely found anywhere. The tone of pathos in the voice and the radiating musical cords of these songs reminds one of a famous verse of the English poet Shelley: "Our sweetest songs are those that tell of saddest thought".

In singing, Shri Vijay Malla, Shri Vahid Jeelani and Kumari Deepali Watal have accompanied Veer Jee Veer to the mark with their soothing and melodious voices.

Having lost the snug comfort of its abode and the myriad bounties of its rich milieu, the bird, now finds itself in a very precarious condition. The result is a grim woe-begone twitter – a sad reminder of the good old days and a heavy air of melancholia that laments the loss of the cherished world and all that what we call "the romantic agony".

Veer Jee Veer deserves to be complimented. ■

(Prof. Rahman Rahi is a Gyan Peeth awardee)

LIST OF LIFE MEMBERS FROM OCTOBER 3, 2007 TO DECEMBER 1, 2009

1. Shri Anil Raina, A-3/60, Sector-4, Rohini, Delhi-110085 (2320/17.10.2007)
2. Shri Vinod Pandita, D-229, 1st Floor, Sector-1, Avantika, Rohini, Delhi-110085 (2321-17.10.2007)
3. Shri Rahul Misri, 159, Pocket-1, Sctor-25, Rohini, Delhi-110085 (2322-17.11.2007)
4. Shri Vinod Kumar, 128, Pocket-6/1, Sector-2, Rohini, Delhi-110085 (2323-17.10.2007)
5. Smt. Rincoo Sharma W/o Shri Vinod Kumar Pandita, 128, Pocket-6/1, Sector-2, Rohini, Delhi-85 (2324-17.10.2007)
6. Shri Ravinder Bhat, D-14/117, Sector-3, Rohini, Delhi-110085 (2325-17.10.2007)
7. Shri Sunil Nehru, A/184/1, Vijay Vihar Phase-I, Delhi-110085 (2326-17.11.2007)
8. Shri Virinder Raina, A/25, Vijay Vihar Phase-I, Rohini, Delhi-110085 (2327-17.10.2007)
9. Shri Sumit Raina, A/25, Vijay Vihar Phase-I, Near Rohini Sector-5, Delhi-110085 (2328-17.10.2007)
10. Shri Satish Kaul, G-9, Sector-16/175, Rohini, Delhi-110085 (2329-17.10.2007)
11. Shri Ajay Kaul, 244, Sunehari Bagh Apptts., Sector-13, Rohini, Delhi-110085 (2330-17.10.2007)
12. Smt. Seema Kaul, 244, Sunehari Bagh Apptts., Sector-13, Rohini, Delhi-110085 (2331-17.10.2007)
13. Dr. Vimal Raina, H-4/30, Ist Floor, Sector-11, Rohini, Delhi-110085 (2332-17.10.2007)
14. Smt Chandni Raina, H-4/30, Ist Floor, Sector-11, Rohini, Delhi-110085 (2333-17.10.2007)
15. Smt. Meenakshi Raina, H-4/30, Ground Floor, Sector-11, Rohini, Delhi-110085 (2334-17.10.2007)
16. Smt. Asha Raina, H-4/30, Ist Floor, Sector-11, Rohini, Delhi-110085 (2335-17.10.2007)
17. Shri Vishamber Raina, H-4/30, Ist Floor, Sector-11, Rohini, Delhi-110085 (2336-17.10.2007)
18. Shri Akash Munshi, 39-40, Pocket-7, Sector-2, Rohini, Delhi-110085 (2337-17.10.2007)
19. Shri Daleep Kumar, H.No. 50, Pocket G-27, Sector-3, Rohini, Delhi-110085 (2338-17.10.2007)
20. Smt. Raj Dulari, 39-40, Pocket-7, Sector-2, Rohini, Delhi-110085 (2339-17.10.2007)
21. Shri Vineet Bhat, G-5/120, Sector-15, Rohini, Delhi-110085 (2340-18.10.2007)
22. Shri Raj Kumar Koul, Block-D, Flat No. 83, Green Valley Aptts., Sector-18, Rohini, Delhi-89 (2341-18.10.2007)
23. Smt. Anjali Koul, Block-D, Flat No. 83 Green Valley Aptts., Sector-18, Rohini, Delhi-110089 (2342-18.10.2007)
24. Shri Manoj Punjabi, G-4/43, Sector-15, Rohini, Delhi-110089 (2343-18.10.2007)
25. Smt. Sunita Punjabi, G-4/43, Sector-15, Rohini, Delhi-110089 (2344-18.10.2007)
26. Shri Sunil Khushu, D-82, Green Valley Apptts., Sector-18, Rohini, Delhi-110089 (2345-18.10.2007)
27. Smt. Kusum Khushu, D-82, Green Valley Apptts., Sector-18, Rohini, Delhi-110089 (2346-18.10.2007)
28. Shri B.L. Sumbli, C-329, Millenium Apptts., Sector-18, Rohini, Delhi-110089 (2347-18.10.2007)
29. Shri Amit Sumbli, C-329, Millenium Apptts., Sector-18, Rohini, Delhi-110089 (2348-18.10.2007)
30. Shri Anshuman Sumbli, C-329, Millenium Apptts., Sector-18, Rohini, Delhi-110089 (2349-18.10.2007)
31. Shri Rakesh Kaul, G-3/63, Sector-15, Rohini, Delhi-110089 (2350-18.10.2007)
32. Smt. Lalita Kaul, G-3/63, Sector-15, Rohini, Delhi-110089 (2351-18.10.2007)
33. Shri Ramesh Raina, D-161, Green Valley Apptt ., Sector-18, Rohini, Delhi-110089 (2352-18.10.2007)
34. Smt. Renu Raina, G-2/101, Sector-15, Rohini, Delhi-110089 (2353-18.10.2007)
35. Smt. Bindi Raina, D-161, Green Valley Apptts., Sector-18, Rohini, Delhi-110089 (2354-18.10.2007)
36. Shri Vir Jee Pandita, G-7/107, Sector-15, Rohini, Delhi-110089 (2355-18.10.2007)
37. Smt. Sunita Pandita, G-7/107, Sector-15, Rohini, Delhi-110089 (2356-18.10.2007)
38. Shri B.L. Trakroo, 47/3A, Sector-2, Gole Market, (DIZ Area), New Delhi-110001 (2357-18.10.2007)
39. Shri Sushil Kumar Pandita, Pkt-D2-246, Sector-11, Rohini, Delhi-89 (2358-18.10.2007)
40. Mrs. Sudesha Kumari, Pkt-D2-246, Sector-11, Rohini, Delhi-89 (2359-18.10.2007)
43. Shri Ravi Ji Bhat, S/o Pt. N.J. Bhat, 14-C, Pkt-B, Mayur Vihar Phase-II, Delhi-110091 (2401-22.10.2007)
44. Shri Rajesh Bhan, H.No. 32, Gopal Ngr. Extn. Ph.-I, Opp. Khera Village, Najafgarh, Delhi-110043 (2415-05.11.2007)
45. Shri Ravindra Krishen Kaul S/o Pt. Prithvi Nath Kaul, 3179-C-3, Vasant Kunj, New Delhi-70 (2440-05.12.2007)
46. Shri Nandan Kachroo C/o Sanjay Wali, J-10, Dilshad Colony, Delhi-110094 (2483-25.12.2007)
47. Shri Vijay Dhar, F-54, IInd Floor, Gali No. 3, Pandav Nagar, Delhi-92 (2495-29.12.2007)
41. Dr. I.K. Mattoo, B-1/294 (2nd Floor), Janakpuri New Delhi-110058 (2362-01.01.2008)
42. Shri Bansi Lal Sas, C-221, Sarita Vihar, New Delhi-110076 (2387-09.01.2008)
48. Shri Rup Krishan Raina, Flat No. 9, New Delhi Apptts., Vasundhara Enclave, Delhi-110096 (2514-15.01.2008)

49. Smt. Usha Raina, Flat No. 9, New Delhi Apptts., Vasundhara Enclave, Delhi-110096 (2515-16.01.2008)
50. Sh. Ravinder Kaul, S/o Sh. Brijender Kaul, 2701/13, Ranjit Nagar, South Patel Ngr., N. Delhi-8 (2525-17.01.2008)
51. Shri Roshan Lal Suri, Jawala Apartments, Flat No. 2, 3rd Floor, Ward No. 2, Mehrauli, N. Delhi-30 (2526-17.01.2008)
52. Shri V.K. Vishin, C-9, Friends Apartments, Plot No. 49, Patparganj, Delhi-110092 (2539-02.02.2008)
53. Shri U.K. Kichloo, 188, Sector-III, R.K. Puram, New Delhi-110022 (2569-01.03.2008)
57. Shri A.K. Zijoo, A-108, Satisar Apptts., Sector-7, Plot No. 6, Phase-I Dwarika, N. Delhi-110075 (2717-01.04.2008)
58. Shri Kanwal Krishen Kaul, Flat No. A-502, Mandakini Apptts., Sector-11, Plot No. 3-C, Dwarika, N. Delhi-110075 (2720-03.04.2008)
59. Smt. Pinki Kaul, Flat No. A-502, Mandakini Apptts., Sector-11, Plot No. 3-C, Dwarika, N. Delhi-75 (2720-03.04.2008)
60. Shri Rohit Miskeen, MG-1/44, Vikaspuri, New Delhi-110018 (2725-07.04.2008)
62. Shri B.L. Hakhu, 17-C, Pocket-C, SFS Flats, Green Line Apptts., Mayur Vihar Phase-III, Delhi-96 (2747-05.05.2008)
63. Shri Mohan Lal Trakroo, 279, C/B, Vipin Garden, Kakrola Morh, Najafgarh Rd., New Delhi-110043 (2755-09.05.2008)
64. Shri Rajinder Kumar Trakroo, 279, C/B, Vipin Garden, Kakrola Morh, Najafgarh Rd., N. Delhi-43 (2755-09.05.2008)
65. Smt. Romi Trakroo, 279, C/B, Vipin Garden, Kakrola Morh, Najafgarh Rd., New Delhi-110043 (2755-09.05.2008)
66. Shri Bushan Lal Bhat, Flat No. 476, Pocket-GH-8, Paschim Vihar, New Delhi-110008 (2776-25.06.2008)
67. Shri Vijay Bhat, Flat No. 476, Pocket-GH-8, Paschim Vihar, New Delhi-110008 (2776-25.06.2008)
68. Shri Ramesh Wattal, 209, Skipper Corner 88 Nehru Place, New Delhi-110019 (2780-02.07.2008)
69. Shri Vijay Bhan, B-57, INA Colony, New Delhi-110023 (2783-09.07.2008)
70. Smt. Girja Bhan, B-57, INA Colony, New Delhi-110023 (2783-09.07.2008)
71. Shri Brij Nandan Koul, 412 Rashtrapati Bhavan Cabinet Affairs LGHS Ltd., Plot No. 3, Sector-10, Dwarika, New Delhi-110075 (2817-23.09.2008)
72. Smt. Rama Dhar, E-305, Plot No. 6, Satisar Apptts., Dwarika, New Delhi-110075 (2823-17.10.2008)
73. Shri Manoj Kumar Dhar, G-1/73, Sector-XI, Rohini, Delhi-110085 (2824-18.10.2008)
74. Shri Sandeep Sumer Koul, H.No. 361, Ist Floor, Block-A-1, Paschim Vihar, New Delhi-110063 (2827-27.10.2008)
75. Shri Anil Raina S/o Sh. A.K. Raina, Flat No. 162, Pocket-A, DDA Multistoryed Flats, Sector-18B, Dwarika, Delhi-75 (2829-01.11.2008)
76. Shri Autar Krishan Raina S/o Sh. Bishamber Raina, 162-18/B, Pkt.-A, DDA Multistoryed Flats, Sector-18-B, Dwarika, New Delhi-75 (2830-01.11.2008)
77. Shri Veer Kumar Kachroo, 93, Katwaria Sarai, Hauz Khas, New Delhi-110016 (2838-27.11.2008)
78. Shri Vikas Kaul, 59-C, Pkt-6, MIG Flats, Mayur Vihar Phase-III, Delhi-110096 (2845-12.12.2008)
79. Smt. Rosy Tiku Jindal, 5/66, 1st Floor, Padam Singh Road, Karol Bagh, New Delhi-110005 (2864-09.02.2009)
80. Shri Bhushan Lal Bamu, Z-91, Lane No 7, Vitasta Enclave Kashmiri Colony, Paprawat Road, New Delhi-110043 (2865-09.02.2009)
81. Smt. Chuni Kachroo W/o Sh. Bhushan Lal Bamu, Z-91, Lane No 7, Vitasta Enclave Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2866-09.02.2009)
82. Shri Rajeev Bamu S/o Bhushan Lal Bamu, Z-91, Lane No 7, Vitasta Enclave Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2867-09.02.2009)
83. Smt. Sukeshni Kaul (Bamu) W/o Shri Rajeev Bamu, Z-91, Lane No 7, Vitasta Enclave Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2868-09.02.2009)
84. Shri Vikram Bamu S/o Sh. Bhushan lal Bamu, Z-91, Lane No 7, Vitasta Enclave Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2869-09.02.2009)
85. Smt. Minakshi Bamu W/o Shri Vikram Bamu, Z-91, Lane No 7, Vitasta Enclave Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2870-09.02.2009)
86. Shri Tej Krishan Kaul S/o Late Shri Maheshwar Nath Kaul, Z-5, Phase-IV, Lane No 10 A, Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2871-09.02.2009)
87. Smt. Ratna Kaul W/o Shri Tej Krishan Kaul, Z-5, Phase-IV, Lane No 10 A, Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2872-09.02.2009)
88. Shri Amit Kaul S/o Shri Tej Krishan Kaul, Z-5, Phase-IV, Lane No 10 A, Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2873-09.02.2009)

89. Miss Jasika Kaul D/o Shri Tej Krishan Kaul, Z-5, Phase-IV, Lane No 10 A, Kashmiri Colony, Paprawat Road, Najafgarh, New Delhi-110043 (2874-09.02.2009)
90. Ms. Megha Kaul, Flat No. 303, New Delhi Apptts., Vasundhara Enclave, Delhi-110096 (2885-15.02.2009)
91. Shri Vijay Bhat, H-42, G.S. Apptts., Sector-13, Rohini, Delhi-110085 (2912-26.02.2009)
92. Shri Rattan Lal Pandita, 322, Lake View Appts., Sector-9, Rohini, Delhi-110085 (2913-26.02.2009)
93. Smt. Santosh Raina, H.No. 135, Dhruva Apptts., I.P. Extn.-IV, Patpargunj, Delhi-110092 (2922-13.03.2009)
95. Dr. Jawahir Lal Razdan, Flat No. 185-D, Pocket-F, MIG DDA Flats, GTB Enclave, Delhi-110093 (2942-04.06.2009)
96. Smt. Sheila Razdan, Flat No. 185-D, Pocket-F, MIG DDA Flats, GTB Enclave, Delhi-110093 (2942-04.06.2009)
97. Shri Ajay Razdan, Flat No. 185-D, Pocket-F, MIG DDA Flats, GTB Enclave, Delhi-110093 (2942-04.06.2009)
98. Smt. Sulakshna Razdan, Flat No. 185-D, Pocket-F, MIG DDA Flats, GTB Enclave, Delhi-110093 (2942-04.06.2009)
99. Shri S.N. Kaul, Flat No. 622, Sector-13, Pocket B, Phase-II, Dwarika, New Delhi-110075 (2962-29.08.2009)
100. Smt. Kamla Kaul, Flat No. 622, Sector-13, Pocket B, Phase-II, Dwarika, New Delhi-110075 (2962-29.08.2009)
101. Shri Ramesh Kumar Bhat, 1943-A Kongposh Block, Jain Nagar Karala, Delhi-110081 (2963-01.09.2009)
102. Shri Rakesh Handoo, H.No. 1683 Jain Nagar, Kashmiri Colony, Karala Road, Delhi-110081 (2964-01.09.2009)
103. Shri Kamal Handoo, H.No. 1683 Jain Nagar, Kashmiri Colony, Karala Road, Delhi-110081 (2964-01.09.2009)
104. Shri Neeraj Jinsi, 2073 A, Kongposh Jain Nagar, Karala, Delhi-110081 (2965-01.09.2009)
105. Smt. Sheetu Jinsi, 2073 A, Kongposh Jain Nagar, Karala, Delhi-110081 (2966-01.09.2009)
106. Shri Dheeraj Jinsi, 2073 A, Kongposh Jain Nagar, Karala, Delhi-110081 (2967-01.09.2009)
107. Shri Raj Kumar Kaw, 1882 B, Jain Nagar, Kongposh Kashmiri Colony, Karala Nagar, Delhi-110081 (2968-01.09.2009)
108. Shri B.K. Handoo, H.No. 1683, Jain Nagar Kashmiri Colony Kongposh, Karala, Delhi-110081 (2969-01.09.2009)
109. Shri Maharaj Krishan Shah, H.No. 2904, Tirthankar Nagar, Jain Nagar, Kashmiri Colony, Karala, Delhi-110081 (2970-01.09.2009)
110. Shri Rohit Shah, H.No. 2904, Tirthankar Nagar, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (2971-01.09.2009)
111. Smt. Chandrani Bhatt, H.No. 1954, Kongposh Kashmiri Colony, Jain Nagar, Karala, Delhi-110081 (2972-01.09.2009)
112. Shri Ramesh Kumar Bhatt, H.No. 1952, Kongposh Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2973-01.09.2009)
113. Smt. Rekha Bhatt, H.No. 1954, Kongposh Kashmiri Colony, Jain Nagar, Karala, Delhi-110081 (2974-01.09.2009)
114. Shri Som Nath Bhatt, H.No. 1651, Kongposh Kashmiri Colony, Jain Nagar, Karala, Delhi-110081 (2975-01.09.2009)
115. Shri Bharat Bhushan Bhatt, H.No. 1651, Kongposh Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2976-01.09.2009)
116. Smt. Bharti Bhatt, H.No. 1651, Kongposh, Jain Nagar, Karala, Delhi-81 (2979-01.09.2009)
117. Smt. Jaiya Koul, H.No. 1686, Kongposh, Jain Nagar, Karala, Delhi-81 (2980-01.09.2009)
118. Shri Shadi Lal Koul, H.No. 1686, Kongposh, Jain Nagar, Karala, Delhi-81 (2981-01.09.2009)
119. Shri Rakesh Mohan Kaul, 1733, Jain Nagar Kongposh Kashmiri Colony, Opp. Balajee Mandir, Karala, Delhi-81 (2982-01.09.2009)
120. Smt. Vandana Kaul, 1733, Jain Nagar Kongposh Kashmiri Colony, Opp. Balajee Mandir, Karala, Delhi-81 (2983-01.09.2009)
121. Shri Anil Bhat, 1694, Jain Nagar Kongposh Kashmiri Colony, Karala, Delhi-81 (2984-01.09.2009)
122. Smt. Anita Bhat, 1694, Jain Nagar Kongposh Kashmiri Colony, Karala, Delhi-81 (2985-01.09.2009)
123. Shri Hirday Nath Bhat, 1794 A, Jain Nagar, Kongposh Block, Karala, Delhi-81 (2986-01.09.2009)
124. Shri Sanjay Bhat, 1794 A, Jain Nagar, Kongposh Block, Karala, Delhi-81 (2987-01.09.2009)
125. Shri Raj Kumar Thusoo, 1982, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2989-01.09.2009)
126. Shri Dwarika Nath Thusoo, 1982, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2990-01.09.2009)
127. Shri Opinder Kumar Dhar, 918, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2991-01.09.2009)
128. Smt. Neha Dhar, 918, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2992-01.09.2009)
129. Shri Mohan Lal Dhar, 918, Jain Nagar Kongposh Near Rohini Sector-22, Karala, Delhi-81 (2993-01.09.2009)
130. Shri Sunil Fotedar, 1782, Jain Nagar Kongposh Colony, Karala Road, Delhi-81 (2994-01.09.2009)
131. Shri Ram Nath Razdan, H.No. 1939, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (2995-01.09.2009)
132. Shri Ramesh Tickoo, 1693-A, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2996-01.09.2009)
133. Shri Anil Ganju, 1692, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2997-01.09.2009)
134. Shri Rohin Ganju, 1692, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (2998-01.09.2009)

135. Shri Shai Kumar Bhatt, 1934, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (2999-01.09.2009)
136. Shri Deepak Raina, H.No. 2424/293, Kongposh Jain Nagar, Karala, Delhi-81 (3000-01.09.2009)
137. Shri Prideman Krishan Handoo, 2116, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3001-01.09.2009)
138. Smt. Reeta Handoo, 2116, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3002-01.09.2009)
139. Shri Chaman Lal Bhatt, 1934, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3003-01.09.2009)
140. Shri P.K. Handoo, 1648, Shreen Kuteer, Kongposh, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3004-01.09.2009)
141. Smt. Rachna Handoo, 1648, Shreen Kuteer, Kongposh, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3005-01.09.2009)
142. Smt. Usha Handoo, 1648, Shreen Kuteer, Kongposh, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3006-01.09.2009)
143. Shri Vikas Handoo, 1648, Shreen Kuteer, Kongposh, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3007-01.09.2009)
144. Smt. Sarla Safaya (Koul), 1940, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3008-01.09.2009)
145. Smt. Vandana Safaya (Koul), 1940, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3009-01.09.2009)
146. Smt. Prediman Kishen Tickoo, 1937, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3010-01.09.2009)
147. Smt. Asha Tickoo, 1937, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3011-01.09.2009)
148. Shri Chand Ji Bhat, 1693-B, Kongposh Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3012-01.09.2009)
149. Shri Opinder Kaul, H.No. 1846 A, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3013-01.09.2009)
150. Smt. Princy Kaul, H.No. 1846 A, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3014-01.09.2009)
151. Smt. Kiran Tufchi, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3015-01.09.2009)
152. Shri Ramesh Koul, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3016-01.09.2009)
153. Smt. Tufchi, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3017-01.09.2009)
154. Smt. Sarita Suman, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3018-01.09.2009)
155. Smt. Kaushaliya Tufchi, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3019-01.09.2009)
156. Smt. Ratni Tufchi, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3020-01.09.2009)
157. Shri Bihari Lal Tufchi, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3021-01.09.2009)
158. Sunita Tufchi, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3022-01.09.2009)
159. Shri Vishesh Koul, H.No. 2117, Kongposh, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3023-01.09.2009)
160. Smt. Moti Lal Ganjoo, 1847-B, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3024-01.09.2009)
161. Shri Rajesh Ganjoo, 1847-B, Kashmiri Colony, Jain Nagar, Karala, Delhi-81 (3025-01.09.2009)
162. Shri Chaman Lal Kaw, H.No. 2002, Kongposh, Jain Nagar, Karala, Delhi-81 (3026-01.09.2009)
163. Smt. Rajni Kaw, 2002, Kongposh, Jain Nagar, Tirthankar Nagar Karala, Delhi-81 (3027-01.09.2009)
164. Shri Bushan Lal Kaul, 1845-A, Jain Nagar, Kongposh, Karala, Delhi-81 (3028-01.09.2009)
165. Smt. Santosh Kaul, 1845-A, Jain Nagar, Kongposh, Karala, Delhi-81 (3029-01.09.2009)
166. Shri Ram Kishore Raina, 2517 Near Sharda Mutt, Tirthankar Nagar Jain Colony, Delhi-81 (3030-01.09.2009)
167. Shri Rajesh Razdan, 2730, Jain Nagar, Kongposh Colony, Karala, Delhi-81 (3031-01.09.2009)
168. Shri Jagar Nath Raina, 1964, Jain Nagar, Kashmiri Colony Kongposh, Karala, Delhi-81 (3032-01.09.2009)
169. Shri V.K. Pandita, 2069-A, Jain Nagar, Kongposh, Karala, Delhi-81 (3033-01.09.2009)
170. Smt. Kavita Raina, 1731, Jain Nagar, Kashmiri Colony Kongposh, Karala, Delhi-81 (3034-01.09.2009)
171. Smt. Sushma Raina, 1731, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3035-01.09.2009)
172. Shri Sanjay Bhat, 2089 A, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3036-01.09.2009)
173. Shri Rakesh Pandita, 2124, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3037-01.09.2009)
174. Smt. Anjali Pandita, 2124, Jain Nagar, Kashmiri Colony, Karala, Delhi-81 (3038-01.09.2009)
175. Shri Manoj Bhat, 2089-A, Jain Nagar, Kashmiri Colony Kongposh, Karala, Delhi-81 (3039-01.09.2009)
176. Smt. Sheetal Kaw, 2002, Jain Nagar, Kongposh Karala, Delhi-81 (3040-01.09.2009)
177. Shri Sanjay Kumar Raina, H.No. 1964, Kongposh, Jain Nagar, Karala, Delhi-81 (3041-01.09.2009)
178. Shri Ravinder Kumar Tickoo, 2050 A, Kongposh, Jain Nagar, Karala, Delhi-81 (3042-01.09.2009)
179. Shri Vinod Koul, 1649, Kongposh Colony, Jain Nagar, Karala, Delhi-81 (3043-01.09.2009)
180. Shri Sanjay Raina, Flat No. 552, Pocket-1, Sector-2, Rohini, Delhi-85 (3044-01.09.2009)
181. Shri Sunil Bhat, F-1/27, 2nd Floor, Sector-16, Rohini, Delhi-85 (3045-01.09.2009)
182. Smt. Priyanka Bhat, F-1/27, 2nd Floor, Sector-16, Rohini, Delhi-85 (3046-01.09.2009)
183. Shri Sunil Hangloo, C-1/245, Ist Floor, Sector-16, Rohini, Delhi-85 (3047-01.09.2009)

184. Smt. Sunita Hangloo, C-1/245, Ist Floor, Sector-16, Rohini, Delhi-85 (3048-01.09.2009)
185. Shri Rakesh Raina, Flat No. 12, Shivam Apartment, Sector-15, Rohini, Delhi-89 (3049-01.09.2009)
186. Smt. Rita Raina, Flat No. 12, Shivam Apartment, Sector-15, Rohini, Delhi-89 (3050-01.09.2009)
187. Shri Ashok Kumar Raina, J-203, Arya Apartment, Sector-15, Rohini, Delhi-89 (3051-01.09.2009)
188. Shri Nitin Raina, J-203, Arya Apartment, Sector-15, Rohini, Delhi-89 (3052-01.09.2009)
189. Smt. Seema Raina, J-203, Arya Apartment, Sector-15, Rohini, Delhi-89 (3053-01.09.2009)
190. Smt. Pamposh Tikoo, H.No. 77, Pkt A-00, Sector-2, Rohini, Delhi-85 (3054-01.09.2009)
191. Shri Vijay Tikoo, H.No. 183, Pkt A-00, Sector-2, Rohini, Delhi-85 (3055-01.09.2009)
192. Smt. Ruchi Tikoo, H.No. 183, Pkt A-00, Sector-2, Rohini, Delhi-85 (3056-01.09.2009)
193. Shri A.K. Pandita, 151, Pocket-I, Sector-25, Rohini, Delhi-85 (3057-01.09.2009)
194. Smt. Indrani Pandita, 151, Pocket-I, Sector-25, Rohini, Delhi-85 (3058-01.09.2009)
195. Smt. Rohini Pandita, 151, Pocket-I, Sector-25, Rohini, Delhi-85 (3059-01.09.2009)
196. Shri Sunil Dhar, 28, Modern Aptts., Sector-15, Rohini, Delhi-85 (3060-01.09.2009)
197. Smt. Suhasini Dhar, 28, Modern Aptts., Sector-15, Rohini, Delhi-85 (3061-01.09.2009)
198. Smt. Jaya Kishori Dhar, 28, Modern Aptts., Sector-15, Rohini, Delhi-85 (3062-01.09.2009)
199. Smt. Upasana Bhan, Flat No. 28, Modern Aptts., Sector-15, Rohini, Delhi-89 (3063-01.09.2009)
200. Lt. Col. Vikram Bhan, Flat No. 28, Modern Aptts., Sector-15, Rohini, Delhi-89 (3064-01.09.2009)
201. Shri Ravi Karnail, 354, C-I, Muskan Apartments, Sector-17, Rohini, Delhi-85 (3065-01.09.2009)
202. Shri Moti Lal Nathoo, B-2/189-190, Sector-6, Rohini, Delhi-85 (3066-01.09.2009)
203. Shri Neeraj Lamba, A-4/121, Sector-17, Rohini, Delhi-85 (3067-01.09.2009)
204. Smt. Lalita Lamba, A-4/121, Sector-17, Rohini, Delhi-85 (3068-01.09.2009)
203. Shri Chand Ji Bhan, Plot No. 84, B/7, Sector-17, Rohini, Delhi-85 (3069-01.09.2009)
204. Smt. Phoola Pandita, C-2/181-182, 2nd Floor, Sector-16, Rohini, Delhi-85 (3070-01.09.2009)
205. Shri Kuldeep Kumar, C-2/181-182, 2nd Floor, Sector-16, Rohini, Delhi-85 (3071-01.09.2009)
206. Shri Anil Kumar Raina, Flat No. 233, Pkt-4, Sector-2, Rohini, Delhi-85 (3072-01.09.2009)
207. Smt. Sunita Raina, Flat No. 233, Pkt-4, Sector-2, Rohini, Delhi-85 (3073-01.09.2009)
208. Shri Amit Kumar Raina, L-97, Phase-II, Vijay V ar Near Sector-5, Rohini, Delhi-85 (3074-01.09.2009)
209. Shri Vinod Pandita, Flat No. 151, Pocket-I, Sector-25, Rohini, Delhi-85 (3075-01.09.2009)
210. Smt. Indu Pandita, Flat No. 151, Pocket-I, Sector-25, Rohini, Delhi-85 (3076-01.09.2009)
211. Shri Ramesh Wangnoo, C-102, Khir Bhawani Marg, Lajpat Nagar-II, New Delhi-24 (3079-10.09.2009)
212. Shri Rakesh Wangnoo, C-102, Khir Bhawani Marg, Lajpat Nagar-II, New Delhi-24 (3080-10.09.2009)
213. Shri Gagan Behari Kaul, B-24, Pamposh Enclave, New Delhi-48 (3081-12.09.2009)
214. Shri Madan Lal Kaul, Flat No. 101, Nilgiri Apptts., Plot No. 45, Sector-9, Rohini, Delhi-85 (3082-12.09.2009)
215. Smt. Krishna Kaul, Flat No. 101, Nilgiri Apptts., Plot No. 45, Sector-9, Rohini, Delhi-85 (3083-12.09.2009)
216. Shri Sanjeev Kaul, Flat No. 101, Nilgiri Apptts., Plot No. 45, Sector-9, Rohini, Delhi-85 (3084-12.09.2009)
217. Smt. Neelam Kaul, Flat No. 101, Nilgiri Apptts., Plot No. 45, Sector-9, Rohini, Delhi-85 (3084-12.09.2009)
218. Shri Badri Nath Pandit, 163-B, Vipin Garden, Kakrola More, Uttam Nagar, N. Delhi-59 (3085-12.09.2009)
219. Smt. Renuka Pandit, 163-B, Vipin Garden, Kakrola More, Uttam Nagar, N. Delhi-59 (3086-12.09.2009)
220. Shri Sanjay Magazine, C/o Sh. Naresh Sapru, 279, Nigin Lake Apptts., Outer Ring Road, Paschim Vihar, N. Delhi-63 (3087-12.09.2009)
221. Shri Ashwani Dhar, B-81, Okhala Phase-II, N. Delhi-20 (3088-12.09.2009)
222. Smt. Anjali Dhar, B-81, Okhala Phase-II, N. Delhi-20 (3088-12.09.2009)
223. Shri Arvind Raina, B-81, Okhala Phase-II, N. Delhi-20 (3089-12.09.2009)
224. Smt. Archana Raina, B-81, Okhala Phase-II, N. Delhi-20 (3089-12.09.2009)
225. Shri Rahul Gagroo, B-81, Okhala Phase-II, N. Delhi-20 (3090-12.09.2009)
226. Smt. Urvashi Gagroo, B-81, Okhala Phase-II, N. Delhi-20 (3090-12.09.2009)
227. Shri Anil Bhat, B-81, Okhala Phase-II, N. Delhi-20 (3091-12.09.2009)
228. Smt. Archana Bhat, B-81, Okhala Phase-II, N. Delhi-20 (3091-12.09.2009)
229. Shri Rajinder Raina, D-158, Okhala Phase-I, N. Delhi-20 (3092-12.09.2009)

230. Smt. Rajni Raina, D-158, Okhala Phase-I, N. Delhi-20 (3092-12.09.2009)
231. Shri Sanjay Bhan, E-555, Mayur Vihar Phase-II, Delhi-91 (3093-12.09.2009)
232. Smt. Nidhi Bhan, E-555, Mayur Vihar Phase-II, Delhi-91 (3093-12.09.2009)
233. Shri Rakesh Raina, E-555, Mayur Vihar Phase-II, Delhi-91 (3094-12.09.2009)
234. Smt. Sunita Raina, E-555, Mayur Vihar Phase-II, Delhi-91 (3094-12.09.2009)
235. Shri Purnesh Raina, D-1/3, Okhala Phase-II, N. Delhi-20 (3095-12.09.2009)
236. Smt. Zoon Raina, D-1/3, Okhala Phase-II, N. Delhi-20 (3095-12.09.2009)
237. Shri Hemant Bakshi, B-81, Okhala Phase-II, N. Delhi-20 (3096-12.09.2009)
238. Smt. Renu Bakshi, B-81, Okhala Phase-II, N. Delhi-20 (3096-12.09.2009)
239. Shri Pradeep Parihar, D-158, Okhala Phase-I, N. Delhi-20 (3097-12.09.2009)
240. Smt. Minakshi Parihar, D-158, Okhala Phase-I, N. Delhi-20 (3097-12.09.2009)
241. Smt. Supriya Dhar, D-158, Okhala Phase-I, N. Delhi-20 (3098-12.09.2009)
242. Smt. Namrita Dhar, D-158, Okhala Phase-I, N. Delhi-20 (3098-12.09.2009)
243. Shri Ashwani Saraf, B-81, Okhala Phase-II, N. Delhi-20 (3099-12.09.2009)
244. Smt. Vineeta D/o Sh. J.L. Kaul, B-81, Okhala Phase-II, N. Delhi-20 (3100-12.09.2009)
245. Smt. Shikha Kachroo, D-158, Okhala Phase-I, N. Delhi-20 (3101-12.09.2009)
246. Shri Sudhir Zutshi, B-81, Okhala Phase-II, N. Delhi-20 (3102-12.09.2009)
247. Smt. Sunita Tickoo, B-81, Okhala Phase-II, N. Delhi-20 (3103-12.09.2009)
248. Shri Anil Raina, D-1/3, Okhala Phase-II, N. Delhi-20 (3104-12.09.2009)
249. Shri Manish Kaul, D-1/3, Okhala Phase-II, N. Delhi-20 (3105-12.09.2009)
250. Smt. Seema Raina W/o Shri Vishal Raina, 166-C, Pocket-B, Mayur Vihar Phase-II, Delhi-91 (3106-12.09.2009)
251. Shri B.M. Wanchoo, 223, Pocket-C, Sheikh Sarai Phase-I, N. Delhi-17 (3107-12.09.2009)
252. Smt. Sunita Raina, C-27, Shiv Park, Khanpur, N. Delhi-62 (3108-12.09.2009)
253. Shri Kapil Koul, 52/25, C.R. Park, Kalkaji, N. Delhi-19 (3109-12.09.2009)
254. Shri Ravinder Kumar Bhan, C-27, Shiv Park, Khanpur, N. Delhi-62 (3110-12.09.2009)
255. Shri Sanjay Hakhu, C-2/102, Lajpat Nagar-II, N. Delhi-24 (3111-12.09.2009)
256. Shri Ajay Monga, C-27, Shiv Park, Khanpur, N. Delhi-62 (3112-12.09.2009)
257. Ms. Pooja Wangnoo, 129, DDA Flats, Munirka Enclave, N. Delhi-68 (3113-12.09.2009)
258. Ms. Upasna Wangnoo, 129, DDA Flats, Munirka Enclave, N. Delhi-68 (3114-12.09.2009)
259. Smt. Saroj Razdan, C-2/27-B, MIG Flats, Lawrence Road, Keshav Puram, Delhi-35 (3115-12.09.2009)
260. Shri Ashish Razdan, C-2/27-B, MIG Flats, Lawrence Road, Keshav Puram, Delhi-35 (3116-12.09.2009)
261. Smt. Pooja Razdan, C-2/27-B, MIG Flats, Lawrence Road, Keshav Puram, Delhi-35 (3117-12.09.2009)
262. Shri B.L. Seru, H.No. 202-203/C-2 Block, Sector-16, Rohini, Delhi-89 (3118-12.09.2009)
263. Shri Bhupinder Safaya, B-137, Duggal Colony, Khanpur, N. Delhi-62 (3120-14.09.2009)
264. Shri Prithvi Nath, Flat No. 141, C/7, Sector-5, Rohini, Delhi-85 (3121-14.09.2009)
265. Shri Nikhil Dhar, Flat No. 53, Pocket-I, Sector-25, Rohini, Delhi-85 (3122-14.09.2009)
266. Smt. Prerna Raina, Flat No. 100, Pocket-4, Sector-25, Rohini, Delhi-85 (3123-14.09.2009)
267. Smt. Santosh Dhar, Flat No. 53, Pocket-1, Sector-25, Rohini, Delhi-85 (3124-14.09.2009)
268. Shri Manoj Kr. Razdan, Flat No. 49, Sector-25, Pocket-I, Rohini, Delhi-85 (3125-14.09.2009)
269. Ms. Nidhi Dhar, Flat No. 53, Pocket-I, Sector-25, Rohini, Delhi-85 (3126-14.09.2009)
270. Shri Rattan Lal Tickoo, E-107, Pragati Vihar Hostel, Near J.L. Nehru Stadium, Lodhi Road, N. Delhi-03 (3127-26.09.2009)
271. Shri Sanjay Tickoo, E-107, Pragati Vihar Hostel, Near J.L. Nehru Stadium, Lodhi Road, N. Delhi-03 (3128-26.09.2009)
272. Shri Shuban Lal Zutshi, D-100, Nawada Housing Complex, Vipin Garden, Uttam Ngr., N. Delhi-59 (3130-03.10.2009)
273. Smt. Nisha Jan, A-104, Daffodils Apptts., Plot No. 36, Sector-6, Dwarika, N. Delhi-75 (3132-16.10.2009)
274. Shri Kapil Tickoo, 222, Pkt. C-4, Sector-6, Rohini, Delhi-85 (3140-01.12.2009)
275. Shri Satish Thusu, C-20, Sarita Vihar, Mathura Road, New Delhi-76 (3141-01.12.2009)
276. Smt. Aarti Kaul, N-9, (Ground Floor) Rear Portion, Greater Kailash Part-I, New Delhi-49 (3142-01.12.2009)
277. Smt. Anivika Tickoo, BB-2/F, DDA Flats, Munirka, New Delhi (3143-01-12-2009)
278. Smt. Urvashi Bhan, Flat No. 412, New Ashiana Apptts., Sector-6, Plot-10, Dwarika, New Delhi (3144-01.12.2009)





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Koshur Samachar is merely advertising the matrimonial advertisements and is in no way responsible for the veracity of its contents.
In case of Mat Box advertisements, please send the matrimonial alliance correspondence to Koshur Samachar, Kashmir Bhavan, Amar Colony, Lajpat Nagar-IV, New Delhi-110024

WANTED BRIDE

ALLIANCE INVITED FOR MY ONLY SON, BORN 16TH APRIL 1978 AT 5.05 PM EVENING AT SRINAGAR, HEIGHT 174 CMS, BACHELORS DEGREE IN HOSPITALITY MANAGEMENT (4 YEARS). WORKING IN WIPRO AS PROCESS ASSOCIATE AT N. DELHI. THE BOY IS SETTLED IN DELHI. INTERESTED MAY CONTACT KOUL, MOB: 9999632081, 0120-4568770, 09419103459, 09419103610, EMAIL: nishu_77@hotmail.com 1001-01

ALLIANCE INVITED FOR HANDSOME KP BOY 172 CMS, 15/03/1980, 1.50 AM, JAMMU, RASHI - KUMBH, NAKSHATR - DHANISHTA, MCA (PUNE UNIVERSITY CAMPUS, PUNE), MBA (HR & LL) TISS MUMBAI. WORKING IN MULTINATIONAL FINANCIAL CO., SALARY - SEVEN FIGURES PA. CONTACT WITH TEKNI/BIODATA/KULAWALI: 09833531089/09987070060/022-67103146, EMAIL: satishkumarkaul@gmail.com 1002-01

ALLIANCE IS INVITED FOR OUR SON, OCTOBER 1978 BORN, 177 CMS, MCA. WORKING IN MNC AT GURGAON. PLEASE CONTACT SHRI C.L. SUMBLY, H.NO. 722, SECTOR-3, BAGHWATI NAGAR, JAMMU. PH: 0191-2555144. 1003-01

LOOKING A SMIPLE GOOD LOOKING HOMELY CULTURED AND SUITABLE QUALIFIED KP GIRL FOR MY SON, BORN MAY 1973, 170 CMS TALL, B.A.M.S. FROM KANPUR UNIVERSITY. WE ARE WELL SETTLED IN JAMMU AND DEHRADUN. INTERESTED MAY CONTACT 0191-2593224, 09414050459, 09469261507, 09419371299 AND LANE NO. 4, H.NO. 14, K.B. NAGAR BANTALAB, JAMMU. EMAIL: rajeshpandita@yahoo.com 1004-01

SUITABLE ALLIANCE SOUGHT FOR SLIGHTLY MANGLIK, APRIL 28, 1980 SRINAGAR BORN KAHSMIRI BOY, HT. 172 CMS, B.E. ELECTRONICS AND PERSUING MBA THROUGH CORRESPONDENCE, WORKING AS ENGINEER TECHNICAL SUPPORT IN IBN7 NETWORK AT DELHI. OWN ACCOMMODATION AT JAMMU. CONTACT 0191-2650653, 9419620575. 1005-01

ALLIANCE INVITED FOR OUR GOOD LOOKING SON, BORN 31-07-1979, 11:58 AM. SRINAGAR. HT. 172 CMS, B.E. CIVIL + DIPLOMA INTERIOR DESIGNING. WORKING INDEPENDENTLY AS AN INTERIOR DESIGNER IN DELHI. WELL SETTLED AND OWNS AN APARTMENT IN NOIDA. CONTACT MR. S.K. GADOO. PH. 0191-2596436, 09419141811. MR. RAJENDRA RAINA, PH. 09313999634. EMAIL: satishgadoo@gmail.com 1006-01

ALLIANCE INVITED FOR MY SON BORN ON JUNE 1980 IN KASHMIR, HEIGHT 172 CMS, BE+MBA FROM PUNE UNIVERSITY, WORKING AS ASSISTANT MANAGER MARKETING IN MNC AT PUNE. CONTACT: A.K. WALI, NASIB NAGAR, JANIPUR, JAMMU. PHONE: 01912531844, 09419193114, EMAIL: putuviku@yahoo.com 1007-01

ALLIANCE INVITED FOR MY SON BORN 12TH MAY 1979, HEIGHT 175 CMS. DIPLOMA IN SOFTWARE ENGINEERING, CURRENTLY WORKING AS CEO SUBURBAN INFOTECH PVT. LTD. (AIRCEL). INTERESTED MAY CONTACT SANTOSH KOUL (VASS), M.K. KOUL 143, JAI MAA APPARTMENTS, SECTOR-5, DWARIKA, NEW DELHI. MOB: 09906570786, 09419001627, 0194-2465551 AND 011-28084507. 1008-01

ALLIANCE INVITED FOR MY SON, BORN 5.9.1980, 165 CMS HT., B.E. (INSTRUMENTAL & CONTROL) WITH DISTINCTION. WORKING AS ASSISTANT MANAGER WITH TATA GROUP TELEX SERVICES JAMMU. CONTACT: NANCY MATTOO, H.NO. 22 P, SEC.-5, TRIKUTA NAGAR, JAMMU-180012. PH: 0191-2471255, MOB: 094191-35886. 1009-01

MUMBAI BASED KP PARENTS SOLICIT ALLIANCE FOR THEIR SON BORN JULY 1982, BROUGHT UP & STUDIED IN MUMBAI, HEIGHT 172 CMS. POST GRADUATE IN COMMERCE & DIPLOMA IN BUSINESS MANAGEMENT. WORKING AS A SR. ANALYST WITH A FOREIGN BANK IN MUMBAI. INTERESTED MAY CONTACT SHRI S.P. GANJU, B-64, KAMAL PUSHPA, BANDRA RECLAMATION, MUMBAI-400050. MOB: 9892476664, 022-26422022. EMAIL: siddharthganju@gmail.com 1010-01

SUITABLE ALLIANCE SOUGHT FOR OUR SMART AND TALL SON, BORN ON 29TH SEPTEMBER 1979 AT DELHI, 182 CMS, B.E. ELECTRONICS AND COMMUNICATION FROM N.I.T. JAIPUR (R.E.C.). PRESENTLY WORKING AS ASSOCIATE CONSULTANT (SAP PRACTISE) WITH INFOSYS TECHNOLOGIES. PLEASE CONTACT ON 09419142944, EMAIL: kavitakhushu@yahoo.com 1011-01

WANTED SUITABLE MATCH FOR MY ONLY SON, BORN ON 14TH MAY 1982, 190 CMS TALL AND HANDSOME PERSONALITY. B.E. (INFORMATION TECH.), TIME & PLACE OF BIRTH 12.56 (DAY TIME) SRINAGAR, NAKSHATRA - UTRASHADA. WORKING AS ASST. MANAGER (IBM) GURGAON, DRAWING HALF A MILLION RUPEES P.A. INTERESTED MAY PLEASE CONTACT S.K. RAINA, A-27/33, PHASE-I, DLF CITY GURGAON. TEL: 0124-4105144, MOB: 09958856982, EMAIL: raina2thepoint@yahoo.com 1012-01

LOOKING FOR A WELL CULTURED KASHMIRI GIRL, SUITABLY QUALIFIED FOR SMART, GOOD LOOKING MANGLIK BOY, BORN AT 10.20 PM ON 22ND DECEMBER, 1979 AT NEW DELHI. 178 CMS TALL. B.E. (COMPUTER SCIENCE). WORKING AS TRAINING CONSULTANT IN A REPUTED MULTINATIONAL COMPANY AT DELHI. PLEASE CONTACT WITH DETAILS AT EMAIL: surendera_ccrt@hotmail.com OR MOBILE NO. 09810757901, 09810571809. 1013-01

SUITABLE ALLIANCE IS SOUGHT FOR MY SON, BBA, BORN DECEMBER 1976, HT. 160 CMS, WORKING IN A REPUTED MNC IN MANAGERAL CADRE AT GURGAON; DRAWING HANDSOME SALARY. CONTACT TEKNI/KULAWALI TO: MRS. MEENA GANJOO, HOUSE NO. 16, SECTOR-7, OPPOSITE ST. MICHAEL SCHOOL, URBAN ESTATE, GURGAON, MOBILE: 9999349341, EMAIL: sachinganjoo@rediffmail.com 1014-01

WANTED A SUITABLE ALLIANCE FOR MY SON BORN 27TH MARCH 1980, TIME 12.26 AM AT ANANTNAG, HT. 169 CMS, B.E. WORKING WITH FACADE CONCEPT PVT. LTD. (DELHI) AS DIRECTOR TECHNICAL. HANDSOME SEVEN FIGURE SALARY PER ANNUM. BOY IS HAVING SLIGHT LIMP IN LEFT LEG. VERY SIMPLE MARRIAGE. NO DOWRY, NO GIFTS IN CASH OR KIND BEFORE OR AFTER MARRIAGE. INTERESTED MAY CONTACT DR. A.K. RAINA, H.NO. 552, POST OFFICE LANE, SUBASH NAGAR JAMMU. TEL: 0191-2583415, MOB: 09419190548, EMAIL: drakraina@yahoo.co.in 1015-01

ALLIANCE INVITED FOR MY SON BORN NOVEMBER 1974, HEIGHT 169 CMS, B.E. IN INDUSTRIAL ENGINEERING AND MANAGEMENT FROM SIDDAGANGA INSTITUTE OF TECHNOLOGY TUMKUR KARNATAKA. PRESENTLY WORKING AS MANAGER INTERNETWORKING WITH GENPACT IT SERVICES AND POSTED AT LONDON (UNITED KINGDOM). PLEASE CONTACT M.K. DHAR, FLAT NO. A-5, POCKET-5, J&K HOUSING BOARD FLATS, SECTOR-2, CHANNI HIMMAT, JAMMU TAWI-180015. PH: 0191-2465446, CELL: 9419168521, EMAIL: mkdhar1948@yahoo.co.in 1016-01

WANTED A SUITABLE MATCH FOR OUR JUNE 1979 BORN MANGALIK SON. HE HAS DONE HIS M.COM FROM PUNE UNIVERSITY AND MASTERS OF PROFESSIONAL ACCOUNTING FROM SWINBURNE UNIVERSITY, MELBOURNE, AUSTRALIA. PRESENTLY ENGAGED WITH TELESTRA, A LEADING TELECOM COMPANY IN AUSTRALIA, AS A SALES CONSULTANT. (PREFERENCE MCA/B.TECH/B.E. COMPUTERS). PLEASE CONTACT: O.N. TIKOO, TEL: 0191-2539971, CEL: (0)94191-43330. 1017-01

WANTED A PROFESSIONALLY QUALIFIED WORKING KP GIRL FOR KP BOY, BORN 8TH MARCH 1982 AT 11.25 AM IN SRINAGAR, 177 CMS TALL, B.COM (D.U.), 2 YEARS PG DIPLOMA IN FASHION MANAGEMENT AND APPAREL MERCHANDISING. WORKING AS A MERCHANDISER IN A LIMITED EXPORT HOUSE "JAIPURIA GROUP" IN NOIDA. INTERESTED FAMILIES MAY CONTACT: 9810010563, 9810585454, kaul.vikram@yahoo.co.in 1018-01

ALLIANCE INVITED FOR MY SON BORN 30-9-1980 AT 11.40 A.M. AT SRINAGAR, HT 180 CMS, AFTER 12TH DONE DIPLOMA 3 YEARS FULL TIME FROM PUSSA, NEW DELHI, TWO YEARS SOFTWARE ENGINEERING FROM S.T.G. AND ONE YEAR DIPLOMA IN C.A.D. WORKING IN AN MNC COMPANY AT NOIDA AS A MANAGER AND

DRAWING 6 LAC'S P.A. ALONG WITH PERKS, PLEASE CONTACT: 0129-3200299, 09990762885, 09818191928. 1019-01

ALLIANCE INVITED FOR OUR SON BORN MAY 18, 1977 AT (AKURA) ANANTNAG, HEIGHT 170 CMS, LLB, LLM, PURSUING Ph.D. IN LAW AND WORKING AS LECTURER IN LEADING PVT. LAW COLLEGE AT JAMMU. INTERESTED MAY CONTACT ON: 0191-2562248. 1020-01

SUITABLE ALLIANCE IS SOUGHT FOR AUGUST 80 BORN, 179 CMS TALL BOY, B.E., MBA, WORKING PRESENTLY AT DELHI. INTERESTED MAY EMAIL BIODATA OF GIRL TO tej_kishen@rediffmail.com OR CONTACT 09419189146. 1021-01

ALLIANCE INVITED FOR MY DIVORCEE SON HAVING NO ISSUE AND MARRIAGE ANNULED ON GROUND OF DECIET BORN IN 1971, HEIGHT 165 CMS, PRESENTLY WORKING AS SENIOR MANAGER WITH AN MNC AT GURGAON. DECENT FIVE FIGURE SALARY, CONTACT ON MOB: 09419212366, RES.: 0191-2434264. 1022-01

WE ARE LOOKING FOR A SUITABLE MATCH FOR OUR SON BORN ON 07-07-1980 AT SRINAGAR, 165 CMS HEIGHT, MCA, WORKING AS SR. SPECIALIST SYSTEMS IN D.C. PRACTICE DEPARTMENT WITH HCL TECHNOLOGIES LTD. AT NOIDA. INTERESTED MAY PLEASE CONTACT ASHOK KUMAR PANDITA, A-3, M4A, SHALIMAR GARDEN EXT.-II, SAHIBABAD, GHAZIABAD. PH: 0120-2633207, 09971029654, 09419108573 OR EMAIL: ankushpandita@rediffmail.com 1023-01

SUITABLE ALLIANCE WANTED FOR KP BOY, 1980 BORN, 168 CMS, B.COM, PURSUING MBA (DISTANCE EDU.). CURRENTLY WORKING AS EXECUTIVE IN AN MNC - GENPACT, AT NEW DELHI. PLEASE CONTACT BANSI LAL DHAR, PLOT NO. 49, SHOPPING CENTRE, BAKSHI NAGAR, JAMMU. 09469044782, 09796152902, 9999017542, 0191-2582714. EMAIL: bldhar111@gmail.com 1024-01

WANTED A SUITABLE GIRL FOR A KP BOY BORN APRIL 1981, HEIGHT 172 CMS, B.E. (MECH.) + ADV. DIP. IN CAD/CAM. WORKING AS SR. DESIGN ER. IN L&T, BARODA (GUJ.) WITH A HANDSOME PACKAGE (LIKELY TO COME TO PUNE IN EARLY NEXT YEAR). FATHER CENTRAL GOVT. GAZTD. OFFR. AT PUNE. MAIL TEKNI AND BIODATA TO shiben.k@gmail.com OR CONTACT 09423581782 OR 020-26401136 (OFFICE) OR 02026435592 (RES.). 1025-01

WANTED A SUITABLE MATCH FOR OUR FAIR-COLOR, HANDSOME SON, BORN DECEMBER 1980, HEIGHT 179 CMS, MANGLIK, DIPLOMA IN MECHANICAL ENGINEERING. HAVING UNDERGONE TRAINING IN MARKETING AT SINGAPORE PARTICIPATED IN SEMINAR AT TOKYO, JAPAN. AT PRESENT WORKING AS MARKETING ENGINEER WITH MNC, DRAWING HANDSOME SALARY. MOTHER AT A GOOD POSITION IN GOVT. OF INDIA AND FATHER WORKING ACCOUNT DIRECTOR WITH LEADING ADVERTISING AGENCY. FOR FURTHER DETAILS CONTACT A.N. CHAKU, SECTOR IV/624, R.K. PURAM, NEW DELHI. PH: L.L. 011-26172616. MOB: 9717137770, 9717137778, 09811870770. WRITE: openderchaku@yahoo.com 1026-01

WANTED A FAIR, SLIM, TALL & WELL-QUALIFIED GIRL FROM A DECENT FAMILY FOR MY ONLY SON, FAIR, HANDSOME, WELL-READ, ARTICULATE & VERY INTELLIGENT BOY. BORN NOV. 82, HEIGHT 177 CMS, B.E. MECH. (AMU) & MBA FROM THE PRESTIGIOUS INSTITUTE, FMS DELHI (NORTH CAMPUS). EXCELLENT EXTRA-CURRICULAR RECORD AT NATIONAL-LEVEL DEBATES & QUIZZES. WORKING WITH THE TATA GROUP IN THEIR ELITE MANAGEMENT CADRE, TAS (TATA ADMINISTRATIVE SERVICES). PREVIOUSLY POSTED AT MUMBAI & USA, PRESENTLY WORKING IN MUMBAI. ANNUAL SALARY 18 LACS & COMPANY PERKS – ACCOMODATION. FATHER RETD. CHIEF ENGINEER CURRENTLY RESIDING AT DELHI, ELDER SISTER MARRIED AND WORKING IN SILICON VALLEY. INTERESTED MAY PLEASE RESPOND WITH DETAILS TO tshivnandan@gmail.com, CONTACT NO. 9868806524, 9891865552, 011-22725152. 1027-01

ALLIANCE IS INVITED FOR MY SON, BORN 23 JUNE 1983, 10.23 P.M. SRINAGAR, HEIGHT 176 CMS, CONVENT EDUCATED B.TECH INFORMATION TECHNOLOGY FROM KURUKSHETRA UNIVERISTY. WORKING AS ENGINEER SYSTEMS (TCS) TATA CONSULTANCY SERVICES, GURGAON. SETTELED AT PANCHKULA, INTERESTED MAY CONTACT P.K. PANDITA, 09467630896, 09417492566, 09417990108. 1028-01

WANTED A PROFESSIONALLY QUALIFIED BEAUTYFUL, TALL GIRL, FROM A GOOD AND SMALL CULTURED FAMILY, AGE BETWEEN 22 TO 25 YEARS ONLY, FOR MY ONLY SON 28 YEARS OLD, 182 CMS TALL, HANDSOME FAIR, WELL MANNERED WELL-SETTLED, CONVENT

EDUCATED, GRADUATE, SOFTWARE PROFESSIONAL, BRITISH CITIZEN, HOLDING MANAGERIAL POSITION IN REPUTED SOFTWARE MNC IN U.K. OWNING INDEPENDENT HOUSES IN INDIA AS WELL AS IN U.K. INTERESTED MAY CALL 09848486615 OR 04027794015 OR CAN EMAIL AT sarojraina@gmail.com 1029-01

WANTED A DOTOR GIRL DOING POST GRADUATE FOR A HANDSOME DOCTOR BOY DOING P.G. (ORTHO) DELHI. PARENTS BOTH DOCTORS, MOTHER KASHMIRI MARRIED TO RAJASTHANI BRAHMIN. SETTLED AT JAIPUR. CORRESPOND WITH BIODATA TO DR. A.K. RAINA (09351329052) akraina.ajmer@gmail.com 1030-01

WANTED ALLIANCE FOR MY MANGLIK SON BORN MARCH 1975 AT ANANTNAG, HEIGHT 162 CMS. BOY IS B.Sc. AND DIPLOMA IN COMPUTER EMBROIDERY DESIGNER. WORKING IN MNC FARIDABAD. CONTACT: 01936-210218, 09419505005, 9811921251, 9818177074, EMAIL: sundeepraina@rediffmail.com 1031-01

WANTED SUITABLE MATCH FOR MY SON BORN JULY 1978, HEIGHT 178 CMS, DIPLOMA IN ELECTRICAL ENGG., DIPLOMA IN BUSINESS MANAGEMENT, ADVANCE DIPLOMA IN E-COMMERCE & WEB TECHNOLOGY. PRESENTLY WORKING IN DELHI AS ASISTANT MANAGER SALES AND SERVICE. CONTACT DHAR'S AT 9818644077, 9312005666. EMAIL: dhar.sandeep79@rediffmail.com 1032-01

ALLIANCE SOUGHT FOR KP BOY, BORN 11-8-1978, HEIGHT 170 CMS, BACHELORS DEGREE IN COMPUTER SCIENCES (BCS) AND PG DIPLOMA IN PR (PUNE). SELF EMPLOYED. CORRESPOND TO H.L. KOUL, RADIANT HILL VIEW, FLAT NO. 207-B, KONDWA, BUDRUKH, PUNE. TEL. NO. 020-26932658, MOB. 09860676943. E-mail: koul.hl@gmail.com 1033-01

WANTED PROFESSIONALLY QUALIFIED ALLIANCE FOR MY SON FROM A KASHMIRI PANDIT FAMILY, BORN 08TH MAR. 1983 (1.03 NIGHT) AT JAMMU, 177 CMS, B.E. (PRODUCTION/ MECHANICAL) FROM MAHARASHTRA, PRESENTLY WORKING IN MNC (OVERSEAS INFRASTRUCTURE ALLIANCE, INDIA) AS A MARKETING ENGINEER AT DELHI. CONTACT FOR TEKNI/KULAWALI TO ASHOK KUMAR KOUL, KOUL NIWAS, F-789, BHARAT NAGAR REHARI COLONY, JAMMU (J&K). TEL: 0191-2562717, 094191-22550. 1034-01

ALLIANCE INVITED FOR MY SON BORN JAN. 1977, HEIGHT 177 CMS. BACHELORS DEGREE IN BUSINESS ADMINISTRATION, ADVANCED POST GRADUATE CERTIFICATION IN MARKETING & SALES MANAGEMENT. CURRENTLY WORKING AS ASSISTANT MANAGER IN A LEADING FINANCIAL COMPANY. ALSO, SUCCESSFULLY RUNNING HIS OWN SIDE BUSINESS OF PORTFOLIO MANAGEMENT SERVICES SINCE THE LAST 4 YEARS. CONTACT WITH KALAWALI & TEKNI: MRS. VEENA DHAR, FLAT-141, PLOT-10, SECTOR-6, NEW ASHAIANA APPTS, DWARKA, NEW DELHI-75. PHONE: 011-25082165/9811413168, EMAIL: dharveena@yahoo.com 1035-01

SUITABLE MATCH FOR MY SON (SLIGHTLY MANGLIK) BORN 2ND SEPT. 1981 AT 5.58 PM (SRINAGAR). HEIGHT 175 CMS. B.E. (ELECTRONICS) WORKING AS SR. SAP CONSULTANT IN HCL NOIDA. CORRESPOND WITH TEKNI/BIODATA TO SURINDER SARAF, H.NO.-37, LOWER LAXMI NAGAR SARWAL JAMMU. MOB: 09419221423, 09469211690, 09899646522. 1036-01

ALLIANCE IS INVITED FOR MY SON BORN DEC. 1977, HEIGHT 178 CMS. THREE YEARS DIPLOMA IN ELECTRONIC & TELE-COMMUNICATION AND NETWORKING. WORKING IN WIPRO OKHLA INDUSTRIAL AREA (NEW DELHI) FOR FURTHER DETAIL CONTACT: 9419095364, 0191-2460116. 1037-01

KP BOY ENGINEER BORN 18TH MAY 1976, TIME 4.2 PM AT SRINAGAR (KASHMIR) TALL 172 CMS, MBA FROM SYMBIOSIS PUNE AND DIP. IN MECHANICAL ENGINEERING FROM DELHI. WORKING AS PROJECT MANAGER IN A (U.S.A) BASED COMPANY AT NOIDA. DRAWING HANDSOME SALARY. KINDLY CONTACT SHRI B.L.BHAT, C-92, G-2, SHALIMAR GARDEN EXTN-2, SAHIBABAD, GHAZIABAD (U.P)-201005. PHONE: 0120-6512966. MOB. 9911882393. E-mail: bansilal_bhat@yahoo.com 1038-01

WE ARE LOOKING FOR GOOD CULTURED KASHMIRI GIRL FOR MY SON BORN MARCH 1979. WORKING AS SR. ENGINEER IN US MNC AT FARIDABAD. FOR DETAILS CONTACT MOTI LAL WARIKOO, 1723, FIRST FLOOR, SECTOR-28, FARIDABAD. 9873425308, 9899819735, 0129-4046735. 1039-01

ALLIANCE SOUGHT FOR A KP BOY BORN APRIL 16, 1982 AT 8.21 A.M. AT DELHI, HEIGHT 178 CMS, B.E. (CHEMICAL, P.U. CHANDIGARH),

ALL ALONG MERIT HOLDER. PRESENTLY WORKING LEAD-ENGINEER, INDIAN OIL TANKING DESIGN AND ENGINEERING, DELHI. EARLIER RELIANCE PETROCHEMICALS, BOMBAY AND NATIONAL FERTILIZER LTD. (GOVT. OF INDIA). CONTACT WITH DETAILS OF THE GIRLS TO DR. GL. FOTEDAR (ASSOCIATE PROF. MATHS. DB. COLLEGE, DELHI UNIVERSITY) BA-3/G, DDA FLATS, MUNIRKA, NEW DELHI-110067. TEL. 011-26195581. E-mail: mrf_neo2000@yahoo.com 1040-01

WELL QUALIFIED WELL PLACED TALL GIRL FOR MY SON 39, 175 CMS, STUDIED AT DPS, DELHI & A POSTGRADUATE IN MECHANICAL ENGINEERING. WORKING AS MANAGER WORLDCLASS COMPANY, LIVING AT GURGAON. SALARY RS. 10 LACS ANNUALLY. EARLY MARRIAGE, CORRESPOND (M) 9811109360, EMAIL: corporate_consultancy@yahoo.co.in, C-103, TRINITY, DLF-V, GURGAON-122009. 1041-01

ALLIANCE INVITED FOR KP BOY BORN 29 OCT. 1981, 09.15 AM AT SRINAGAR, HEIGHT 170 CMS, B.E. (NAGPUR), MBA (M.I.T.) PUNE REGULAR COURSE. WORKING AS EXECUTIVE PLANNING & COMMERCIAL IN DCM SHRI RAM CONSOLIDATION KOTA (RAJASTHAN). CONTACT B.L. RAINA, 77/2, LOWER ROOPNAGAR, JAMMU. TEL: 0191-2591503, 094192-23128. 1042-01

SUITABLE ALLIANCE INVITED FOR OUR SON BORN 09-08-1978, 6.10 AM, AT SRINAGAR, HEIGHT 168 CMS, B.Sc. WITH PGDBM. WORKING AS SENIOR SALES OFFICER, MUMBAI BASED PHARMACECAL MNC CO. POSTED AT NEW DELHI. SALARY FIVE FIGURES. WELL SETTLED FAMILY. CONTACT R.L. RAINA, HOUSE NO. 701, SECTOR 31, FARIDABAD-121003 NCR, PH: 0129-4041442, 9818831121. EMAIL: vicharnag@rediffmail.com OR rahulraina78@yahoo.com 1043-01

ALLIANCE SOUGHT FOR AUGUST 22, 1981 BORN KASHMIRI BOY AT ANANTNAG AT 4.32 PM, (SLIGHTLY MANGLIK) HT. 172 CMS, B.E. (ELECTRONICS AND COMMUNICATION FROM GOVT. CRES MURTHAL HARYANA) MBA (OPERATIONS FROM LLIM MUMBAI) ERP CONSULTANT, WORKING WITH E-EMPHASIS INFOTECH PVT. LTD. MUMBAI, DRAWING HANDSOME SALARY. OWN FLAT IN DELHI. KINDLY CONTACT M.K. BHAT, QTR. NO. 1376, TYPE-IV, SECTOR-12, R.K. PURAM, NEW DELHI-110022. MOB. 9910255158 AND 9999479658. 1044-01

SUITABLE ALLIANCE IS INVITED FOR OUR SON BORN 1978, 172 CMS, B.E. WORKING IN REPUTED MULTINATIONAL COMPANY, HANDSOME FIVE FIGURE SALARY. OWN HOUSE AT JAMMU. CONTACT C.L. KOUL C/O DILIP BHAN, LANE-I, BHARAT NAGAR BANTALAB, JAMMU-23. PH: 0191-2107579, 09419308915. 1045-01

WANTED A SUITABLE MATCH FOR OUR SON BORN 27TH DECEMBER, 1979, HEIGHT 175 CMS, DEGREE IN COMPUTER SCIENCES (BCS) FROM PUNE UNIVERSITY AND MBA (HR/MARKETING) FROM U.K. UNIVERSITY. PRESENTLY WORKING AS SR. BUSINESS H.R. AT PUNE. INTERESTED MAY CONTACT ON: 9469212107 & 9419260060 OR EMAIL: raina_tk@rediffmail.com 1046-01

ALLIANCE INVITED FOR MY ONLY SON, BORN ON 7TH FEB. 1979 AT 7:30 AM IN SGR. HEIGHT 160 CMS, B.Sc., DNIIT, MBA (MKTG.) WORKING AS A BUSINESS ASSOCIATE IN A REPUTED MNC. FAMILY WELL SETTLED IN DELHI. INTERESTED MAY CONTACT ashokdhar17@gmail.com, PH: 011-22247792, MOB: 9311192252. 1047-01

ALLIANCE INVITED FOR OUR SON JANUARY 1980 BORN, 180 CMS, MBA MARKETING HAVING WORKED AS SENIOR MKTG. MANAGER IN A LEADING BANK, NOW AN ENTREPRENEUR HAVING HIS OWN E-COMMERCE BUSINESS IN DELHI. INTERESTED MAY CONTACT onbhat@yahoo.co.in OR 09958758887, 09818595990. 1048-01

ALLIANCE INVITED FOR MY SON (MANGLIK) BORN 18-06-83 AT 11.40 PM AT SRINAGAR KASHMIR, 178 CMS HT., BACHELOR DEGREE IN INFORMATION TECHNOLOGY (3 YEAR COURSE) FROM KARNATAKA UNIVERSITY. PRESENTLY WORKING WITH U.S. BASED MNC AT NOIDA. INTERESTED MAY PLEASE CONTACT ON 9871133564, 9717916769, EMAIL: koulsuhail1@gmail.com 1049-01

SUITABLE ALLIANCE INVITED FOR KP BOY (MANGLIK) ANANTNAG BORN, DATED 28TH NOV., 1980, 10.10 AM, HEIGHT 166 CMS, B.E. ELECTRONICS & TELECOM. PERSUING MBA. CURRENTLY WORKING IN BHARTI TELE TECH LIMITED, DELHI WITH SALARY OF 6.5 LAC PER ANNUM. SUITABLE ALLIANCE ALSO INVITED FOR KP BOY ANANTNAG BORN 10 JUNE 1982, 4.00 AM,

HEIGHT 180 CMS, DIPLOMA IN ELECTRONICS & TELECOM ENGINEERING. CURRENTLY WORKING AS ENGINEER IN CARE POINT, NOKIA DELHI. INTERESTED MAY CONTACT ON MOB. NO. 09419300990, 09906274345 (JAMMU), 9818248489 (DELHI), EMAIL: aj_koul@rediffmail.com 1050-01

WANTED A HOMELY QUALIFIED KP GIRL FOR MY SON BORN 14TH JUNE 1986, 11.50 AM AT SRINAGAR, 179 CMS TALL, BCA FROM IME GHAZIABAD. DOING BUSINESS. FAMILY WELL SETTLED AT NCR DELHI. NO LIABILITY. OWN WELL ESTABLISHED BUSINESS SINCE 1977 FROM SRINAGAR (KMR). CONTACT TEJ KRISHEN RAINA AT SHAGUN SAREES SHOWROOM 46-47, UTC MELLIUM SHOPPING COMPLEX, B-BLOCK, SHALIMAR GARDEN, SAHIBABAD, GHAZIABAD. 09811627567, 09811227567 OR MAIL AT: karannishu@yahoo.com 1051-01

LOOKING FOR A PROFESSIONALLY QUALIFIED, GORGEOUS SMART GIRL FOR MY HANDSOME NEPHEW BORN MARCH 8, 84 AT 3 PM, PLACE DELHI, HEIGHT 178 CMS. BOY HAS DONE B.E. FROM PUNE AND MS FROM USA. WORKING WITH MNC AT SEATTLE IN USA. GIRLS WILLING TO MOVE TO USA MAY CONTACT GANJU IN DELHI ON (M) 9717538181/9313127735, EMAIL: larugs@airtelmail.in 1052-01

ALLIANCE INVITED FROM A RESPECTABLE KP FAMILY FOR MY SON BORN 5TH AUG 1982, 12:14 HRS AT DELHI, SLIGHTLY MANGLIK, 175 CMS, BACHELOR OF INFORMATION TECHNOLOGY (DU) MBA SYMBIOSIS PUNE. WORKING IN A REPUTED MNC IN GURGAON, DRAWING HANDSOME SALARY. CONTACT WITH TEKNI AND KULAWALI/ BIODATA tikujawahar@gmail.com, MOB: 09810230583. 1053-01

SEEKING SUITABLE ALLIANCE FOR MY HANDSOME SON 177 CMS, MBA, WORKING AS ASSOCIATE DIRECTOR INVESTMENT BANKING/ WEALTH MANAGEMENT WITH UNION BANK OF SWITZERLAND (UBSAG) AT HONGKONG, DOB 7TH JUNE 1978, 08.55 AM AT PUNE. GIRL SHOULD BE BEAUTIFUL, SLIM, EDUCATED, WITH A SENCE OF HUMOR FROM A RESPECTABLE & CULTURED FAMILY. PLEASE CORRESPOND WITH COL. A.K. KHER, 257/1, KHESE PARK AIR FORCE STATION PUNE-32, PH: 02026685165. EMAIL: sharika_kher@rediffmail.com 1054-01

WANTED A SUITABLE MATCH FOR MY SON BORN ON 12TH MARCH 1981 AT 4:25 PM, HEIGHT 170 CMS, B.E. (COMPUTER SCIENCE) FROM MUMBAI UNIVERSITY - JUNE 2003, MBA - HUMAN RESOURCE FROM NATIONAL INSTITUTE OF BUSINESS MANAGEMENT UNIVERSITY OF CHENNAI. WORKING AS MANAGER - HUMAN RESOURCE IN MARINA GULF TRADING LLC DUBAI UAE. CONTACT SHRI ASHOK KUMAR DHAR, 324, ASHA PUSHP VIHAR, KAUSHAMBI GHAZIABAD. MOB: 919999499761, 09419111299 (JAMMU) & 09419145161 (JAMMU). 1055-01

ALLIANCE IS INVITED FOR MY SON BORN 20TH APRIL 83 (11.20 AM SRINAGAR), HEIGHT 165 CMS, B.E. (I.T.) FROM NAGPUR UNIVERSITY, WORKING IN WIPRO TECHNOLOGIES HYDERABAD AS PROJECT LEAD, RECENTLY RETURNED FROM USA. THE BOY IS ALSO PERSUING MBA THROUGH SYMBISOS. INTERESTED MAY CONTACT V.K. RAINA, HOUSE NO. 1048, LANE NO. 1, RAMSHARNAM COLONY PATHANKOT, PUNJAB. MOB: 09888819279, 09780614966, 0186-2228892, 09811920490, WEBSITE: hemant_raina2000@yahoo.com 1056-01

LOOKING FOR SUITABLE ALLIANCE FROM THE PARENTS OF PROFESSIONALLY QUALIFIED CULTURED GIRLS FOR OUR WELL SETTLED SON BORN 1974, 172 CMS, B.E. COMPUTER ENGINEERING. WORKING SENIOR MANAGER (SOFTWARE DEVELOPMENT) IN USA. INTERESTED MAY CONTACT MOB: 9810368862 OR MAIL: balkrishan_koul@hotmail.com FOR DETAIL. 1057-01

WANTED PROFESSIONALLY QUALIFIED KP GIRL FOR MY SON BORN 7 APRIL, 1982, 04-05-37 SEC. (P.M.) (SGR.), HEIGHT 177 CMS, B.E. (IT) PURSUING PGDBM FROM IMT GHAZIABAD. PRESENTLY WORKING AS ASSISTANT MANAGER IN REPUTED MNC AT GURGAON. CONTACT FOR TEKNI TO MR. M.K. GANJU, 43 SHIVPORA, SRINAGAR (KMR.). PH: 9419401734/01942465780 OR EMAIL: mkganju@gmail.com 1058-01

SUITABLE MATCH FOR MY SON (SLIGHTLY MANGLIK) BORN 16 OCT. 76, 170 CMS, DIPLOMA IN CATERING AND HOTEL MANAGEMENT AT MUMBAI. PRESENTLY DOING JOB AT GOA. SALARY FIVE FIGURES CONTACT NOS: 01912598495, 94192-05754 AND 09923757071. 1059-01

WFLL QUALIFIED ALLIANCE INVITED FOR A KP BOY, B.E. MBA (MANILA - PHILIPINES), JUNE 1977 BORN, 172 CMS. CURRENTLY WORKING AS BUSINESS CONSULTANT WITH AN MNC AT CHENNAI. FOR DETAILS KINDLY CONTACT

vkdhr@rediffmail.com, PH. NOS: +91 9419146087, 9419795599. 1060-01

WANTED SUITABLE ALLIANCE FOR MY SON 172 CMS TALL, BORN SEPTEMBER 1977, MANGLIK, B.E. COMPUTER SCIENCE FROM GCET JAMMU. PRESENTLY WORKING WITH INFOSYS TECHNOLOGIES LIMITED, CHANDIGARH AS SENIOR TECHNICAL SPECIALIST. FOR TEKNI/ BIODATA PLEASE CONTACT MRS. SANTOSH RAINA, H.NO. 2441, SECTOR-71, MOHALI, PUNJAB, TEL: 0172-6536795, 09878077998. 1061-01

SEEKING ALLIANCE FOR MY SON BORN 26.04.1980 AT 7:53 AM AT SRINAGAR, HEIGHT 175 CMS, B.E. COMPUTER SCIENCE FROM REC, SURATHKAL, MS SOFTWARE SYSTEMS - RWTH AACHEN, GERMANY. PRESENTLY WORKING AS TECHNICAL MANAGER AT AN MNC IN GURGAON. ALSO PURSUING EXECUTIVE MBA FROM IIM, CALCUTTA. KINDLY CONTACT AT KAUL'S, 236, SECTOR-28 (PART), GURGAON-122009. PH: 0124-2572522, 9818489534, 9810178077, EMAIL: aar.kaul@gmail.com 1062-01

ALLIANCE IS SOLICITED FOR MY SON BORN DEC. 1982, HEIGHT 172 CMS, SCHOOLING THROUGHOUT IN DELHI (DPS), B.E. (MECH.) FROM THAPAR INSTITUTE OF ENGG. & TECH. PATALIA, MBA FROM NARSEE MUNJEE INSTITUTE OF MANAGEMENT STUDIES MUMBAI. WORKING AS MANAGER IN RELIANCE GLOBAL COMMUNICATION (ADAG) NAVI MUMBAI. FAMILY SETTLED IN DELHI. CONTACT MATTOO'S AT 011-22614271, 9899000414, 9871479954, EMAIL: rattanmattoo@yahoo.com 1063-01

LOOKING FOR A BEAUTIFUL, PROFESSIONALLY QUALIFIED KP GIRL, FOR MY SON, BORN DECEMBER 1974, B.E. AND MBA, 177 CMS, SLIGHTLY MANGLIK AND WORKING AT A SENIOR POSITION IN A LARGE IT FIRM (POSTED AT DELHI/NCR) WITH GOOD PACKAGE. LAST MARRIAGE WAS DISSOLVED BY MUTUAL CONSENT (ISSUELESS). WE ARE NOW LOOKING FOR A GIRL FROM AN EDUCATED FAMILY AND WHO BELIEVES IN FAMILY VALUES. INTERESTED MAY CONTACT R.N. KAUL, MOB: +919333783323 OR EMAIL: ravindra.nkaul@gmail.com 1064-01

DELHI BASED KP FAMILY SEEKS BEAUTIFUL & QUALIFIED MATCH FOR THEIR MANGLIK SON - BRANCH MANAGER WITH LEADING BANK, DRAWING 9 LAC P.A., MBA, 27TH MAY, 1981, 09.04 AM DELHI, 172 CMS. INTERESTED FAMILY MAY CONTACT: 011-27565950, MOB: 09868261863, 09313097600. EMAIL: razdanvk114@yahoo.co.in 1065-01

WANTED PROFESSIONALLY QUALIFIED, GIRL FOR MY SON BORN AT 09.55 AM ON 15TH MARCH 1981 AT JAMMU, HEIGHT 180 CMS, B.COM FROM DELHI UNIVERSITY AND THREE YEARS DIPLOMA IN COMPUTER APPLICATION FROM NIIT DELHI. PRESENTLY WORKING AS SENIOR ASSOCIATE TEST ENGINEER IN EXPORT ORIENTED SOFTWARE COMPANY IN NOIDA AND DRAWING FIVE FIGURE SALARY. INTERESTED MAY CONTACT FOR TEKNI/ KULAWALI/BIODATA AT PHONE NOS: 9910052600, 9891409254 AND 01202394093 OR EMAIL: harji.wazir@gmail.com 1066-01

SUITABLE ALLIANCE SOUGHT FOR KASHMIRI BOY BORN AUGUST 1979, HT. 172 CMS, B.E. ELECTRONICS AND TELE-COMMUNICATION. PRESENTLY WORKING AS ENGINEER IN ERICSON MOBILE CO. AT LONDON. CONTACT M.K. ZUTSHI, MOB: 09419455870, LANDLINE: 01932-225777. 1067-01

SUITABLE PROFESSIONALLY QUALIFIED ALLIANCE IS INVITED FOR MY SON, BORN 21ST APRIL, 1981, HT. 169 CMS, B.E. COMPUTER SCIENCES FROM MUMBAI UNIVERSITY. PRESENTLY POSTED AS "SENIOR DATA BASE ADMINISTRATOR" IN DEUTSCH BANK AT SINGAPORE AT VERY HANDSOME SALARY. INTERESTED MAY CONTACT: V.K. KAK H.NO. 2, SEC-2, GOBIND NAGAR, CAMP ROAD, TALAB TILLOO, JAMMU-180002. PH: 0191-2504777, MOB: 09419211022, EMAIL: vijaykak@hotmail.com 1068-01

ALLIANCE INVITED FOR HANDSOME KP BOY, 174 CMS, 05-01-1976, 11.40 AM SRINAGAR BORN, (B.TECH., MBA) SR. BRANCH MANAGER IN MNC AT DELHI. BELONGS TO EDUCATED AND NOBLE FAMILY. GIRL SHOULD BE CARING, EDUCATED WITH GOOD SANSKAR FROM RESPECTABLE FAMILY. MATCHING OF TEKNI MUST. CONTACT NOS: 9871513923, 9350459313. 1069-01

WANTED SUITABLE MATCH FOR MY SON, B.E. PRODUCTION ENGG. FROM NAGPUR UNIVERSITY, BORN 30TH JANUARY 1982 AT 6.00 P.M. AT BARAMULLA, HEIGHT 177 CMS. WORKING AS SYSTEMS ENGINEER IN WIPRO TECHNOLOGIES, PUNE. DRAWING HANDSOME SALARY. FOR DETAILS CONTACT RATTAN

KUMAR HASTU, RETD. SR. HEADMASTER, MOHALLA GUJRAL, OPPOSITE AMAR COLONY, BEHIND PAPU'S SHUTTERING, LANE NO. 1, GOLE GUJRAL ROAD, TALAB TILLOO JAMMU, MOB: 9419286511, 9797333133. 1070-01

WANTED A SUITABLE MATCH FOR HANDSOME AND SMART BOY HEIGHT 172 CMS, BORN 1977 (ORIGINALLY RESIDENT OF KULGAM - ANANTNAG). PRESENTLY WORKING IN WELL REPUTED PHARMA MNC AT DELHI AS MEDICAL REPRESENTATIVE. DRAWING FIVE FIGURE SALARY. INTERESTED MAY PLEASE CORRESPOND WITH R.L. FOTEDAR, HOUSE NO. 1782, JAIN NAGAR KARALA ROAD, DELHI-110081. TEL NO. 27582153, M.NO. 9958143139. JAMMU 0191-2597809. 1071-01

SUITABLE ALLIANCE INVITED FOR MY SON BORN 16 AUGUST 1984, B.E. (PRODUCTION). WORKING WITH THYSEEN KRUUP INDUSTRIES LTD. PUNE AS MARKETING EXECUTIVE. CONTACT FOR TEKNI ETC. M.K. BHAT, 73 SURAIR APARTMENT, SECTOR-15, ROHINI, DELHI, TEL: 09899012339. 1072-01

ALLIANCE INVITED FOR OUR SON, BORN 18TH JULY 1980 AT 07:27 A.M. AT SRINAGAR, HEIGHT 183 CMS, MCA FROM PUNJAB UNIVERSITY CHANDIGARH. WORKING IN I.T. COMPANY AT PUNE. FAMILY SETTLED AT PANCHKULA, HARYANA. CONTACT: 0172-2566272, +91-9815251374, +91-9872560324, EMAIL: walis190@gmail.com 1073-01

WANTED SUITABLE WORKING KP GIRL (PREFERABLY DELHI BASED) FOR MY SON, BORN 24TH NOV. 1984 AT DELHI, HEIGHT 177 CMS. HAS PASSED B.COM. FROM DELHI UNIVERSITY, PURSUING PGDBA "FINANCE/HR" (FINAL SEMISTER) FROM SYMPIOSIS PUNE. PRESENTLY WORKING AS DEPUTY MANAGER WITH MAX NEW YORK LIFE INSURANCE LTD. GURGAON. NO LIABILITY. FOR FURTHER DETAILS PLEASE CONTACT MRS. VIJAY KAUL, GF-II, PLOT NO. 779, SECTOR-5, VAISHALI, GHAZIABAD ON 0120-2777688 & 09818619081. 1074-01

WANTED MATCH FOR MY SON BORN 6TH FEBRUARY 1976, TIME 14.45 HRS, HEIGHT 168 CMS AT SRINAGAR. WORKING AT DUBAI UAE AS SR. ENGINEER. DONE THREE YEARS DIPLOMA IN INDUSTRIAL ELECTRONICS, DRAWING HANDSOME SALARY. CONTACT O.N. MALLA, 670/A, FLAT NO. C-2, SHALIMAR GARDEN EXT-I, SAHIBABAD, GHAZIABAD. PH: 9811322788, 0120-2648060, 09419114613, EMAIL: omkar_nath45@yahoo.com 1075-01

WANTED ALLIANCE FOR OUR ONLY SON BORN 17TH SEPT. 1981, HEIGHT 175 CMS, B.E. (PROD/MECH). WORKING IN A MNC (GURGAON). CONTACT WITH TEKNI/BIODATA TO BHARAT DHAR, 9-TOMAL BORHI (OPP. SHIV OM SARAF PALACE) JAMMU (TAWI). TEL: 0191-2502414. 1076-01

WANTE A SUITABLE MATCH PREFERABLY WORKING GIRL FOR A KP BOY BORN 16TH AUGUST 1982, 177 CMS HEIGHT, B.E. INSTRUMENTATION FROM MUMBAI UNIVERSITY. WORKING AS QUALITY ANALYST EXECUTIVE IN CITY CORPORATE FINANCE MUMBAI. INTERESTED MAY CONTACT OR CORRESPOND AT: 0191-2552879, 94191-49590. H.NO. 107, LANE-0, TUMAL, PATTA BOHRI JAMMU. EMAIL: santosh.pnb@gmail.com 1077-01

SUITABLE ALLIANCE INVIVED FOR PROFESSIONALLY QUALIFIED AND THROUGHOUT MERIT HOLDER B.E. (INFORMATION TECHNOLOGY) MUMBAI UNIVERSITY K.P. BOY (MANGLIK), 183 CMS TALL, BORN ON 2ND JUNE 1985 (08:15 A.M.) PALHALLAN TEHSIL PATTAN DISTRICT BARAMULLA KASHMIR. WORKING AS SYSTEM ENGINEER IN TATA CONSULTANCY SERVICE (TCS) MUMBAI. CONTACT: SHRI BRIJ MOHAN KAUL C/O 26/1, LAXMI NAGAR, MUTHI, JAMMU-181205, TEL: 0191-2592587, MOB: 9469211399, SMT. NALINI DHAR, MUMBAI, MOB: 09930909437, EMAIL: kaulmaneesh2355@gmail.com 1078-01

SUITABLE ALLIANCE INVITED FOR GOOD LOOKING AND CREATIVE KP BOY, B.E. (COMPUTER) MUMBAI UNIVERSITY, BORN 17TH JUNE 1985 (0359 PM) AT SRINAGAR, HEIGHT 172 CMS. WORKING AS ASSISTANT MANAGER (CRAFT EVENTS WORLD) MUMBAI. CONTACT: SMT. NALINI DHAR, MUMBAI, MOB: 09930909437, EMAIL: baneeshdhar@hotmail.com, SHRI BRIJ MOHAN KAUL C/O 26/1, LAXMI NAGAR, MUTHI, JAMMU-181205, TEL: 0191-2592587, MOB: 9469211399. 1079-01

SUITABLE ALLIANCE SOUGHT FOR KASHMIRI BOY BORN AUGUST 17, 1981 AT SRINAGAR, HT. 179 CMS., DIPLOMA IN ELECTRONICS & TELECOMMUNICATION FROM BANGALORE UNIVERSITY, BANGALORE, POST DIPLOMA IN SOFTWARE DEVELOPMENT

TECHNOLOGIES FROM TATA INFOTECH, PUNE AND PURSUING BACHELOR DEGREE IN COMPUTERS FROM ICFAI UNIVERSITY, HYDERABAD (UNDERGOING FINAL YEAR). WORKING IN REPUTED MNC, HONEYWELL INDIA FROM JUNE 2005 AS SENIOR SOFTWARE ENGINEER, CURRENTLY DESIGNATED AS TEAM LEAD (SOFTWARE TESTING & QUALITY) PUNE. DRAWING RS. 6.75 LAKHS PER ANNUM. KINDLY CONTACT ASHOK RAINA, A-401 SUNDAR AKASH, MAGARPATTA ROAD, HADAPSAR, PUNE-411013. PH.: 9890753958, 9890799650, EMAIL: raina.sandy@yahoo.com 1080-01

SUITABLE PROFESSIONALLY QUALIFIED ALLIANCE INVITED FOR MY SON BORN AT CHENNAI ON 27TH OCT. 1982 (10:10 AM), HEIGHT 185 CMS, B.TECH. (REC) AND EXECUTIVE MBA (TM PAI INSTITUTE, MANIPAL). WORKING AS BUSINESS DEVELOPMENT MANAGER AT ORACLE SOFTWARE, BANGALORE. PARENTS AND ELDER BROTHER LOOKING AFTER PHARMA BUSINESS, FAMILY SETTLED AT BANGALORE. FOR FURTHER DETAILS CONTACT: BANGALORE: T.K. SADHU ON 9845513710, 9986726035, 080-26596755, 080-22742183. DELHI: RAMESH RAINA ON 9811111194, EMAIL: sadhu.tej@gmail.com, rameshraina@hotmail.com 1081-01

WE ARE LOOKING FOR A HOMELY GIRL WITH STRONG KASHMIRI CULTURAL VALUES FOR OUR SON, OCT. 1981 BORN, 167 CMS TALL, DIPLOMA IN BUSINESS ADMINISTRATION, TORONTO, CANADA. PRESENTLY WORKING AS SALES EXECUTIVE WITH REPUTED RETAIL ELECTRONICS CHAIN IN CANADA. IF INTERESTED, PLEASE CORRESPOND WITH TEKNI AND FAMILY HISTORY THROUGH EMAIL: virkaul@gmail.com; OR CONTACT CELL: 1-647-285-7358. 1082-01

WANTED SUITABLE MATCH FOR MY SON BORN AT SRINAGAR ON 12.09.1980 AT 11.40 A.M., HEIGHT 170 CMS, HOTEL MANAGEMENT FROM PUSA INSTITUTE, NEW DELHI. WORKING AS SR. EXECUTIVE IN OBEROI AIRPORT SERVICES AT INTERNATIONAL AIRPORT, BANGALORE. PLEASE CONTACT BIODATA/TEKNI/KULAWALI TO SHRI RATTAN LAL PANDITA, H.NO. 56/2A, DURGANAGAR, SECTOR-2, P.O. ROOPNAGAR, JAMMU-180013. PH: 0191-2592457, MOB: 9419805154, EMAIL: pandita.1r@gmail.com 1083-01

WANTED SUITABLE MATCH FOR MY SON BORN APRIL, 1977, HEIGHT 177 CMS. DONE DEGREE IN HOTEL MANAGEMENT FROM MANGALORE UNIVERSITY. PRESENTLY WORKING AS ASSISTANT MANAGER IN HOTEL INTERCONTINANTAL EROS, NEW DELHI. DRAWING HANDSOME PACKAGE. CONTACT R.L. SAS ON PH: 09906070594 OR 09971586433. 1084-01

ALLIANCE INVITED FOR KP BOY WITH PLEASING PERSONALITY BORN 25 MAY, 1981 AT 7.18 PM, SRINAGAR, HEIGHT 180 CMS. B.E. (ELECTRONICS) & MBA REGULAR. WORKING IN MAHINDRA SATYAM HYDERABAD AS ASSOCIATE MANAGER. CONTACT ASHOK KOUL, H.NO. 11, SECTOR-2, PAMPOSH COLONY JANIPUR JAMMU. TEL: 0191-2538904, MOB: 9419194667, EMAIL: ashokkoul25@gmail.com 1085-01

SEEKING A PROFESSIONALLY QUALIFIED MATCH FOR MY SON BORN APRIL 78, HEIGHT 170 CMS, B.E. (CIVIL) PGDCM (NICMAR PUNE). WORKING AS COMMERCIAL MANAGER BALFOUR BEATTY, CIVIL ENGINEERING LTD. LONDON (U.K.). CONTACT P.N. KOUL, 43-C/2A, DURGA NAGAR BANTALAB JAMMU. TEL. 0191-2595747 (LL), MOB. 09419331024, 9796482901. 2528-10

A WELL SETTLED KP FAMILY IN USA IS SEEKING A SUITABLE KP MATCH FOR THEIR SON WHO IS JULY 1981 (166 CMS TALL) US BORN AND BROUGHT UP IN KASHMIRI HINDU CULTURE AND VALUES. HE HAS COMPLETED HIS Ph.D. (NEUROSCIENCE) AND IS GETTING HIS MD (MEDICINE) DEGREE FROM A REPUTED US UNIVERSITY IN MAY 2010, AND WILL BE STARTING AS A RESIDENT PHYSICIAN (NEUROLOGY) SOON THEREAFTER. MATCHING OF TEKNIS IS A MUST. CONTACTS: VIJAY MATTOO – sanvijay2@yaho.co.in (011-4562-1500); MAHARAJ K. JALALI – jalali_91@yahoo.com (011-2272-4615); VIJAY VAISHNAVI – vijayvaishnavi@yahoo.com 1087-01

WANTED SUITABLE KP GIRL FOR MY SON BORN 5TH SEPT. 1974, 175 CMS, B.Sc. WORKING AS TERRITORY EXECUTIVE WITH MNC. PRESENTLY SETTLED IN JAMMU. CONTACT CELL NO: 09906449352. 1088-01

WANTED SUITABLE KP GIRL FOR MY SON BORN 17 MAY 1976, 175 CMS, B.Sc. (THREE YEARS DIPLOMA IN COMPUTER). WORKING AS CLUSTER HEAD (J&K) WHOLESALE BANKING OPERATION HDFC BANK. PRESENTLY SETTLED IN JAMMU. CONTACT CELL NO: 09906449352. 1089-01

SUITABLE ALLIANCE SOUGHT FOR KASHMIRI BOY BORN NO. 11, 1978 AT ANANTNAG

AT 8.13 A.M., HT. 175 CMS, B.E. MECH. BOMBAY UNIVERSITY, DIPLOMA IN CAD/CAM AND DIPLOMA IN SOFTWARE TESTING. WORKING AS TESTING ENGINEER WITH C. EDGE TECHNOLOGIES LTD. (JOINT VENTURE OF TCS AND SBI). PRESENTLY WORKING WITH SBI, NAVI MUMBAI. CONTACT JAMMU TEL: 0191-2592360, MOB: 9419190003. 1090-01

ALLIANCE INVITED FOR MY SON MANISH (SLIGHTLY MANGLIK) BORN APRIL 1979, MBA FROM IBM BANGALORE. WORKING AS SENIOR BUSINESS EXECUTIVE BRITISH TELECOM BANGALORE. DRAWING HANDSOME SALARY OF RS. 7.20 LACS PER ANNUM. CORRESPOND WITH KULAWALI/TEKNI TO VIJAY KUMAR RAINA, 122-A, LANE-1, SECTOR-3, DURGA NAGAR, BANTALAB JAMMU. PHONE NO: 09906339080, 9469002851. DELHI MOBILE: 9999190636. MR. KIKLOO. 1091-01

WANTED A SUITABLE MATCH FOR MY SON BORN JUNE 1983 AT SRINAGAR, HEIGHT 170 CMS, HAS DONE B.E. (IT), MBA (IT) FROM PUNE. WORKING AS NETWORK ANALYST WITH 3I-INFOTECH, MUMBAI. CONTACT V.K. KAK, MOB: 09323208473, 09323939845, EMAIL: v.kkak@rediffmail.com 1092-01

SUITABLE ALLIANCE INVITED FOR A KP BOY, 4TH JUNE 1977, 172 CMS, FAIR HANDSOME, DIPLOMA IN ELECTRONIC & COMMUNICATION FROM KARNATAKA, PRESENTLY WORKING AS BRANCH MANAGER AT DELHI. DRAWING HANDSOME SALARY. INTERESTED MAY CONTACT: SUNIL KUMAR, H.NO. 128, VIPPIN GARDEN, NEW DELHI-59. MOB: 9910954634, 9818685529 OR EMAIL: anilkachroo@rediffmail.com 1093-01

WANTED SUITABLE ALLIANCE FOR MY SON BORN 26TH JULY, 1982, TIME 20:48 HRS SRINAGAR, HEIGHT 172 CMS, B.E. (MECHANICAL) FROM JAMMU UNIVERSITY AND WORKING AS SR. SALES AND MARKETING ENGINEER IN A REPUTED CONCERN MNC. DRAWING HANDSOME SALARY. INTERESTED MAY CONTACT R.K. RAINA, D-17, IIIM RESIDENTIAL COMPLEX, CANAL ROAD, JAMMU OR EMAIL: rameshkraina@yahoo.co.in, PH: 09419203463. 1094-01

SUITABLE ALLIANCE IS SOUGHT FOR MY SON NOVEMBER 1978 BORN, 170 CMS TALL. DONE 4 YEARS BACHELOR'S DEGREE IN HOTEL MANAGEMENT FROM MANGALORE (KARNATAKA). WORKING AS CAPTAIN (F&B DEPARTMENT) WITH PARK LAND GROUP OF HOTELS AT DELHI. INTERESTED MAY CONTACT 0191-2604598 & 9419684025. 1095-01

ALLIANCE INVITED TO WELL REPUTED KHANDAN'S (NON KASHMIRI SPEAKING) SON BORN 13TH OCT. 1979 AT 11.35 P.M. (NIGHT) HT. 170 CMS. WORKING AS MANAGER RAMEE GROUP OF HOTELS, BAHRIN. CONTACT S.L. DAR, RAGHUKULAM, B 21/81 KAMACHA, VARANASI. PH: 9415221425, 0542-2393901 WITH TEKNI/BIODATA TO LIVE IN KHANDANI RELATIONSHIP ATMOSPHERE. 1096-01

WANTED A SUITABLE MATCH FOR 10TH AUGUST 1980 BORN, 177 CMS TALL HANDSOME BOY HAVING PASSED 10+2, UNDERGONE COMPUTER APPLICATION COURSE AND WORKING AS AREA SALES/OPERATION MANAGER IN A REPUTED CONCERN HAVING A NUMBER OF SHOWROOMS IN DELHI/GURGAON, DEALING IN REEBOK PRODUCTS. FOR TEKNI CONTACT SAPROOS A-615, IST FLOOR, PALAM VIHAR, GURGAON, HARYANA. TEL: 0124-2365819. 1097-01

ALLIANCE INVITED FROM DECENT KP FAMILY FOR THEIR SON NOV. 80 BORN, 167 CMS TALL, B.E. (MECH) MBA WORKING IN MNC. PARENTS SETTLED IN GURGAON. GIRL SHOULD BE HOMELY AND PROFESSIONALLY QUALIFIED. CONTACT dreamravi@rocketmail.com, 91-9893101329. 1098-01

WANTED SUITABLE MATCH FOR MY SON BORN ON 22ND JUNE, 1978 AT SRINAGAR, HEIGHT 172 CMS. BACHELOR OF COMMERCE FROM DELHI UNIVERSITY, THREE YEARS DEGREE IN COMPUTER APPLICATIONS & DIPLOMA IN TOURISM. WORKING IN COX & KINGS INDIA LTD., AS ASSISTANT MANAGER, DRAWING HANDSOME ATTRACTIVE SALARY. INTERESTED MAY CONTACT SHRI K.L. BHAN: 0120-2622263, 9911159602, EMAIL: ashwanibhan@gmail.com 1099-01

A SUITABLE MATCH IS WANTED FOR OUR SON BORN 22.7.1985, 3:40 PM AT SRINAGAR, HEIGHT 176 CMS, MBA FROM BANGALORE UNIVERSITY, BBA FROM JAMMU UNIVERSITY. CURRENTLY WORKING WITH DEUTSCHE BANK (USA). AT BANGALORE AT VERY HANDSOME SALARY. SALARY FIVE FIGURE WITH PERKS, PREFERENCE: MBA/MCA. CONTACT RAZDAN'S AT 011-32459511, 09868183427. EMAIL: kanwalrazdan@gmail.com, JAMMU ADDRESS: H.NO.

154, PRITAM NAGAR, PALOURA NEAR, SHARIKA TEMPLE, JAMMU TAWI, PRESENT ADDRESS: AB-896, SAROJINI NAGAR, NEW DELHI. 1100-01

LOOKING FOR SUITABLE ALLIANCE SOUGHT PROFESSIONALLY QUALIFIED BRIDE FOR OUR SON BORN 20TH JULY, 1981, HT. 172 CMS. MBA. MARKETING MANAGER - SONY CORPORATION ASIA PACIFIC, A/P COUNTRY HEAD, MARKETING IRAN, SEVEN FIGURE SALARY PLUS OTHER PERKS. INTERESTED MAY CONTACT B. TIKOO AT JAMMU (VALLEY RESIDENCE PULWAMA). MOB: 09697637327, 09419286600. EMAIL: bushan.tikoo@gmail.com 1101-01

WANTED SUITABLE MATCH FOR OUR SON GOOD LOOKING, FAIR, HANDSOME JULY 1982 BORN, HEIGHT 172 CMS, BACHELOR OF ENGINEERING IN ELECTRONICS AND TELECOMMUNICATIONS, WORKING IN MNC AT INFO CITY GANDHI NAGAR, GUJARAT. (THE BOY IS SLIGHTLY MANGLIK). INTERESTED PARTIES MAY CONTACT FOR TEKNI AND BIO DATA/ KALAWALI - SHRI ASHWANI KAUL, (M) 094191-21595, (L) 0191-2535869. 1102-01

SUITABLE ALLIANCE SOUGHT FOR MY SON, NON KARKUN, HT. 175 CMS, BORN AUG. 1980 DELHI. MBA FROM U.K. WORKING AS ASST. MANAGER IN A REPUTED CO. IN GURGAON. CONTACT MOB: 9810413092, 9811389414. MAIL: panditasushil@gmail.com 1103-01

WANTED A SUITABLE MATCH FOR MY SON BORN MAY 1981 AT SRINAGAR, 170 CMS TALL, MCA FROM PUNE UNIVERSITY. WORKING IN MNC AT MUMBAI AS SOFTWARE ENGINEER. INTERESTED MAY CORRESPOND/CONTACT J.L. KAK, "LAMBUDHAR ROOP KUTIR", 111-A LANE NO. 4, ANAND NAGAR, BOHRI JAMMU FOR TEKNI AND KULAWALI. TEL: 0191-2501331 (LL), 09419899480 (M). 1104-01

SEEKING EDUCATED, CULTURED, HOMELY GIRL, PREFERABLY AN ACADEMIC, FROM RESPECTABLE KP FAMILY FOR BOY BORN DELHI 11.7.81, 13.15 HRS., M.S. ENGINEERING (USA), EMPLOYED SWEDISH TELECOM CO. ERICSSON INDIA. RESPOND S.K. DHAR, A-1/412, EKTA GARDENS, INDERPARASTHA EXTENSION, DELHI-110092. 1105-01

WANTED SUITABLE MATCHES FOR MY SONS (I) ROHIT PANDITA 172 CMS, BORN ON 12 APRIL 1981, B.E. (MECHANICAL) WORKING IN A REPUTED MNC IN DELHI. (II) SANDEEP PANDITA 177 CMS, BORN ON 20 NOVEMBER 1983, B.E. (MECHANICAL) WORKING IN A REPUTED MNC IN DELHI. CORRESPOND WITH ASHOK KUMAR PANDITA, 36/7, ANAND NAGAR PATTA BOHRI, JAMMU-180002. MOBILE 09419133776. E-mail: rohit_pandita 2000@yahoo.com 1106-01

ALLIANCE IS INVITED FOR MY SON B.E. (ELECT) BORN 17TH MARCH 1980, TIME 12.48 PM (DAY TIME), PLACE OF BIRTH SRINAGAR, HEIGHT 167CMS. THE BOY IS WORKING AS TEAM LEADER IN INFOSYS TECHNOLOGIES PUNE, AND WAS IN USA AND OTHER COUNTRIES FOR MORE THAN 2 YRS. ON COMPANIES PROJECT ASSIGNMENTS. THE GIRL SHOULD BE PREFERABLY SERVING ENGINEER, MEDICO OR MBA. CORRESPOND RAZDAN, M-I, SAKET, NEW DELHI-110017. (M) 9873099803, 9818444288. 1107-01

WANTED A SUITABLE MATCH FOR KP BOY BORN ON 28-11-1975, SRINAGAR KASHMIR, HEIGHT 169 CMS, DIPLOMA IN COMPUTERS & PURSUING DBA FROM NIIMS DELHI. WORKING AS BUSINESS DEVELOPMENT MANAGER IN A SOFTWARE COMPANY. SALARY 5 FIGURES. CONTACT JAMMU RAMESH CHRUNGOO PH: 09419108737, 0191-2580752, DELHI: 09313403164, 9810667986, 9278302226. 1108-01

ALLIANCE IS INVITED FOR MY SON BORN AND BROUGHT UP AT JAMMU, DOB 5TH MAY 1982. B.TECH IN ELECTRONICS AND TELECOMMUNICATION. CURRENTLY BASED AT DELHI IN I.T. COMPANY HAVING FIVE FIGURE SALARY. INTERESTED MAY CONTACT BHANS 9419186014 OR 9419125899. 1109-01

LOOKING FOR A WELL EDUCATED WORKING GIRL WITH GOOD FAMILY BACKGROUND FOR OUR SON BORN DEC. 74, HEIGHT 169 CMS (SLIGHTLY MANGLIK) B.E. COMPUTER SCIENCE. WORKING WITH TCS AS ASSISTANT CONSULTANT ON VERY GOOD PAY PACKAGE. INTERESTED MAY CONTACT ON 09419137287, 01912554088, EMAIL: drpnkoul@yahoo.com 1110-01

WANTED SUITABLE MATCH FOR OUR SON BORN 18-11-1977 AT 1:03 AM, MANGLIK, HEIGHT 178 CMS, B.E. (COMPUTERS). WORKING AS IT ANALYST WITH TCS GURGAON. DRAWING HANDSOME SALARY. CONTACT M.L. BHAT 09419694626, 09958298603, EMAIL: mlbhat47@gmail.com, scorp_sunil77@rediffmail.com 1111-01

SEEKING A PROFESSIONALLY QUALIFIED GIRL FOR OUR SON, AUGUST 1981 BORN, 181 CMS

TALL, B.TECH CSE (TOPPER) FROM NIT (FORMERLY REC) HAMIRPUR. WORKING AS COMPUTER SCIENTIST IN A REPUTED USA BASED MNC AT NOIDA. PLEASE CONTACT: 09871643067 OR 09779585748, EMAIL: bhat.vi@gmail.com 1112-01

ALLIANCE INVITED FOR MY SON BORN 21.6.1979 AT 8.30 PM DELHI, HEIGHT 170 CMS, B.COM DELHI UNIVERSITY GNIIT FROM NIIT, NEW DELHI. WORKING AS IT EXECUTIVE GLOBAL SOFTWARE PROFESSIONAL WITH REPUTED MNC AT GURGAON. DRAWING RS. 8.00 LACS PER ANNUM. GIRL SHOULD PERFERABLY BE WORKING IN DELHI/NCR. INTERESTED MAY CONTACT AT EMAIL: i.ashokbhatt@gmail.com, PH: 011-29816155, MOB: 09810828811. 1113-01

ALLIANCE INVITED FOR MY SON BORN FEB. 1982, 183 CMS TALL, MASTER IN FINANCE FROM NEW YORK UNIVERSITY, B.E. ELECTRONICS (MUMBAI), CURRENTLY WORKING AS BUSINESS ANALYST WITH A REPUTED COMPANY IN US. CONTACT C.J. KOUL, PH.: 09419133056, 01912531965. 1114-01

A WELL PLACED KP FAMILY SEEKS MATRIMONIAL ALLIANCE FOR OCT. 9TH, 1978 BORN AT 6:12 PM AT SRINAGAR, RASHI: SAGITTARIUS & NAKHSTRA: PURVASHADA HAVING HT. 168 CMS WITH B.Sc. (ELECTRONICS) AND MBA (IT) FROM NAGPUR UNIVERSITY. BOY SERVING IN TATA COMMUNICATIONS LTD. AS ASSTT. MANAGER IN A MULTINATIONAL COMPANY AT CHANDIGARH WITH FIVE FIGURES SALARY, FROM PROFESSIONAL, CULTURED GIRL, CORRESPOND THROUGH CONTACT MOB: 09419220861 & LANDLINE 0191-2552602. 1115-01

SUITABLE ALLIANCE FOR KP BOY, B.E. (MECHANICAL) PUNE, PG DIPLOMA IN ADVANCED COMPUTING, CDAC (PUNE), SAP CERTIFIED TECHNOLOGY CONSULTANT, PRESENTLY WORKING IN SAP LABS INDIA, GERMAN BASED MNC AS SENIOR TECHNICAL CONSULTANT AT BANGALORE, HEIGHT 170 CMS, BORN 3RD JUNE 1982 (12.25 PM) AT SRINAGAR. DECENT FAMILY. CORRESPOND EMAIL: ashokshali2270@gmail.com, CONTACT NOS: 09419192488, 09419182995, 0191-2533004, 0191-3532801. 1116-01

SUITABLE ALLIANCE SOUGHT FOR KASHMIRI PANDIT BOY BORN ON 6TH FEB. 1982 AT 6:05 A.M., HEIGHT 175 CMS, 3 YEAR DIPLOMA IN COMPUTER ENGG. AFTER 12TH, B.COM, PERSUING MBA IN INTERNATIONAL BUSINESS OPERATIONS FROM SYMBIOSIS PUNE, WORKING AS SENIOR CREDIT OFFICER IN MNC NOIDA. CONTACT TEL: 01912554012, 9796480091. EMAIL: mithlesh.raina@gmail.com 1117-01

SUITABLE ALLIANCE SOUGHT FOR KASHMIRI PANDIT BOY MANGLIK BORN ON 26TH MAY 1983 AT 8:05 PM, HEIGHT 178 CMS, B.E. (INFORMATION TECHNOLOGY) FROM NAGPUR UNIVERSITY, MBA FROM ICFAI BANGALORE. WORKING AS RELATIONSHIP MANAGER IN TATA AIG BANGALORE. CONTACT R.K. RAINA, TEL: 01912554012, 9796480091, EMAIL: mithlesh.raina@gmail.com 1118-01

ALLIANCE INVITED FOR OUR SON BORN AND BROUGHT UP IN DELHI, 9TH MAY 1982, 172 CMS TALL. MBA (SYSTEMS) AND B.E. (COMP. SCIENCE) WORKING AS A BUSINESS ANALYST (MANAGERIAL CADRE) WITH A MNC AT GURGAON DRAWING HANDSOME SALARY. LOOKING FOR CULTURED AND GOOD-LOOKING GIRL WITH GOOD ACADEMIC AND PROFESSIONAL BACKGROUND. INTERESTED FAMILY MAY SEND THE DETAILS OF PROSPECTIVE BRIDE WITH TEKINI AND KULAWALI AT C-669, SUSHANT LOK-1, GURGAON, HARYANA-122001. E-MAIL: rishiposh@gmail.com CONTACT NO: 9711166281, 0124-2574454. 1119-01

ALLIANCE SOUGHT FROM PROFESSIONALLY QUALIFIED KASHMIRI GIRL FOR MY SON BORN AUGUST 1981, SLIGHTLY MANGLIK, HT. 169 CMS, B.E. (ELECTRONICS AND COMMUNICATION) FROM MUMBAI, MBA FROM FORE SCHOOL OF MANAGEMENT. PRESENTLY WORKING AS MANAGER FULLERTON INDIA CREDIT CO. LTD. DELHI. CORRESPOND TO I.K. BINDRA, 351, KATEWA NAGAR, NEW SANGANER ROAD, JAIPUR. TEL: 0141-2292297. MOB: 09413332034. 1120-01

SEEKING ALLIANCE FOR OUR SON BORN 14TH MAY 1978 (2.15 PM) AT ANANTNAG, HEIGHT 175 CMS. MCA FROM PUNE UNIVERSITY (RANK 1 HOLDER) WORKING AS SR. CONSULTANT WITH A US/EURO BASED SOFTWARE COMPANY AT PUNE WITH CTC 9 TO 10 LAC P.A. LOOKING FOR A CULTURED GOOD LOOKING GIRL FROM A RESPECTABLE KP FAMILY WITH GOOD ACADEMIC/PROFESSIONAL BACKGROUND. PLEASE CONTACT AT PHONE

NOS: 0191-2592194/094191-37037 OR CORRESPOND VIA EMAIL AT kapil.raina@gmail.com/ kapil.raina@capgemini.com 1121-01

ALLIANCE INVITED FOR OUR SON, BORN 15.12.1975 AT 1.10 PM AT ANANTNAG. HT. 165 CMS, B.E. PRODUCTION (MECH) WITH DISTINCTION FROM NORTH MAHARASHTRA UNIVERSITY. PURSUING MBA. WORKING AS SR. ENGINEER (PURCHASES) IN ASSCIATED LIGHTENING COMPANY PHASE II, NOIDA. CONTACT: 0191-2106132, 9906072447, 9419181916. 1122-01

WANTED A SUITABLE MATCH FOR OUR SON 13 NOV. 1982 BORN (00.17 HRS) AT SRINAGAR, 175 CMS TALL AND HANDSOME, B.E. ELECTRONICS AND ELECTRICAL COMMUNICATIONS. WORKING AS SOFTWARE ENGINEER IN A MULTINATIONAL COMPANY AT NOIDA. PLEASE CONTACT AVTAR KACHRU # 9-B, JAWAHAR NAVODAYA VIDYALAYA, SECTOR-25, CHANDIGARH, 0172-2715740 & 09815505722. 1123-01

SEEKING ALLIANCE FOR OUR SON BORN 17TH DECEMBER 1977 (1.30 PM) AT SRINAGAR, RASHI - KUMBH, NAKSHTRA - PURVABHADRPADA, HEIGHT 180 CMS, B.E. (ELECTRICAL) FROM PUNE UNIVERSITY, WORKING AS SENIOR SYSTEM ANALYST (QA) WITH US SOFTWARE COMPANY AT PUNE AND DRAWING HANDSOME SALARY, LOOKING FOR CULTURED GOOD LOOKING GIRL WITH GOOD ACADEMIC AND PROFESSIONAL BACKGROUND. PLEASE CONTACT 020-65236749, 09503664970, 09890931449 WITH SAPROOS H-304, ROHAN NILAY (1) NEAR SPICER SCHOOL AUNDH, PUNE-7. 1124-01

LOOKING FOR A SUITABLE MATCH FOR MY SON (MANGLIK) BORN MAY 1979, HEIGHT 172 CMS. MBA FROM PUNE UNIVERSITY. PRESENTLY WORKING WITH LEMON TREE GROUP OF HOTELS (AHMEDABAD) AS ASSIST. SALES MANAGER. FOR FURTHER DETAILS PLEASE CONTACT R.L. SAPROO FLAT # F-1, PLOT NO. 593, SECTOR-5, VAISHALI, GHAZIABAD. PH: 0120-4121097, MOB: 9818108918, EMAIL: amita_wali@yahoo.com 1125-01

WANTED A SUITABLE MATCH FOR OUR SON FEB. 1982 SRINAGAR BORN, 166 CMS, B.E. CIVIL, GD IN CONSTRUCTION MANAGEMENT AND INFRASTRUCTURES, PRESENTLY WORKING AS DY. MANAGER WITH DLF COMMERCIAL DEVELOPERS LTD. GURGAON. GIRL SHOULD BE GENTLE, DECENT PROFESSIONALLY QUALIFIED & WORKING, FROM A RESPECTABLE FAMILY. CONTACT RAZDANS: 0191-2555997, 09419185032, 09419686965. EMAIL: razdan.mk@rediffmail.com 1128-01

SUITABLE ALLIANCE IS INVITED FOR MY SLIGHTLY MANGLIK SON BORN ON 21ST DEC. 1981 (3:12 AM) AT SRINAGAR, HEIGHT 165 CMS, B.E. PRODUCTION/MECHANICAL (PUNE UNIVERSITY), CURRENTLY WORKING AS ASSISTANT MANAGER IN A LEADING MULTINATIONAL AUTOMOBILE COMPANY AT FARIDABAD. INTERESTED MAY PLEASE CONTACT M.K. KAUL. PH: 0191-2598674, 09419206255, K.L. KAUL PH: 0120-2534583, 09869766988, EMAIL: mkkoul474@gmail.com 1127-01

SUITABLE ALLIANCE IS SOUGHT FOR MY SON BORN 26TH SEPTEMBER 1981 AT 11.15 AM AT SRINAGAR, HEIGHT 167 CMS, MBA FINANCE. WORKING IN B.A. CONTINUUM SOLUTIONS A NON BANKING SUBSIDIARY OF BANK OF AMERICA AT GURGAON. INTERESTED PLEASE CONTACT FOR TEKNI/BIODATA B.L. ZAROO AT PHONE NOS: 09419130143, 09419103943, 0191-2502831 OR CORRESPOND VIA EMAIL: blzaroo@gmail.com 1128-01

WANTED A SUITABLE MATCH FOR OUR SON BORN 9TH SEPTEMBER 1980 HANDSOME (SLIGHTLY MANGLIK), 173 CMS, BACHELOR IN HOTEL MANAGEMENT WITH AHMA DEGREE AND PURSUING MBA FROM SYMBOISIS, PUNE. WORKING AS MANAGER OPERATION WITH PHOENIX GROUP, A REPUTED COMPANY AT MUMBAI, DRAWING HANDSOME SALARY. INTERESTED MAY CONTACT FOR DETAILS ON EMAIL: rainakl@gmail.com, PH: 0265-2357520 (R) 09428007036 (M). 1129-01

SEEKING SUITABLE ALLIANCE FOR MY HANDSOME SON BORN 26 SEPTEMBER, 1983, AT SRINAGAR, HEIGHT 177 CMS, B.TECH (HONS) IN MECHANICAL ENGINEERING AND MASTERS IN INDUSTRIAL ENGINEERING FROM USA. HE IS PRESENTLY WORKING IN AN ENGINEERING CONSULTING COMPANY DEALING IN OIL & GAS IN GEORGIA, USA. GIRL SHOULD BE GOOD LOOKING, PREFERABLY BE POST GRADUATE IN ENGINEERING/MEDICO/MBA AND BE WILLING TO RELOCATE TO USA OR ALREADY WORKING/

STUDYING IN USA. INTERESTED MAY CONTACT FOR TEKNI/KULAWALI TO ANOOP DHAR, MOB: 09818458855/011-22629050, EMAIL: anupdar@gmail.com OR TO MY FATHER IN LAW SHRI SOM NATH KAK, KAK BROTHERS (OPTICIANS), PH: 0191-2592403/09971368432. 1130-01

SUITABLE ALLIANCE INVITED FOR A HANDSOME KP BOY BELONGING TO A WELL SETTLED DELHI BASED FAMILY. BORN 26TH AUGUST 1980, HEIGHT 168 CMS. MBA IN MARKETING FROM A REPUTED B SCHOOL IN DELHI. PRESENTLY WORKING AS MARKETING HEAD WITH A WELL KNOWN MEDIA GROUP IN NOIDA. INTERESTED FAMILIES MAY CORRESPOND TO visainc@hotmail.com/ vijay@visa_inc.in/9810020522. 1131-01

ALLIANCE INVITED FOR BANGALORE BASED, LEGALLY DIVORCED, ISSUELESS, MANGLIK SON BORN ON 29 JULY 1980, 10:00 A.M. AT SRINAGAR, 166 CMS, B.E. (COMPUTER SCIENCE), EXECUTIVE MBA FROM IIMB. WORKING AS BUSINESS ANALYST (MANAGER) IN A REPUTED MNC AT BANGALORE. MARRIAGE OF 30 NOV. 2007 LASTED FOR TWO MONTHS. CORRESPOND WITH TEKNI/BIODATA TO ASHOK SADHU ON EMAIL: ashoksadhu1@rediffmail.com OR MOB: 9632444933. 1132-01

WANTED WELL EDUCATED BRIDE FOR 25 AUG. 1984 BORN BOY, 165 CMS, (MANGLIK), B.E. IN TEXTILE. PRESENTLY WORKING IN MNC COMPANY AS MERCHANDISER AT NOIDA RESIDING AT SHALIMAR GARDEN CONTACT WITH HOROSCOPE AND OTHER DETAILS ON 09419120838/09958308793. 1133-01

WANTED A SUITABLE MATCH FOR MY SON BORN IN APRIL, 1977 AT 8.50 AM AT SRINAGAR. HEIGHT 177 CMS, B.COM, MBA FROM SYMBIOSIS PUNE AND WORKING AS PROJECT MANAGER (DEFENCE SECTION) IN A WELL REPUTED COMPANY AT DELHI. FOR FURTHER DETAILS PLEASE CONTACT M.L. BHAT, 64-B, TAWI VIHAR, SIDRAH, JAMMU TAWI-180017. TEL: 0191-2662716, MOB: 9419795571, 01125250434, EMAIL: mohanlalbhat@gmail.com 1134-01

SEEKING ALLIANCE FOR MY SON BORN SEPTEMBER 18, 1980 AT 10:40 PM AT NEW DELHI. FAIR, HANDSOME & SOFT SPOKEN, 180 CMS TALL WITH B.E. (IT) FROM NIE MYSORE, KARNATAKA. WORKING AS CONSULTANT SPECIALIST, TECHNOLOGY & SERVICES WITH HSBC SOFTWARE, PUNE. CURRENTLY DEPUTED IN ILLINOIS, USA SINCE NO. 08. RETURN EXPECTED JAN. 10. PREVIOUSLY BEEN TWICE TO UK ON ASSIGNMENTS. LOOKING FOR WELL CULTURED & PROFESSIONALLY QUALIFIED GIRL FROM A RESPECTABLE FAMILY WITH TRADITIONAL VALUES. INTERESTED MAY PLEASE CONTACT/CORRESPOND WITH S.M. SAPRU, K-370, SARITA VIHAR, NEW DELHI-110076. MOB: +91-9818522922. EMAIL: smsapru09@gmail.com 1135-01

ALLIANCE INVITED FOR KP BOY BORN 21.1.77, TIME 5:20 PM, SRG, 165 CMS, GRADUATE, DIP. SOFTWARE TECHNOLOGY. WORKING WITH AIRTEL OKHLA GRIEVANCE MECHANISM, PLEASE CONTACT 9871199007, 09419045588, anoop.kachroo@airtel.in, sanjay_rohm@hotmail.com, ssmatch@shadilagn.com 1136-01

ALLIANCE INVITED FOR OUR SON BORN 16.11.80 AT 8.45 AM AT SRINAGAR, HEIGHT 175 CMS, B.TECH (ECE). WORKING AS SENIOR SOFTWARE ENGINEER IN A REPUTED MNC AT BANGLORE. INTERESTED CONTACT: rkshali@yahoo.com, TEL: 9818815997, 9711579673, 0120-6485393. 1137-01

WANTED SUITABLE MATCH FOR HANDSOME KASHMIRI BOY BORN AND BROUGHT UP IN NEW DELHI BELONGING TO RESPECTED KASHMIRI PANDIT FAMILY. BORN ON 25-04-1983 AT 1352 HRS IN DELHI, HT. 180 CMS, B.TECH. (ELECTRICAL ENGG.). CURRENTLY WORKING AS DESIGN ENGINEER (ELECTRICAL) WITH RAMBOL MIDDLE EAST, DUBAI. DRAWING HANDSOME SALARY. INTERESTED MAY CONTACT VIJAY AT 9810027053/ 9810687663 OR EMAIL: vijaymattoo@ymail.com 1138-01

WANTED A SUITABLE MATCH FOR OUR SON BORN ON 19-06-78 AT 09-22-07 HOURS P.M., NAKHESHTAR - ZESHT, RASHI - VRISHCHAK AT VERINAG DISTT. ANANTNAG KMR, HEIGHT 170 CMS, B.COM (JAMMU) DIT (NIIT) N. DELHI, MCA - ICFAI HYDERABAD. WORKING AS TEAM LEADER IN IDBI (INTECH) MUMBAI. DRAWING RUPEES 4.50 LACS PER ANNUM. CONTACT B.L. KOUL, A/53, FLAT NO. 204, SHALIMAR GARDEN-2, SAHIBABAD - U.P. 201005. MOB: 09310797069, 09899110616, EMAIL: koulsanjay26@yahoo.co.in 1139-01

REQUIRED SUITABLE MATCH FOR OUR 180 CMS, SMART, GOOD NATURED SON 15.4.1981 DELHI 4.34 PM. WORKING KEY CORPORATE

MANAGER IN IT MNC GURGAON ON HANDSOME PACKAGE. DONE 4 YEAR BIS AND MBA IN INTERNATIONAL MARKETING. INTERESTED MAY CONTACT rosh1948@gmail.com, 09990155236.

1140-01

LOOKING FOR A SUITABLE MATCH FOR MY SON (SLIGHTLY MANGLIK). BORN 1978/160 CMS/ 5.30 PM/PATHANKOT. POST GRADUATE IN MANAGEMENT. WORKING WITH A MNC AT NOIDA, DRAWING HANDSOME SALARY. FAMILY SETTLED AT DEHRADUN. CONTACT AT mailraina@yahoo.com OR AT 0135-2760413, M-09997365700.

1141-01

SUITABLE ALLIANCE INVITED FOR OUR SON AGE 33 YEARS, HT. 165 CMS (MANGLIK) WITH "MASTERS IN MARKETING MANAGEMENT". WORKING WITH A REPUTED MNC AS AREA MANAGER NORTH INDIA. FOR EARLY MARRIAGE PLEASE CONTACT: C-26/D, RAJAT VIHAR SECTOR-62, NOIDA (UP). 0120-2496164, 9818936362, 9717083098. 1142-01

SUITABLE ALLIANCE INVITED FOR KP BOY BORN SEP. 1975, HT. 172 CMS, B.TECH. WITH POST GRADUATION. WORKING AS PROJECT MANAGER IN MNC. INTERESTED MAY CONTACT ALONGWITH THE DETAILS. MOB: 9711992177, EMAIL: mat@mm.st

1143-01

WANTED A SUITABLE MATCH FOR MY SON, BORN 12-04-1981 (SRINAGAR) HT. 183 CMS, B.E. (E&TC). WORKING AS SYSTEM SPECIALIST IN MNC AT NOIDA. FOR FURTHER DETAILS CONTACT: 9818078919, 9810268922, 011-26262254, EMAIL: bhushan.mattoo@gmail.com

1144-01

SUITABLE ALLIANCE IS SOUGHT FOR MY SON BORN 3RD JUNE 1980 AT 2:29 PM IN SRINAGAR, HEIGHT 175 CMS. SLIGHTLY MANGLIK, BACHELOR IN COMPUTER SCIENCE, PUNE UNIVERSITY, PERSUING MBA (SYMBIOSIS) PUNE. PRESENTLY WORKING AS ASSTT. BRANCH MANAGER WITH A REPUTED MNC IN PUNE. INTERESTED PLEASE CONTACT RAMESH PANDITA AT 09419222026, 09823670055, 0191-2650193, EMAIL: rkpandita2@gmail.com

1145-01

SUITABLE ALLIANCE PROFESSIONALLY QUALIFIED WITH GOOD EDUCATIONAL FAMILY BACKGROUND INVITED FOR OUR SON BORN OCTOBER 7, 1980, 175 CMS TALL, B.E. MECH. MEERUT, M.S. AUTO ENGG. MICHIGAN USA, CURRENTLY WORKING WITH CATERPILLAR PEORIA, USA. INTERESTED PARENTS MAY SEND THE DETAILS OF GIRL WITH TEKNI AND KULAWALI AT EMAIL: pnkaul289@yahoo.com, MOB: (NCR) 9818396364, 9910604886, JAMMU: 09797484272, 0191-2546826. 1146-01

WANTED SUITABLE MATCH FOR MY SON BORN ON 18TH JAN. 81 AT 8.19 PM, HT. 169 CMS, COMPLETED GRADUATION FROM DU. PERSUING MBA, WORKING AS SR. MANAGER IN MNC AT DELHI. CONTACT: R.N. BHAT, 500/2, PASCHIM PURI, NEW DELHI. MOB: 09419357570, 09953025419.

1147-01

ALLIANCE INVITED FOR MY SON BORN ELEVENTH MAY 1982, HEIGHT 178 CMS, MCA, M.Sc. GEO-INF. PURSUING PGDBA SYMBIOSIS. WORKING EXECUTIVE ONLINE MARKETING IN INFOEDGE INDIA NOIDA. CONTACT RAVINDER KOUL, 9 PREMNAGAR NEW PLOT JAMMU. TEL: 0191-2566606, 09419103485, 09796033289. 1148-01

ALLIANCE INVITED FOR MY SLIGHTLY MANGLIK SON BORN ON 19TH MARCH 1982 (1 PM) AT SRINAGAR. HT. 165 CMS, B.E. (MECH) AND PGDM FROM MIT GHAZIABAD. PRESENTLY WORKING IN MNC AT NOIDA. INTERESTED MAY CONTACT 09810575765, 0120-3252909. 1149-01

WANTED SUITABLE KP MATCH FOR 169 CMS TALL, HANDSOME, QUALIFIED DELHI BOY, BORN 15TH AUG. 1981 AT 1305 HRS. GRADUATED IN COMMERCE & MBA IN RETAIL SERVICES, HE IS CURRENTLY WORKING WITH INTERNATIONAL FASHION BRAND AS FASHION CONSULTANT. INTERESTED MAY CONTACT DHARS, C-6, KASHMIRI APARTMENTS, PITAMPURA, DELHI-110034. PH: 011-27017027, 9818811490, 9818582874, EMAIL: shivadhar@rediffmail.com, ashishdhar1981@gmail.com 1150-01

SUITABLE MEDICO ALLIANCE INVITED FOR OUR MEDICO SON BORN ON 25 APRIL 1978 AT 7.55 P.M. PONDICHERRY, HT. 187 CMS. MBBS MS (SURGERY). AT PRESENT WORKING AS SENIOR RESIDENT. FINISHED THREE STEPS OF USMLE. GIRLS MERITS & FAMILY BACKGROUND MOST IMPORTANT. NO DEMAND. CONTACT: 09486268778, 0413-2271314, EMAIL: bmohan1972@gmail.com 1151-01

WANTED SUITABLE ALLIANCE FOR MY SON (MANGLIK), 177 CMS, BORN 1984, ORIGINALLY FROM SOPORE. OWN HOUSE IN SHALIMAR GARDEN AND JAMMU. B.E. (MECHANICAL) FROM

(Cotinued on page 67)

KASHMIRI SAMITI DELHI

Annual Conference (Dedication Day)

December 25, 2009

Conference Hightlights



Shri Rakesh Kaul, General Secretary, KSD welcoming the delegates.



Dr. L.N. Dhar, President, KSD presenting the keynote address.



Dr. K. Warikoo chairing the first session.



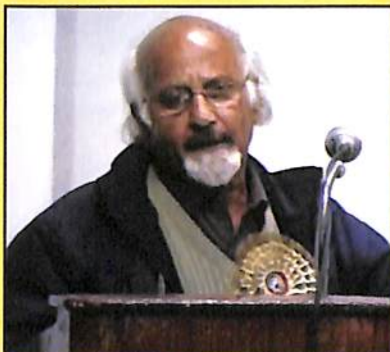
Shri C.L. Gadoo, former KSD President, speaking on the occasion.



(Retd.) Capt. S.K. Tikoo presenting his view point.



Dr. Ajay Chrungoo, Chairman Panun Kashmir, addressing the Conference.



Dr. S.S. Toshkhani expressing his views.



A view of the audience

Felicitation



Academician - scholar Dr. K. Warikoo



Short story writer - dramatist Hridey Kaul Bharati



Journalist - author Jawahar Lal Kaul



Nagraj Kaul on behalf of poet - writer Arjan Dev Majboor



B.N. Betab compering the function

Eminent personalities being honoured by Kashmiri Samiti Delhi on Dedication Day, December 25, 2009.

Ceremony



Museologist - art scholar Virender Bangroo



Poet - short story writer
Maharaj Krishen Santoshi



Physician - philonthropist Dr. Ashwani Pandita



Engineer - social activist Sunil Kumar Koul

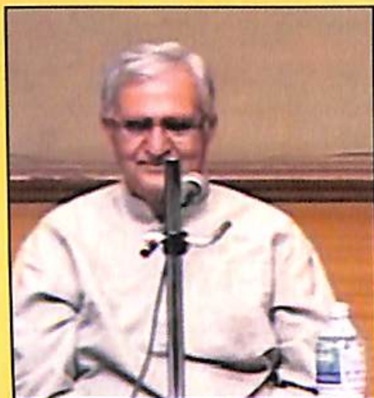


Political activist - journalist Kundan Kashmiri

KASHMIRI SAMITI DELHI
Annual Conference (Dedication Day)

December 25, 2009

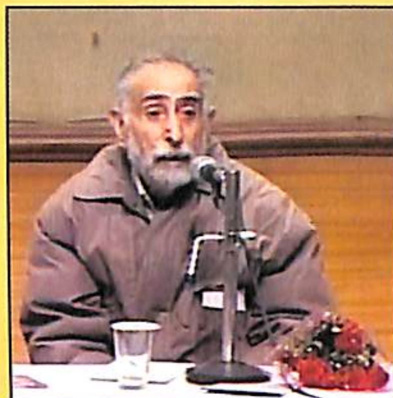
Conference Hightlights



Shri Jawahar Lal Kaul chairing the second session.



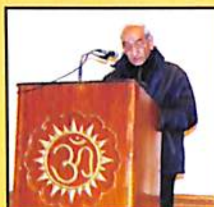
Shri Harjilal Jad delivering his speech.



Shri H.N. Nehru, former KSD President, speaking on the occasion.











Shri M.K. Machama, President Koshur Milchar, Shipra Sun City, Shri Utpal Kaul, Social Activist, Shri T.N. Wanchoo, Social Activist, Shri R.N. Naqaib and Advocate Shri B.L. Wali expressing their opinion in the open forum.

Cultural Programme



Roop Kaul, on tabla, Sanjeev Raina (Gautam) on harmonium and Narinder Pandita (Bantu) presenting Kashmiri songs, child artistes Dhanik Kaul (Kartik), Shubham Kaul giving a dance performance and Vasu Raina playing on casio keyboard. Bouquets being presented to the artistes by Kashmiri Samiti Delhi. Audience appreciating the cultural programme.

(Cotinued from page 62)
SATARA (PUNE). WORKING WITH MNC IN NOIDA AS A SERVICE ENGG. SALARY IN FIVE FIGURES. CONTACT FOR TEKNI/KULAWALI TO BUSHAN LAL YACHOO, PLOT NO. 787, FLAT NO. G4, SHALIMAR GARDEN EXTN.-I, SAHIBABAD. TEL: 0120-2648693, 9811777148, (MOB: 9873349695, 9910603780 SANJAY KAUL). 1152-01

WANTED GROOMS

ALLIANCE IS INVITED FROM A SUITABLE KP BOY FOR MY BEAUTIFUL & GRACEFUL DAUGHTER BORN SEPTEMBER 2, 1981 AT RANCHI AT 7.30 PM, 175 CMS, CONVENT EDUCATED, MBA (INDIAN INSTITUTE OF FOREIGN TRADE, DELHI). PG DIP IN ENGLISH JOURNALISM (IIMC DELHI), B.A. ENGLISH (HONS.) DELHI UNIVERSITY, WORKED AS SENIOR REPORTER WITH TIMES OF INDIA DELHI FOR THREE YEARS. HAS CO-AUTHORED A BOOK ON BRANDING LAUNCHED IN EUROPE. HAS NOW JOINED 'ESSAR' FOR AN ANNUAL SALARY OF RS. 8.75 LAKHS. FATHER RETIRED RECENTLY FROM COAL INDIA LIMITED AS CHIEF GENERAL MANAGER. INTERESTED MAY CONTACT V.K. KAUL AT 9971836390 OR 45701251 OR MAIL AT virkrishenkaul@gmail.com, MATCHING HOROSCOPS ESSENTIAL. 4001-01

SUITABLE ALLIANCE PREFERABLY B.E., MBA, INVITED FOR OUR DAUGHTER BORN JULY 1984, 165 CMS, B.E. PUNE. WORKING IN MNC PUNE. CONTACT WITH TEKNI & BIODATA TO B.K. RAINA, HOUSE NO. 181, SECTOR 2B, VASUNDRA, GHAZIABAD, EMAIL: bkraina181@yahoo.com, Bhajankraina@gmail.com, MOB: 9811906603, 0120-2699852. 4002-01

ALLIANCE INVITED FOR MY DAUGHTER BORN OCTOBER 1980, HEIGHT 157 CMS, MASTERS IN COMPUTER APPLICATION FROM PUNE UNIVERSITY. PRESENTLY WORKING IN A REPUTED MNC AT PUNE. PLEASE CONTACT M.K. DHAR, FLAT NO. A-5, POCKET-5, J&K HOUSING BOARD FLATS, SECTOR-2, CHANNI HIMMAT, JAMMU TAWI-180015. PH: 0191-2465446, CELL: 9419168521, EMAIL: mkdhar1948@yahoo.co.in 4003-01

SUITABLE ALLIANCE INVITED FROM PROFESSIONALLY QUALIFIED AND WELL SETTLED BOY FOR MY CULTURED, CONVENT EDUCATED DAUGHTER JUNE 1982 BORN, 168 CMS, INFORMATION TECHNOLOGY ENGINEERING GRADUATE. WORKING IN A REPUTED I.T. MNC AT PUNE. PLEASE CORRESPOND WITH BIODATA, TEKNI AND KULAWALI OF BOY TO KULDEEP TRISAL, EXECUTIVE ENGINEER (J&K GOVT.) 94 INDIRA COLONY, LAKKAD MANDI, JANIPURA, JAMMU: 01912538929, 09419199711 OR AT DELHI: 9953703137, 09350234678. 4004-01

WELL SETTLED DELHI BASED FAMILY SEEKS PROFESSIONALLY QUALIFIED KP BOY OF COMPARABLE STATUS FOR THEIR NOVEMBER 1982 DELHI BORN DAUGHTER, HEIGHT 155 CMS. EX. STUDENT OF DPS, ECONOMICS (HONS) DELHI UNIV., MBA FINANCE (THROUGH CAT) IMT GHAZIABAD. WORKING AS MANAGER WITH LEADING AMERICAN MNC, DRAWING 10 LAKHS P.A. CORRESPOND WITH BIODATA, KULAWALI AND TEKNI THROUGH EMAIL: kvijay210@gmail.com, MOB: 9899904301. 4005-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER NOV. 1980 BORN, 168 CMS HEIGHT, B.COM FROM DELHI UNIVERSITY. DIPLOMA IN TRAVEL & TOURISM FROM INTERNATIONAL POLYTECHNIC S. DELHI. WORKING AS ACCOUNTS EXECUTIVE IN A REPUTED AIR-LINE DELHI. INTERESTED MAY CONTACT WITH TEKNI/ BIODATA LATEST PHOTOGRAPH AT EMAIL: ravinderbasics@yahoo.com OR BANSI LAL KAUL, S-2/211(A), 2ND FLOOR, OLD MAHAVIR NAGAR, TILAK NAGAR, NEW DELHI-18, PH: 09891314249. 4006-01

ALLIANCE INVITED FROM PROFESSIONALLY QUALIFIEDAND SETTLED KP BOY FROM RESPECTED FAMILY FOR MY DAUGHTER, BORN 73, HT. 165 CMS, THE GIRL IS B.E. (HONS.) FROM REPUTED INSTITUTE, HAVING BRILLIANT/MERITORIOUS ACADEMIC RECORD AND IS WORKING ON RESPECTABLE POST IN LEADING PSU IN DELHI. CORRESPOND WITH TEKNI AND BIODATA/KULAWALI TO I-7, NEW ADARASH APPTTS., PLOT NO. 22, SECTOR-10, DWARKA, NEW DELHI-110075. 4007-01

WANTED PROFESSIONALLY QUALIFIED KP BOY WORKING IN USA, REQUIRED FOR OUR DAUGHTER BORN 1983, HT. 157 CMS, TIME 9:50 A.M. PLACE MHOW (M.P.). B.E. IT AND MS IT (USA). WORKING IN CALIFORNIA ON H1B VISA. CONTACT WITH TEKNI/BIODATA, LATEST PHOTOGRAPH. EMAIL: muktaganjoo@yahoo.com, MOB: 09922724486, 02026729061. 4008-01

ALLIANCE INVITED FOR A KP GIRL, MARCH, 1983 BORN AT 11:55 PM IN SRINAGAR, HT. 162 CMS, DIPLOMA IN ELECTRONICS AND

COMMUNICATION FROM GOVERNMENT POLYTECHNIC FOR WOMEN, JAMMU. WORKING IN A MULTINATIONAL COMPANY, GURGAON, HARYANA. CORRESPOND WITH TEKNI/BIODATA TO MR. P.L. SAPRU, H.NO. 173, SECTOR-40, FIRST FLOOR, GURGAON, HARYANA (09717213349). THE DETAILS CAN ALSO BE SENT THROUGHT EMAIL: avinash_koul@yahoo.com AND saproo234@yahoo.in 4009-01

WANTED A SUITABLE MATCH, (PREFRABLY MEDICO) FOR OUR MEDICO DAUGHTER, 1981 BORN, PERSUING P.G. INTERESTED? PLEASE MAIL TEKNI WITH KULAWALI TO kpmatrimonial@yahoo.in/ CONTACT TEL. NO: 01912107222, 09469094691. 4010-01

WELL QUALIFIED WELL PLACED MATCH FOR MY DAUGHTER, 40, M.A. ENGLISH, DELHI UNIVERSITY. WORKED WITH TOP NEWSPAPERS, LIVING IN GURGAON. AN EARLIER MARRIAGE ENDED IN MUTUAL DIVORCE, NO ISSUES. GIRL IS FAIR, SOBER, MEDIUM HEIGHT. SEEKING EARLY MARRIAGE. CORRESPOND MOB: 9811109360, EMAIL: corporate_consultancy@yahoo.co.in, C-103, TRINITY, DLF-V, GURGAON-122009. 4011-01

ALLIANCE INVITED FROM A PROFESSIONALLY QUALIFIED, WELL-SETTLED, KP BOY, PREFERABLY A DOCTOR OR AN ENGINEER FOR A POST GRADUATE DOCTOR KP GIRL, BORN 1974. CONTACT: 09968278433, 09968950178, 09868927294. 4012-01

SUITABLE ALLIANCE FOR OUR DAUGHTER (MANGLIK) 158 CMS TALL, BORN JANUARY 1983, BACHELOR IN PHYSIOTHERAPY. WORKING IN A REPUTED HOSPITAL AT MOHALI (CHANDIGARH). INTERESTED MAY PLEASE CORRESPOND WITH TEKNI AND BIODATA TO J.L. KAK "LAMBUDHAR ROOP KUTIR" 111-A, LANE NO. 4, ANAND NAGAR, BOHRI, JAMMU. TEL: 0191-2501331, MOB: 9419899480. 4013-01

SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER BORN FEB. 83, 167 CMS, MBA (HR & MKT). WORKING IN A REPUTED COMPANY AT NOIDA. INTERESTED MAY CONTACT 9910905303, 9810048579 (DELHI), 9858123459 (JAMMU). 4014-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN 1975 APRIL AT AT SRINAGAR, HEIGHT 160 CMS, M.A. (ENG.) M.Ed., PG DIPLOMA IN JOURNALISM & MASS COMMUNICATION, D.B.M., DIPLOMA IN COMPUTERS IN OFFICE MANAGEMENT, ONE YEAR DIPLOMA IN SOFTWARE TECHNOLOGY. FIFTEEN MONTHS PROFESSIONAL DIPLOMA IN SOFTWARE. WORKING AS IELTS FACULTY. CONTACT WITH TEKNI & BIODATA CELL NO. 09780255260, 09419115080. 4015-01

LOOKING FOR SUITABLE MATCH FOR OUR DAUGHTERS (I) MAY 1981 BORN, BE, MBA, 163 CMS, BUSINESS ANALYST, ADLUX CONSULTANCY SERVICE MUMBAI. (II) OCTOBER 1982 BORN, 163 CMS, BE, SAP-CONSULTANT COLGATE PALMOLIVE MUMBAI. WE BELONG TO NON-KARKUN BUSINESS FAMILY. INTERESTED MAY CONTACT: 956, PEERBABA LANE HOUSING COLONY JANIPUR JAMMU, 0191-2532233, 09858169449, EMAIL: sendtekni@gmail.com 4016-01

ALLIANCE INVITED FOR OUR GOOD LOOKING, SMART, CONVENT EDUCATED, MANGLIK DAUGHTER, BORN JANUARY 84, 160 CMS, BE (IT) PUNE. WORKING AS SOFTWARE ENGINEER AT MNC BANGALORE. FATHER STATE BANK OFFICER POSTED AT NOIDA. THE BOY SHOULD BE HANDSOME & PROFESSIONALLY QUALIFIED. INTERESTED MAY SEND TEKNI WITH BIODATA TO PRERNA DHAR, A-601, EAST AVENUE, AHINSA KHAND, INDIRAPURAM, GHAZIABAD-201014. M: 9717161820, 011-27862467. EMAIL: prithvi.dhar@sbi.co.in 4017-01

WANTED SUITABLE MEDICO ALLIANCE FOR 157 CMS TALL BEAUTIFUL, CULTURED, GOOD LOOKING DOCTOR GIRL BORN JANUARY 1979 AT JAMMU, PRESENTLY PURSUING MD FINAL YEAR. KINDLY CONTACT: 09906209529, 09419103476. 4018-01

ALLIANCE INVITED FOR MY DAUGHTER WELL CULTURED, PRETTY AND SOFT SPOKEN BORN JAN. 8, 86 AT 4.04 P.M. IN DELHI, HEIGHT 163 CMS., MS IN ECONOMICS FROM USA. SELF EMPLOYED IN DELHI. INTERESTED MAY CONTACT GANJU ON MOB: 9717538181/9313127735, EMAIL: larugs@airtelmail.in 4019-01

SUITABLE ALLIANCE FOR KP GIRL BORN DEC. 1976, HEIGHT 160 CMS, B.A. GRADUATE. DONE THREE YEARS DIPLOMA IN COMPUTER. WORKING IN MNC AT CHANDIGARH, LEGALLY DIVORCE HAVING NO LIABILITIES. DRAWING HANDSOME SALARY. INTERESTED MAY CONTACT TO 0191-2504360, MOB: 9419252238, 9811712306. 4020-01

WANTED A SUITABLE MATCH FOR MY DAUGHTER, BORN FEB. 1984, 164 CMS, B.E. (COMPUTERS) FROM PUNE. PRESENTLY DOING

M.S. (COMPUTER SCIENCE) FROM REPUTED UNIVERSITY IN USA. CORRESPOND WITH TEKNI AND KULAWALI. EMAIL: om.sai.kg@gmail.com, TEL: 09582061657, RES: 0120-4265824. 4021-01

ALLIANCE INVITED FOR OUR DAUGHTER BORN 1983. GRADUATE AND MBA. PRESENTLY WORKING WITH A MNC. PLEASE CORRESPOND WITH TEKNI AND BIODATA EMAIL: nd_bhan@yahoo.in OR CAN CALL 09910504793 PREFERABLY DELHI & NCR. 4022-01

WANTED SUITABLE MATCH FOR FAIR PRETTY MMBS GIRL 25 YRS, 160 CMS. DOING RESIDENCY IN MEDICINE IN DUBAI. BOTH PARENT DOCTORS IN DUBAI. INTERESTED MAY CONTACT ON MOB: 0097150-6589977 OR EMAIL: kclinic@emirates.net.ae 4023-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN 5 AUGUST 1981, HEIGHT 167 CMS, MBA, M.COM. PRESENTLY WORKING AS LECTURER (MBA) IN JAMMU. BOY SHOULD BE B.E. OR MBA. INTERESTED MAY CONTACT: MR. T.K. BHAT, SURYAVANSHI NAGAR, HOUSE NO. 240 A/2, LOWER ROOP NAGAR, JAMMU. TEL: 9469139602, 0191-2593267, tinabhatt05@yahoo.com 4024-01

WANTED A SUITABLE MATCH FOR OUR DAUGHTER BORN 21 OCTOBER 1985, TIME 7.55 PM AT SGR., HEIGHT 162 CMS. WORKING IN BSNL JAIPUR, B.E. IN (ELECTR. & COMM.). CORRESPONDANCE WITH TEKNI & BIODATA TO R.L. BHATT, H.NO. 113, RAJNI VIHAR HEERA PURA AJMER ROAD JAIPUR-302024 (RAJASTHAN). PH: 0141-2245790, MOB: 9413618591, 9407511608. BOY SHOULD NOT BE BORN BEFORE 1982. 4025-01

SUITABLE ALLIANCE SOUGHT FOR BDS DOCTOR KASHMIRI NON KARKUN GIRL BORN 1982, HT. 160 CMS, PRESENTLY WORKING AS DOCTOR IN A REPUTED HOSPITAL AT UNA (HP). PARENTS SETTLED IN HIMACHAL PRADESH. KINDLY CORRESPOND WITH TEKNI AND BIODATA TO ASHOK ZADOO, MANAGER PNB BANK AT HIMACHAL PRADESH, UNA, HIMACHAL PRADESH. MOB: 9418157009, DELHI, CONTACT MRS. LOVELY RAZDAN, 22625244, EMAIL: r.razdan@rediffmail.com 4026-01

WE ARE LOOKING FOR A SUITABLE ALLIANCE FOR OUR DAUGHTER, JAN. 1983 BORN, 157 CMS, BACHELOR OF COMPUTER SCIENCE FROM UNIV. OF WATERLOO, CANADA, COMPLETING EXECUTIVE MBA WITH RICHARD IVY (UWO) IN APRIL 2010. PRESENTLY WORKING (ON STUDY LEAVE) AS CONSULTANT WITH A REPUTED IT CONSULTING COMPANY IN TORONTO, CANADA. IF INTERESTED, PLEASE CORRESPOND WITH TEKNI AND BRIEF FAMILY PROFILE THROUGH EMAIL: virkaul@gmail.com OR CONTACT CELL: 1-647-285-7358. 4027-01

WANTED A SUITABLE MATCH FOR A KASHMIRI PANDIT GIRL, GOOD LOOKING, SMART, BEAUTIFUL. MA ENGLISH WITH B.MUSIC. WORKING IN BPO AT BANGALORE. BORN 1982, HT. 160 CMS, ISSUELESS DIVORCEE. CONTACT: 09425359254, 09424357602. 4028-01

A SUITABLE MATCH FOR KP GIRL (SLIGHTLY MANGLIK) BORN FEB, 1983 SRINAGAR, B.E. (INST). WORKING SYS ENG TCS MUMBAI. MATCHING OF TEKNI ESSENTIAL. TEKNI/BIODATA MAY BE SENT TO V.M. KAR, 130 GOBIND NAGAR, SECTOR-2, LANE-3, TALAB TILOO CAMP ROAD JAMMU-180002. CONTACT: 094-191-13833, 0191-2501389. 4029-01

WANTED A SUITABLE MATCH FOR OUR DAUGHTER (SLIGHTLY MANGLIK) BORN 21ST JANUARY 1984, SRINAGAR, 170 CMS, B.E. (IT), M.D. UNIVERSITY, PERSUING EXECUTIVE MBA FROM SYMBIOSIS, BANGALORE. WORKING AS TEAM ANALYST IN INFOSYS TLD., BANGALORE. INTERESTED MAY CORRESPOND WITH TEKNI/ BIODATA & KULAWALI WITH S.K. KAUL, 983-C, SAINIK COLONY, SECTOR-49, FARIDABAD (HARYANA)-121001, OR MAIL: sureshkumarkaul@gmail.com, PH: 09818585161, 09810393299. 4030-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN FEBRUARY 1981, 157 CMS TALL, PUBLIC SCHOOL EDUCATED, BA (HONS), MA (SOCIOLOGY) DELHI. WORKING AS RESEARCH COORDINATOR SAHARA (NGO) DELHI. PRESENTLY ON A PROJECT TO NAGALAND, BELONGS TO A DECENT FAMILY, BOTH PARENTS MEDICO DOCTORS, ONLY BROTHER SETTLED IN USA. IF THE DETAILS SUIT YOU SEND THE TEKNI AND KULAWALI TO ADVERTISER, B-2 SHREE OM VILLA, SHALI BAUGH, AHMEDABAD-380004 OR EMAIL: namaskar80@yahoo.com OR CALL: 079-22686244 OR 09725060533, 00-267-2414113 OR 00-267-72710971. 4031-01

ALLIANCE INVITED FOR SRINAGAR BORN DAUGHTER, 24TH SEPTEMBER 1980, 12 NOON, HEIGHT 152 CMS, MASTERS DEGREE IN PHYSIOTHERAPY (ORTHOPAEDICS). PRESENTLY PRIVATE PRACTICE NCR/DELHI. INTERESTED

PLEASE SEND TEKNI & KULAWALI ON EMAIL: snsuman@yahoo.com OR CONTACT SOOMNATH SUMAN 09868183442. 4032-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER, DECEMBER 1981 BORN, MUMBAI, 157 CMS TALL. SHE HAS COMPLETED M.PHIL (ENVIRONMENTAL STUDIES IN RICHMOND, VIRGINIA (USA). AT PRESENT PURSUING Ph.D. PROGRAMME AT MONTCLAIR STATE UNIVERSITY, NEW JERSEY. PLEASE CONTACT A.K. RAMBAL, CELL NO. 09871800566, TEL. 01143034287. EMAIL: vrambal@rediffmail.com 4033-01

SUITABLE ALLIANCE INVITED FOR OUR MANGLIK DAUGHTER, BORN OCTOBER 1982, HEIGHT 160 CMS, B.E. (IND. ELEC.). WORKING AS SENIOR SOFTWARE ENGINEER WITH WIPRO PUNE. PRESENTLY ASSIGNED WITH PROJECT AT SINGAPORE. INTERESTED MAY PLEASE CORRESPOND WITH TEKNI/BIODATA TO BHAN C/O 1321-A, MARUTI VIHAR, CHAKKERPUR, GURGAON (HARYANA)-122001 OR CONTACT ON TEL. NO.: 0124-2765617/2353379, EMAIL: kj_bhan@yahoo.co.in, MOB: 9873871331. 4034-01

ALLIANCE INVITED FOR OUR DAUGHTER BORN 01.08.1987, IN SRINAGAR, HEIGHT 165 CMS, B.TECH IN COMPUTER SCIENCE. LECTURER IN ENGINEERING COLLEGE IN SRM COLLEGE, HARYANA. INTERESTED KINDLY SEND KULAWALI/ TEKNI AT T.K. SAPROO, H.NO. 99, M.E.S. COLONY, CHANDI MANDIR, CANTT. HARYANA, PANCHKULA. CONTACT NO. 0172-2589762, MOB. 09915268534, 09878083017. 4035-01

ALLIANCE INVITED FOR OUR DAUGHTER AUGUST 1983 BORN, 165 CMS, B.E. ELECTRONICS PUNE, PRESENTLY WORKING AS SENIOR SOFTWARE ENGINEER IN REPUTED MNC AT MUMBAI, HAS WORKED AT CLIENT SITE IN (USA) FOR SIX MONTHS. INTERESTED MAY CONTACT ON 0191-2594782, MOB: 9419204779 AND EMAIL: jaikishen9@gmail.com 4036-01

WANTED A WELL EDUCATED KP BOY FOR MY DAUGHTER, DOB JAN. 1980, HEIGHT 167 CMS, DIPLOMA IN COMPUTER ENGG. GOVERNMENT PGDCA - PUNE UNIVERSITY ALSO PURSUING GREEN BELT TRAINING IN LEAN/SIX SIGMA FROM DENMARK SPONSORED BY EMPLOYER. WORKING AS SENIOR MANAGER, BUSINESS PROCESS IMPROVEMENT FOR MAERSK LINE INDIA PVT. LTD. AT PUNE. CONTACT WITH TEKNI/BIODATA/KULAWALI ON EMAIL: mkkoul2009@gmail.com, 09796490350, 09890621211. 4037-01

ALLIANCE INVITED FOR OUR DAUGHTER BORN 4TH JUNE 1983, HEIGHT 165 CMS, B.E. (COMPUTER), PUNE UNIVERSITY, POSTED NOIDA. KINDLY CORRESPOND WITH TEKNI/BIODATA, BHARAT KOUL, SECTOR B-1, CHINOR LAXMIPURAM BANTALAB-181123. TEL: 0191-2591999, MOB: 9906063912. 4038-01

ALLIANCE INVITED FOR OUR DAUGHTER, SLIGHTLY MANGLIK, OCTOBER 1981 BORN, HEIGHT 155 CMS. MASTERS IN H.R. FROM S.N.D.T. UNIVERSITY, MUMBAI. PRESENTLY WORKING WITH LARSEN & TOUBRO MUMBAI. CORRESPOND WITH TEKNI & KULAWALI TO MAHARAJ RAJANAK (RAINA) AT 45/211, MANISH NAGAR, ANDHERI WEST, MUMBAI-400053. TEL: 022-26371558, 09819303571, EMAIL: maharajkr@yahoo.com 4039-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER BORN 15TH JULY 1982 (4.15 A.M.) AT SRINAGAR. HEIGHT 165 CMS, B.E. (ELECTRONICS) FROM PUNE UNIVERSITY. AT PRESENT WORKING WITH A REPUTED COMPANY AT PUNE. THOSE INTERESTED KINDLY SEND KULAWALI/TEKNI TO M.L. SARAF, C-2, VISHRUT FLATS, SUBASH CHOWK MEMNAGAR DRIVE-IN-ROAD, AHMEDABAD-380052. MOB: 09427026398, (R) 079-27419580. EMAIL: sudhirmsaraf@gmail.com 4040-01

SUITABLE ALLIANCE SOUGHT FOR MY MEDICAL OFFICER DAUGHTER BORN OCT. 1970 AT SRINAGAR, HEIGHT 176 CMS. WORKING IN A PRIVATE HOSPITAL AT DELHI. DIVORCEE/ WIDOWER CAN ALSO APPLY. CORRESPOND WITH TEKNI AND KULAWALI TO J.L. RAINA, 605, F-I, EXTN.-I (NEAR ROSE PARK) SHALIMAR GARDEN, SAHIBABAD, UP-05. MOB: 9718375922. 4041-01

SUITABLE ALLIANCE INVITED FOR MY SOFT-SPOKEN, WELL-CULTURED, HOMELY DAUGHTER BORN 28-06-1983 (SGR), 164 CMS TALL, B.COM (PUNE), PURSUING MBA FROM SCDL, PUNE. WORKING AS SALES MANAGER WITH AN MNC INSURANCE FIRM. INTERESTED MAY CORRESPOND WITH TEKNI AND BIODATA AT rainashally@gmail.com, MOB: 09797516630, 01912553830. 4042-01

A SUITABLE ALLIANCE IS INVITED FOR MY DAUGHTER 167 CMS, BORN ON 13/01/1982 AT 0545 AM AT DELHI. SHE IS PROFESSIONALLY QUALIFIED WITH BBA (I.P. UNIVERSITY DELHI) & P.G. DIPLOMA IN ADVTG. AND PUBLIC RELATION

FROM INDIAN INSTITUTE OF MASS COMMUNICATION DELHI. PLEASE CONTACT VIJAI LANGER 6H/57, SEC.-5, RAJINDER NAGAR SAHIBABAD (GZD) 201005. MOB: 09350802856, EMAIL: vijailanger@gmail.com 4043-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER, BORN ON 17-06-1981 AT 1.45 AM SRINAGAR. MASTER IN COMMERCE P.G.T. AT BANTALAB, COMPUTER DIP (W.B.), CHARACTERED, HOMELY AND SANASKARI. H.NO. 17-A ENCLAVE, BHARAT NAGAR, BANTALAB (NEAR PURI TAILORS), JAMMU. EMAIL: vertica_dhar@yahoo.com, ankaul_2008@yahoo.com, 01912107664, 9906144175. 4044-01

WANTED A SUITABLE MATCH FOR MY DAUGHTER BORN 3RD FEBRUARY 1983. HEIGHT 166 CMS, B.E. (INFORMATION TECHNOLOGY). WORKING WITH A MNC AT GURGAON. INTERESTED MAY PLEASE CONTACT M.K. DHAR, H.NO. 85, SECTOR-A/1, LAXMIPURAM BANTALAB, JAMMU. PH: 0191-2595200, 9622146979, EMAIL: dhar_bk@yahoo.com 4045-01

ALLIANCE INVITED FROM KASHMIRI PANDIT FAMILY FOR OUR DAUGHTER BORN 25TH OCT. 1983, 6.19 PM (SRINAGAR), HEIGHT 164 CMS, CONVENT EDUCATED, B.E. ELECTRONICS, WORKING IN TCS MUMBAI AS SYSTEM ENGINEER. INTERESTED MAY SEND TEKNI/BIODATA ON EMAIL: madanrazdan@gmail.com OR CONTACT M.M. RAZDAN 09419191199/ BABLI RAZDAN (HAK) 09419206611. 4046-01

WANTED A SUITABLE ALLIANCE FOR OUR SMART AND GOODLOOKING DAUGHTER MARCH 78, MBA, WORKING IN GOOD COMPANY. WORKING S/R CONSULTANT. CORRESPOND WITH TEKNI & BIODATA TO M.L. BHAT C/O HEE-MAAL, LANE 4/6, BLOCK-B, ROOP NAGAR ENCLAVE, JAMMU. CONTACT 0191-2591607, 9419116052, sbhat001@rediffmail.com 4047-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER, BORN 5TH MAY 1983 (3:15 PM, SRINAGAR), 163 CMS, B.E. (E&C), WORKING AS SOFTWARE ENGINEER IN AN MNC AT NOIDA. DRAWING HANDSOME SALARY. KINDLY CORRESPOND ALONGWITH TEKNI/BIODATA/ KULAWALI AT rainask2004@gmail.com. CONTACT NOS: 09419195851, 9868107072. 4048-01

WANTED A SUITABLE MATCH FOR MY DAUGHTER BORN MAY 1983 AT BARAMULLA KASHMIR. 162 CMS, B.E. COMP. SCIENCE AND ENGG. WORKING WITH AN MNC AT PUNE. INTERESTED PLEASE CONTACT DALIP KOUL, G-136, SECTOR-2 DURGA NAGAR, P.O. ROOP NAGAR JAMMU. TEL: 0191-2592449, MOB: 09419224388. EMAIL: dalip_koul@yahoo.co.in 4049-01

WANTED SUITABLE ALLIANCE FOR MY DAUGHTER BORN 1981, HEIGHT 160 CMS, PGCBM FROM XLRI JAMSHEDPUR. DEGREE IN HOTEL MANAGEMENT FROM OSMANIA UNIVERSITY. WORKING AS BUSINESS ANALYST (SPECIALIZATION CRM FUNCTIONAL ROLE) IN SOFTWARE MNC AT HYDERABAD. SEND TEKNI/ KULAWALI TO: B.L. DHAR, H.NO. 11, SECT.-I, DURGANAGAR ENCLAVE JAMMU, POST OFFICE ROOPNAGAR-180013, MOB: 09419209859. EMAIL: bl.dhar@rediffmail.com 4050-01

SUITABLE ALLIANCE INVITED FOR OUR GOODLOOKING DAUGHTER BORN ON 4TH JUNE 1983 AT 01:15 PM DURG (CHHATTISGARH), HEIGHT 161 CMS, B.E. ELECTRONICS & COMMUNICATIONS AND MBA (IT) FROM PUNE UNIVERSITY. WORKING WITH SOFTWARE COMPANY. PLEASE CORRESPOND WITH C.N. CHAKU, (0260)2261487, MOB: 09898621887, EMAIL: cnchaku@yahoo.in 4051-01

WANTED PROFESSIONALLY QUALIFIED NON-MANGLIK MATCH FOR OUR DAUGHTER BORN APRIL 1981, 160 CMS, MBA. WORKING AS SENIOR EXECUTIVE IN TOP MNC NEW DELHI. PREFERENCE WILL BE GIVEN FOR SETTLED BOY WORKING AT DELHI/MUMBAI/BANGALURU. SEND TEKNI OR DOB/TIME/BIRTH PLACE AND KULAWALI ON EMAIL: tulsided@gmail.com, CONTACT NO. 9250649890. 4052-01

WANTED A SUITABLE ALLIANCE FOR MY DAUGHTER 1982 BORN, 168 CMS SLIM, MBA AND MASTER'S MARKETING COMMUNICATION FROM UK. PRESENTLY WORKING IN LONDON INTERESTED MAY PLEASE CONTACT 9810299569 OR FORWARD TEKNI/KULAWALI EMAIL: ibrangroo@gmail.com 4053-01

ALLIANCE INVITED FOR MY DAUGHTER BORN JANUARY 1981, M.PHARMA (BHOPAL) WORKING AS SENIOR LECTURER PHARMA DEGREE COLLEGE. INTERESTED MAY CONTACT WITH TEKNI/BIODATA/KULAWALI. R.K. KOUL (ORIGINALLY RESIDENT OF SRINAGAR) AT HOUSE NO-311/A, MASTER LANE, BOHRI, TALAB TILLOO JAMMU-180002. MOB. 09419406303 OR 09622258485. 4054-01

WANTED SUITABLE MATCH FOR MY DAUGHTER, B.COM, MBA (PERSUING) FINAL YEAR BORN NOV. 1980, HT. 167 CMS, LEGALLY SEPARATED AFTER 2 MONTHS OF MARRIAGE

(ISSUELESS). WORKING IN HR IN MNC AT GURGAON. INTERESTED MAY CONTACT CELL NO: 9911385838, EMAIL: kshp80@yahoo.in 4055-01

SUITABLE ALLIANCE INVITED FOR KP GIRL BORN AUG. 1977, HT. 162 CMS, MBA IN FINANCE, WORKING AS MANAGER WITH MNC BANK. INTERESTED MAY CONTACT ALONGWITH DETAILS OF THE BOY. MOB: 9711992177, EMAIL: mat@mm.st 4056-01

ALLIANCE INVITED FOR MY DAUGHTER GOOD LOOKING FAIR OCT. 1979 BORN, 160 CMS, DPS DELHI EDUCATED, B.E. MUMBAI UNIVERSITY. WORKING AS SR. ENGINEER AT GURGAON MNC ON A GOOD PACKAGE. CONTACT: 9818168767/ 9899693339, EMAIL: majyoti@yahoo.com 4057-01

ALLIANCE SOUGHT FOR MY DAUGHTER MANGLIK, BORN 05-04-1980 (17.29 HRS) AT SRINAGAR KASHMIR. HEIGHT 165 CMS, B.Sc. PART-I, THREE YEARS DIPLOMA IN ARCHITECTURE, AUTO CAD 2002, ONE YEAR DIPLOMA IN COMPUTER. PRESENTLY WORKING WITH AN ARCHITECTURAL FIRM AT JAMMU. PLEASE CORRESPOND WITH TEKNI AND BIODATA TO T.K. BHAN, 43-COLONELS COLONY, BHORI JAMMU-180002, MOB. 9419132026 AND LAND LINE 0191-2505571, EMAIL: tejkrishan.bhan@yahoo.com DELHI: M.K. BHAN, E-6 MILAP NAGAR, UTTAM NAGAR, NEW DELHI-110059 (0-9212205010), RAJINDER BHAN. 172 KESHAV KUNJ, PLOT-15-A, SECTOR-22, DWARIKA, NEW DELHI. (011-28051342). 4058-01

SUITABLE ALLIANCE INVITED FOR MY DAUGHTER (MANGLIK) BORN OCT. 1979 (SGR), HT. 162 CMS., MA SOCIOLOGY AND ONE YEAR DIPLOMA IN COMPUTER. PRESENTLY WORKING IN REPUTED PHARMACEUTICAL COMPANY AT JAMMU. CONTACT A.K. BHAT, TEL: 0191-2596778, EMAIL: monikabhatt79@yahoo.com 4059-01

WANTED SUITABLE MATCH FOR A KASHMIRI, CENTRAL GOVT. (RAILWAYS) OFFICER GIRL 165 CMS/1973 BORN/DELHI BASED. CONTACT WITH TEKNI, BIODATA: RAINAS, FLAT NO. 233, SECTOR-2, POCKET-6, ROHINI, DELHI. PH: 09899804470 (DELHI), 09419184928 (JAMMU). 4060-01

ALLIANCE IS INVITED FROM PROFESSIONALLY COMPATIBLE BOY FOR MY DECEMBER 1981 BORN, 169 CMS TALL DAUGHTER, WHO IS B.E., MS (TELECOM FROM ENGLAND) AND WORKING IN A LEADING MNC AT GURGAON. INTERESTED MAY SEND TEKNI & KULAWALI TO U. KAKROO, EMAIL: mief2@rediffmail.com, PH: 9810301261, 9868237888. 4061-01

SUITABLE MATCH FOR MY DAUGHTER, BORN MARCH 1981, 165 CMS, BACHELOR OF BUSINESS ADMINISTRATION (PU), MBA (IB) FROM UNIVERSITY BUSINESS SCHOOL (UBS), PANJAB UNIVERSITY CHANDIGARH. WORKING IN AN MNC AT PUNE IN FINANCE DEPTT. HANDSOME SALARY. CONTACT: 09041690456, 09872444116, EMAIL: dharennjay@rediffmail.com 4062-01

ALLIANCE IS INVITED FROM SUITABLE MATCH FOR MY DAUGHTER BORN APRIL 1980. WORKING AS HR EXECUTIVE IN SOFTWARE COMPANY AT PUNE. PLEASE RESPOND WITH TEKNI, BIODATA AND KULAWALI TO R.N. TIKOO, A/10 DREAMLAND APARTMENTS, SEC.-1, TRIKUTANAGAR JAMMU-180012, rntikoo@rediffmail.com 4063-01

BEAUTIFUL, CHARMING, SLIM KASHMIRI M.D. MEDICAL DOCTOR, STANFORD UNIVERSITY, USA EDUCATED, WITH EXEMPLARY ACADEMIC AND EXTRA-CURRICULAR RECORD. RAISED IN USA SINCE AGE 1. JUST FINISHED HER RESIDENCY AND STARTED HER PRACTICE IN LOS ANGELES, CALIFORNIA, USA. AGE 30 YEARS, HT. 162 CMS, BOTH PARENT IIT GRADUATES SETTLED IN USA FOR 29 YEARS AND WORKING IN MULTI-NATIONAL COMPANIES IN USA; ONE SISTER, ALSO AN IVY LEAGUE GRADUATE. LOOKING FOR A HANDSOME, TALL, PROFESSIONAL, SETTLED IN USA, PREFERABLY A MEDICAL DOCTOR. INTERESTED PLEASE MAIL TEKNI, KULAWALI AND BIODATA TO veenaabardar10@yahoo.com, CONTACT TEL. NO: 9810240891, 9899964002, 9910333561. 4064-01

WANTED SUITABLE MATCH FOR OUR DAUGHTERS (1) BORN MARCH 1982, 152 CMS HEIGHT, B.COM., MBA, WORKING WITH MNC AT NOIDA. (2) BORN MARCH 1982, 152 CMS HEIGHT, B.Sc. (IT) MCA, WORKING AT KURUKSHETRA. KINDLY CORRESPOND WITH TEKNI AND KULAWALI TO AJAY KOUL, HOUSE NO. 3, LANE NO. 2, 1B-EAST EXTENSION, TRIKUTA NAGAR, JAMMU. MOB: 09419426354, 09419233205. 4065-01

ALLIANCE INVITED FROM A PROFESSIONALLY QUALIFIED KP BOY FOR KASHMIRI GIRL BORN IN APRIL 1983, HEIGHT 158 CMS, B.E. INFORMATION TECHNOLOGY WORKING AS SENIOR SOFTWARE ENGINEER WITH A MULTINATIONAL COMPANY AT PUNE AND HAVING RECENTLY RETURNED AFTER $1^1/_2$ YEAR ASSIGNMENT IN USA. INTERESTED MAY CORRESPOND WITH TEKNI, KULAWALI AND PROFILE TO KAUL, HOUSE NO-429-A, LAKSHMI NAGAR, SARWAL, JAMMU. CONTACT: JAMMU-

09419890226, CHANDIARH-09814011221. E-mail: essesstrd@hotmail.com. 4066-01

WANTED SUITABLE ALLIANCE FOR MY DAUGHTER BORN 20TH AUGUST 1982, 21.30 AT SRINAGAR KMR (SLIGHTLY MANGLIK), B.E. ELECTRICAL & ELECTRONICS. WORKING AS SENIOR QUALITY ANALYST WITH MNC AT BANGALORE. INTERESTED MAY CONTACT: 9199620229545, 919886739497, 080-25658614. ASHOK DHAR, C-6 KASHMIRI APARTMENT, PITAMPURA, DELHI-110034. 4067-01

SUITABLE ALLIANCE INVITED FOR OUR MEDICO DAUGHTER MBBS, PERSUING MBA (HOSPITAL ADMN.) BORN ON 19 SEPTEMBER 1979 AT 7.47 A.M. AT PONDICHERRY, HT. 165 CMS. BOYS MERITS & FAMILY BACK-GROUND VERY IMPORTANT. CONTACT: 09486268778, 0413-2271314, EMAIL: bmohan1972@gmail.com 4068-01

SUITABLE ALLIANCE IS INVITED FOR OUR DAUGHTER BORN JUNE 82, HT. 165 CMS. B.E. (IT) FROM PUNE UNIVERSITY. PRESENTLY WORKING AS RESEARCH ANALYST WITH SOFTWARE COMPANY AT MUMBAI. PLEASE CORRESPOND WITH TEKNI/ KULAWALI TO SHRI I.P. KAUL, D-81 EAST UTTAM NAGAR, NEW DELHI-110059. PH: 9818827278/ 28565079 OR EMAIL AT bipan_kaul@supreme.co.in, PH: 09328070641/0265-2322531. 4069-01

WANTED GROOMS UNDER MAT BOX

SUITABLE ALLIANCE FOR A KP GIRL, BORN MARCH 1983, 157 CMS, GRADUATE IN POL SC. (HONS), DIP IN HUMAN RIGHTS, MBA IN HR FROM SYMBIOSIS (DL), PGD IN TRAINING AND DEVELOPMENT, WORKING WITH AN IT COMPANY IN NOIDA, EARNING GOOD SALARY. KINDLY CORRESPOND WITH BIODATA/TEKNI THROUGH MAT BOX NO. 7001-01

SUITABLE ALLIANCE IS INVITED FOR KP GIRL, BORN APRIL 1984, HEIGHT 167 CMS, BDS, PRESENTLY PERSUING MDS. INTERESTED MAY KINDLY CORRESPOND WITH TEKNI & BIODATA THROUGH EMAIL: sharda_bhat7@yahoo.co.in OR MAT BOX NO. 7002-01

WANTED KP ALLIANCE FOR MY PRETTY, SOFT-SPOKEN, CULTURED DAUGHTER, WORKING AS LECTURER IN AN INSTITUTION AT NEW DELHI. BORN 1971, HT. 162 CMS, M.COM., B.Ed. EARLY MARRIAGE. CORRESPOND WITH TEKNI AND BIODATA THROUGH MAT BOX NO. 7003-01

WANTED BRIDES AND GROOMS

GOOD LOOKING HOMELY CULTURED AND SUITABLE QUALIFIED KP GIRL FOR MY (1) SON, AIRCRAFT MAINTENANCE ENGINEER, 177 CMS, 17 JULY 1975 AT 11.30 (P.M.) SRINAGAR. LEGALLY DIVORCED WITH NO LIABILITIES, WORKING AS REGIONAL MANAGER WITH LIMITED COMPANY, NEW DELHI. (2) DAUGHTER MANGLIK, B.E. COMPUTERS FROM NAGPUR UNIVERSITY, BORN 12TH AUGUST 1981 AT 2.30 (P.M.) SRINAGAR. PRESENTLY LIVING AT Q-8, TYPE-IV, LAXMIBAI NAGAR, NEW DLEHI-23. MOB: 9868889615, (R) 011-26883390, EMAIL: lahsivraina@yahoo.co.in, PERMANENT ADDRESS: H.NO. 522 COLONEL COLONY, BOHRI JAMMU. 8001-01

SUITABLE MATCH INVITED FOR MY MEDICO DAUGHTER, BORN JUNE 74, BACHELOR OF UNANI MEDICINES & SURGERY (B.U.M.S.) FROM HAMDARD UNIVERSITY, NEW DELHI. WORKING AS A PRIVATE PRACTITIONER IN GHAZIABAD & MY SON BORN FEBRUARY 76, MBA (INTERNATIONAL BUSINESS & MARKETING), CURRENTLY WORKING AS DEPUTY DIRECTOR WITH INDIA'S APEX BUSINESS CHAMBER. PLEASE SEND YOUR BIODATA/KULAWALI TO MR. A.K. ZUTSHI, L 209, LAJPAT NAGAR, GHAZIABAD, UP.-201005. EMAIL: akzutshi@rediffmail.com, TEL: 0120-2639964, 09350876914, 09818611686. 8002-1

कॉशुर समाचार

कश्मीरी समिति, दिल्ली का मासिक प्रकाशन

सम्पादक : बृजनाथ वातल 'बेताब' मुद्रक–प्रकाशक : एन.एन. जिज़्जू

वर्ष : 58, अंक : 10 सप्तऋषि संवत् 5085 जनवरी, 2010

इस अंक में

गुरुवाणी

शुद्धतत्वसन्धानाद्वा

–शिवसूत्रः 16 (वसुगुप्त)

जब साधक ध्यान के द्वारा पशुशक्ति से मुक्त होता है तो वो बंधन से भी मुक्त हो जाता है। इसकी प्राप्ति शुद्ध तत्व पर ध्यान देने से ही होती है क्योंकि शुद्ध तत्व परम शिव ही है।

ध्यान इस प्रकार से करना चाहिए कि सब सृष्टि मानो परम शिव से लबालब है।

–संक्षिप्त व्याख्या : श्री मोतीलाल पंडित

सम्पादकीय

सरकार चाहती क्या है?

पिछले कई दिनों में कश्मीर से कुछ खिचड़ी पकाए जाने की अफवाहें काफी फैल रही थीं, मस्तिष्क पर काफी जोर लगाया, तथाकथित जानकारों से भी मालूम करने के प्रयत्न किए परंतु तब तक किसी को भनक भी न लगी जब तक जस्टिस सगीर अहमद की अध्यक्षता वाले ग्रुप ने अपनी रिपोर्ट ग्रुप के सेक्रेटरी श्री अजित कुमार के हाथों जम्मू–कश्मीर राज्य के मुख्यमंत्री को सौंप दी। यह ग्रुप प्रधानमंत्री द्वारा जम्मू–कश्मीर में शांति स्थापना के लिए बनाए गए कोर समूह में से एक था और इसके जिम्मे राज्य और केंद्र के बीच संबंध बेहतर बनाने के सुझाव देने का काम था।

रिपोर्ट की बातें सामने आते ही राज्य के जम्मू से और लद्दाख से विरोध शुरू हो गया है। लद्दाख को केंद्रशासित क्षेत्र बनाने की मांग कार्यसमूह ने ठुकरा दी है।

जम्मू में भी पेंथर्स पार्टी, भारतीय जनता पार्टी, पनुन कश्मीर और दूसरे गुटों ने इसका विरोध शुरू कर दिया है। एक समाचार के अनुसार पनुन कश्मीर के द्वारा आयोजित होमलैंड दिवस पर मध्यप्रदेश के मुख्यमंत्री श्री शिवराज सिंह चौहान ने भी जम्मू–कश्मीर में 1953 से पहले की स्थिति बहाल करने की सिफारिश का विरोध किया है।

यह रिपोर्ट अब तो प्रधानमंत्री को सौंप दी गई है परंतु इससे पहले मुख्यमंत्री को क्यों सौंपी गई, किसी की समझ में नहीं आया। कई लोग कई तरह की बातें करते हैं। आरोप लगने शुरू हो गए हैं कि जस्टिस सगीर समूह ने नेशनल कांफ्रेंस की आटोनोमी की मांग को ही बल देने का कार्य किया है। इन आरोपों की पुष्टि इस बात से होती है कि रिपोर्ट भी नेशनल कांफ्रेंस के मुख्यमंत्री को ही पेश की गई।

समझ में नहीं आता कि जम्मू–कश्मीर में जो अशांति है क्या उसका मूल कारण केवल भारत का प्रतिनिधित्व करने वाले केंद्र और राज्य के बीच रिश्तों में दरार ही है। हालांकि आरोप है कि केंद्र ने धारा 370 को पिछले कई वर्षों में बहुत कमजोर कर दिया है। यहीं से आक्रोश उत्पन्न होकर परिस्थितियां बिगड़ते–बिगड़ते आतंकवाद में बदल गई। हमारी दृष्टि से राज्य और केंद्र के बीच दरार को पाट कर ही कश्मीर और केंद्र के बीच अर्थात् जम्मू–कश्मीर और भारत के बीच रिश्तों को सुदृढ़ बनाया जा सकता हैं, परंतु ताज्जुब की बात है कि इसी विषय से निपटने वाले प्रधानमंत्री द्वारा गठित इस कार्य समूह की पिछले दो साल में कोई बैठक ही नहीं हुई।

समूह की सिफारिशें जान कर जहां दुख भी होता है वहीं हंसी भी आती है क्योंकि सिफारिशें ही कुछ ऐसी की गई हैं। एक सिफारिश यह है कि दूरदर्शन की 'कश्मीर चैनल एवं दूसरे क्षेत्रीय चैनलों की तरह' एक डोगरी चैनल भी शुरू की जाए। यह मांग अपनी जगह बहुत सही है और हम इसका समर्थन भी करते हैं परंतु हमारी समझ में नहीं आता कि इससे केंद्र के साथ राज्य के रिश्ते कैसे सुधरेंगे।

रिपोर्ट में कहा गया है कि पीडीपी ने सेल्फ रूल की अपनी मांग के पक्ष में कोई दस्तावेज प्रस्तुत नहीं किया। समझ में नहीं आता कि टेलीविजन चैनलों पर शेर की तरह दहाड़ने वाले पीडीपी के नेता अपने ही फार्मूला को सिद्ध करने के लिए कोई दस्तावेज प्रस्तुत क्यों नहीं करते। सीधी–सी बात है कि वो इस समूह को बहुत संजीदगी से नहीं लेते।

जस्टिस सगीर कार्य समूह ने जो सिफारिशें की हैं वो अपने आप में काफी महत्वपूर्ण हो सकती हैं। हम ऐसा नहीं कहते कि इन प्रस्तावों में दम नहीं है परंतु हमारी समझ में नहीं आता कि क्या कोई नई बात भी कही गई है। यह कहना कि धारा 370 का एक ही बार हमेशा के लिए निर्णय कर लेना चाहिए कौन–सी नई बात है। जम्मू के माइग्रेंटों को कश्मीरी माईग्रंटों के बराबर रिलीफ देना किस तरह केंद्र के साथ संबंध सुधारेगा? कश्मीर जैसी उलझी हुई और संगीन समस्या का हल क्या केंद्र और राज्य के बीच रिश्ते सुधारना है या इस समस्या को पाकिस्तान के साथ हमेशा के लिए सुलझाना है? अगर पाकिस्तान बीच में कहीं नहीं है तो फिर हम पाकिस्तान के साथ पिछले 20 साल से क्या बातचीत कर रहे हैं। हमारी तो समझ में नहीं आता। ब.

हम कश्मीर अवश्य जाएंगे परंतु ?

■ महाराज शाह

कश्मीरी समिति दिल्ली ने इस बार वार्षिक समर्पण दिवस 25 दिसंबर को नई दिल्ली के सत्य साई सेंटर में एकदिवसीय सम्मेलन के रूप में मनाया। सम्मेलन का विस्तृत वर्णन अंग्रेजी भाग में दिया गया है परंतु यहां मैं केवल एक–दो बातों का वर्णन करना अनिवार्य समझता हूं। मेरी समझ में यह बातें काफी महत्वपूर्ण हैं और इन पर पहले के मुकाबले आज अधिक चिंतन करने की आवश्यकता है।

सम्मेलन में कश्मीरी पंडित समुदाय के कई गणमान्य नेताओं ने समुदाय के सामने अपने विचार रखे। बताया गया कि जब कश्मीरी पंडितों का 1989 में कश्मीर से पलायन हुआ था उस समय कश्मीर में लगभग 18000 कश्मीरी पंडित कश्मीर में ही रहे थे। आज कश्मीर में रहने वाले कश्मीरी पंडितों की संख्या तीन हजार से भी कम है–चिंतन कीजिए कारण क्या है?

लाल चौक और बड़शाह चौक में पलायन के बाद भी 25 के करीब कश्मीर पंडितों की दुकानें थीं। दो साल पहले तक भी सात थीं आज केवल दो हैं–चिंतन कीजिए कारण क्या है?

कुछ समय पहले राज्य सरकार ने इंजीनियरों की भर्ती की। प्रार्थना पत्र देने वालों में केवल एक ऐसा कश्मीरी पंडित युवक भी था जिसने कश्मीर से पलायन किया ही नहीं, वहीं रहा, वहीं पढ़ा और वहीं नौकरी करना चाहता था, परंतु उसे नौकरी नहीं मिली–चिंतन कीजिए कारण क्या है?

यह बातें मैं इसलिए कर रहा हूं कि कुछ कश्मीरी पंडितों को यह भ्रम होने लगा है कि शायद कश्मीर में हालात बिलकुल सुधर गए हैं और अब हमें वापस जाने के बारे में सोचना चाहिए। परंतु समर्पण दिवस पर जिस–जिस ने भी भाषण दिया उदाहरण दे–देकर इस बात को स्पष्ट कर दिया कि अभी कश्मीर लौटने का समय नहीं है।

सम्मेलन में यह भी सवाल उठा कि राज्य सरकार ने तीन हजार कश्मीरी पंडित युवाओं को नौकरियां देने की बात की है परंतु ऐसी नौकरियां देने के साथ यह शर्त रखी गई है कि नौकरी पाने वाले को यह लिखकर देना होगा कि वो जम्मू–कश्मीर राज्य के किसी भी क्षेत्र में नौकरी करने को राजी होगा और 15 वर्ष तक कश्मीर डिवीजन से दूसरे (जम्मू) डिविजन में तबादले के लिए प्रार्थना नहीं करेगा–चिंतन कीजिए कि क्या ऐसा संभव है? क्या हमारे बच्चे कश्मीर घाटी के हर क्षेत्र में नौकरी कर सकेंगे? अगर संभव होता तो कैप्टन एस.के. तिक्कू साहब के शब्दों में '2008 में कश्मीरी पंडित अपने मकान कश्मीर में क्यों बेचते' यह सब इस बात के उदाहरण हैं कि कश्मीर में अभी हालात वैसे नहीं हैं कि हम 20 वर्षों की अपनी पलायन की जिंदगी को एकदम से समाप्त कर वापस कश्मीर जा सकेंगे। कई वक्ताओं का तो बल्कि यह मानना था कि कश्मीर के हालात अब पहले से भी खराब हैं। लाल चौक में हुए आतंकी हमले ने यह बात सिद्ध कर दी है।

कश्मीरी पंडित समुदाय की बिडंवना यह है कि कश्मीर हमारी मां है, हमारी जन्मभूमि है, यहां हमारे घर थे, हम यहां के मूल निवासी हैं, हमें कोई पर्यटक बनकर वहां घूमने नहीं जाना है और सत्य की बात यह भी है कि कश्मीरी पंडित समुदाय के युवा वर्ग को नौकरियों की अधिक आवश्यकता है। कई परिवार तो बिलकुल बेसहारा हैं। परंतु यह शर्त उचित नहीं कि कश्मीर घाटी के किसी भी इलाके में नौकरी करनी होगी। राज्य सरकार को यह सोचना होगा कि नौकरियां देने के साथ–साथ हमारे युवा वर्ग की सुरक्षा भी उसे ही प्रदान करनी होगी। बात यह भी है कि श्रीनगर शहर और राज्य के सचिवालय में नौकरियां क्यों नहीं मिल सकतीं। जम्मू भी तो राज्य का ही भाग है, वहां क्यों नहीं। ■

तीन हजार नौकरियों के लिए नोटिफिकेशन जारी

जम्मू–कश्मीर सरकार ने कश्मीरी पंडित विस्थापितों के युवाओं को सरकारी नौकरियां देने की अधिसूचना जारी कर दी है। इसके अंतर्गत प्रधानमंत्री की पैकेज के तहत नौकरी प्राप्त करने की विशेष मुहिम के लिए नियम घोषित किए गए हैं।

जम्मू से निकलने वाले समाचान पत्रों के अनुसार नोटिफिकेशन में बताया गया है कि नोन–गेजेटिड असामियां पुर करने का काम सर्विस सलेक्शन बोर्ड करेगा। बोर्ड खुली काबलियत के आधार पर भर्ती करेगा। उम्मीदवारों का चयन करने के बाद सूची रेवेन्यू विभाग को भेजी जाएगी और रेवेन्यू विभाग अलग–अलग विभागों को इसकी तफसील भेजेगा।

चतुर्थ श्रेणी की असामियों की भर्ती के लिए रेवेन्यू विभाग एक कमिटी का गठन करेगा। बताया गया है कि नौकरी मिलने का आदेश तभी जारी किया जाएगा जब नौकरी पाने वाला कश्मीर घाटी में ज्वाइन करेगा और ज्वाइन करने की अनुमति तभी दी जाएगी जब वह सभी प्रमाणपत्र एवं आवश्यक दस्तावेज पेश करेंगे जिनमें एक अनुबंध पत्र भी शामिल है।

प्राप्त समाचार के अनुसार नौकरी पाने वाले को कश्मीर घाटी में ही नौकरी करनी होगी और उसे किसी भी सूरत में कश्मीर से बाहर ट्रांसफर नहीं किया जाएगा। सूचना के अनुसार सरकार ने उन विभागों का चयन किया है जिनमें कश्मीरी विस्थापित युवकों को नौकरी दी जाएगी। इनमें शिक्षा के विभाग में 1760, सामाजिक विकास विभाग में 234, रिलीफ विभाग में 190, वित विभाग में 191, इंजीनियरिंग विभाग में 500, स्वास्थ्य विभाग में 35, रेवेन्यू विभाग में 90 और पर्यटक विभाग में 15 असामियां खाली हैं। इन नौकरियों के लिए विस्थापित हुए युवक–युवतियों के अतिरिक्त वे कश्मीरी युवक–युवतियां भी आवेदन दे सकते हैं जो कश्मीर में ही रह रहे हैं। नौकरी पाने के लिए कई नियम आवश्यक हैं जैसे सरकार में नौकरी पाने के लिए आवश्यक आयु एवं आवश्यक शिक्षा का होना अनिवार्य है। विस्थापितों को विस्थापित होने का भी प्रमाण देना होगा और इसकी पुष्टि रिलीफ कमीश्नर करेगा। बताया गया है कि अगर नौकरी पाने वाला विस्थापित किसी भी कारण से कश्मीर घाटी से बाहर जाएगा वो नौकरी से वंचित होगा।

कश्मीरी पंडित उपाधि मुगलों ने नहीं दी

कश्मीर के विख्यात शोधकर्त्ता स्वर्गीय मोतीलाल साकी ने अपनी आत्मकथा 'शिहिज़ वथ' में लिखा है कि कश्मीरी पंडितों को पंडित की उपाधि मुगलों के शासनकाल में नहीं मिली। पुस्तक के 170वें पृष्ठ पर वो लिखते हैं कि "कश्मीरी बौद्ध विद्वानों को तिब्बत में खची पंडित या पंचन पंडित की उपाधि से पहले से ही जाना जाता था और पंचन शब्द पंडित शब्द का तिब्बती रूप है। इस तरह तिब्बती स्रोतों से यह दावा रद्द हो जाता है कि कश्मीरी पंडित उपाधि मुगल दौर में कुछ राजनीतिक और सामाजिक मजबूरियों के कारण जुड़ गई।"

हम कश्मीरी हैं



कश्मीरी समिति द्वारा 25 दिसंबर को आयोजित समर्पण दिवस के अवसर पर हमारी नई पीढ़ी के बच्चे कश्मीरी गानों पर खूब थिरक रहे थे। तस्वीर में शुभम कौल, धानिक कौल (कार्तिक) नृत्य करते हुए तथा तबले पर रूप कौल, हारमोनियम पर संजीव रैना (गौतम) और केसियो पर वासु ने उनका साथ दिया।

कश्मीरी पंडित और युनानी चिकित्सा पद्धति

■ डॉ. बैकुण्ठ नाथ शर्गा

भारत की प्राचीनतम चिकित्सा पद्धति आयुर्वेद है जिसको पांचवा वेद माना गया है। इस चिकित्सा पद्धति में रोगी का उपचार उसकी नाड़ी की गति तथा शारीरिक लक्षणों के आधार पर किया जाता है। रोगी के लिए औषधि का निर्माण प्राकृतिक जड़ी–बूटियों के आसव तथा रसायन या फिर विभिन्न धातुओं की भस्मों द्वारा किया जाता है। इस प्रकार की चिकित्सा प्रणाली में पारंगत व्यक्ति को वैद्य कहा जाता है। भारत में इस प्रकार की चिकित्सा की एक लंबी परंपरा रही है जिसके गौरवमयी इतिहास का कोई ओर छोर नहीं है। वीरवर लक्ष्मण जब युद्धभूमि में अचेत और मूर्छित होकर गिर पड़े थे तो सुषेण वैद्य ने संजीवनी बूटी का प्रयोग करके उनके शरीर में नवचेतना का संचार किया था। चरक ने मेडिसिन में और सुश्रुत ने सर्जरी में 4000 वर्ष पूर्व कमाल हासिल कर लिया था।

यूनानी चिकित्सा पद्धति का मूल आधार करीब–करीब वो ही है जो आयुर्वेदिक चिकित्सा का है। इसमें दक्ष व्यक्ति को हकीम कहा जाता है जो मरीज का इलाज उसकी नब्ज़ और उसके कारूरे के रंग तथा उसके गाढ़ेपन को देखकर करता है। भारत में इस यूनानी चिकित्सा पद्धति का चलन कब और किन परिस्थितियों में प्रारंभ हुआ और कश्मीरी पंडितों से इसका क्या लेना–देना है यह अपने आप में एक बहुत ही रोचक विषय है जिसका संबंध कश्मीर के विचित्र इतिहास से है जिस पर अधिकतर गैर कश्मीरीयों का शासन रहा।

यहां पर सुधी पाठकों को यह बताना नितांत आवश्यक है कि कभी भारतवंशी राजाओं का शासन बाली से वाल्टिक समुद्र पर्यंत तथा कोरिया से काबा तक के देशों पर था। अयोध्या की राजकुमारी का विवाह कोरिया के राजकुमार के साथ संपन्न हुआ था। यूनान के निवासी भी किसी समय वैदिक जीवन पद्धति के अनुयायी थे। यही एक मुख्य कारण है कि उनके तथा प्राचीन भारत के देवताओं, महाकाव्यों, नामों तथा रीति–रिवाजों में बहुत अधिक समानता है। वैदिक काल में भारत को समस्त विश्व का जगत गुरू माना जाता था। आयुर्वेद उसी काल में भारत से यूनान गया तथा वहां से पुनः यूनानी चिकित्सा पद्धति का रूप लेकर सिकंदर के आक्रमण के पश्चात भारत में यूनानी राजवंशों का शासन स्थापित हो जाने के पश्चात आया या फिर दूसरे शब्दों में यूनानी चिकित्सा पद्धति आयुर्वेद का ही एक दूसरा स्वरूप है।

सिकंदर महान का जन्म 355 ईसा से पूर्व हुआ था। वह यूनान के राजा फिलिप्स और ऐपिरोट की राजकुमारी ओलंप्यिस का पुत्र था। जब वह केवल 14 वर्ष की आयु का था तो उसकी शिक्षा प्रसिद्ध दार्शनिक अरस्तू की देखरेख में हुई जिसने उसको आदम्य साहसी और निडर बना दिया। वह केवल 18 वर्ष की आयु में 337 ईसा से पूर्व सेनानायक बन गया तथा उसने 335 ईसा से पूर्व अपने को यूनान का राजा घोषित कर दिया। उस कालखंड में यूनान के दरबार का वातावरण अपने राज्य की सीमाओं का विस्तार करने के लिए भयंकर युद्धों की योजनाएं बनाने और उनको मूर्तिरूप देने में अधिक व्यस्त रहता था ताकि संपूर्ण विश्व में यूनान ही सबसे अग्रणी बना रहे। इसी महत्वाकांक्षा को लेकर सिकंदर एक विशाल सेना के साथ विश्व विजय के अभियान पर 334 वर्ष ईसा से पूर्व निकल पड़ा।

सिकंदर की शक्तिशाली और पराक्रमी सेनाओं ने अगले सात वर्षों में यूनान से लेकर अफगानिस्तान तक अनेक देशों की सेनाओं को रौंद डाला और इस संपूर्ण क्षेत्र पर उसका आधिपत्य हो गया जिनके प्रशासन के लिए सिकंदर ने यूनानी राजवंशों के राज्यपाल नियुक्त कर दिए और अपने को सबका सम्राट घोषित कर दिया। जब सिकंदर की विशाल सेना किसी अभियान पर निकलती थी तो उसके साथ घायल यूनानी सैनिकों

के उचित उपचार के लिए विद्वान और कुशल यूनानी चिकित्सक भी चलते थे। यूनानियों ने चिकित्सा के क्षेत्र में काफी प्रगति कर ली थी। उन्होंने प्राकृतिक जड़ी–बूटियों से विभिन्न असाध्य रोगों का उपचार करने के लिए रसायन निर्माण करने की तकनीक विकसित कर ली थी जिसको वे अलकीमी कहते थे। स्वाभाविक रूप से जो देश सिकंदर के आधीन हो गए वहां के नागरिकों का यूनानी चिकित्सा प्रणाली से परिचय हुआ और यूनानी चिकित्सकों ने उन देशों में इस चिकित्सा पद्धति की नींव डाली।

वास्तव में अरस्तू यूनान के दरबार का प्रख्यात शाही चिकित्सक था। उसका जन्म 384 ईसा से पूर्व स्टैगिरा नामक स्थान पर हुआ था। वह फलातून (प्लेटो) का शिष्य था। उसकी मृत्यु 62 वर्ष की आयु में 322 ईसा से पूर्व हुई। उसने यूनानी चिकित्सा पद्धति को नई बुलंदियों तक पहुंचाया।

सिकंदर महान अपनी विशाल सेना के साथ 327–326 ईसा से पूर्व भारत की सीमा पर आ पहुंचा। उस समय सिंधु नदी के तट से सटे हुए तीन सीमांत राज्य थे। झेलम नदी के चारों ओर राजा अम्भि का राज्य था। चेनाब नदी से लगे क्षेत्र पर राजा पोरस का राज्य था। कश्मीर का शासक अभिसार था तथा मगध साम्राज्य नंदवंश के अधीन था जिनके मंत्री आचार्य चाणक्य जैसे कूटनीतिज्ञ थे। पर जब सिकंदर और पोरस की सेनाओं के मध्य भयंकर युद्ध हुआ तो किसी भी राजा ने आपसी मतभेदों और मनमुटाव के कारण पोरस की सहायता नहीं की और उसको पराजय का मुंह देखना पड़ा। पर सिकंदर इस विजय के पश्चात किन्हीं कारणों से भारत में प्रवेश करने के स्थान पर वापस लौट गया जहां बैबीलोनिया (इराक) के एक मैदान में एक तंबू में केवल 32 वर्ष की आयु में 323 ईसा से पूर्व उसकी मृत्यु हो गई। कुछ शोधकर्ताओं का मत है कि उसकी मृत्यु सिर पर जहरीली जंगली चिड़िया की वीट पड़ जाने से हुई।

आचार्य चाणक्य के सम्राट नंद से गहरे मतभेद हो गए और उन्होंने अपनी कूटनीति द्वारा एक पिछड़ी जाति के चंद्रगुप्त मौर्य को 322 ईसा से पूर्व मगध का सम्राट बना दिया। चंद्रगुप्त मौर्य ने अपने साम्राज्य को यूनानी राजवंशों के आक्रमणों से सुरक्षित रखने के लिए सिकंदर के सेनापति सेल्युकस की पुत्री के साथ विवाह किया और 297 ईसा से पूर्व तक जम कर राज्य किया। इसी मौर्यवंश का अशोक 267 ईसा से पूर्व मगध का सम्राट बना जिसने अपने साम्राज्य की सीमा का विस्तार उड़ीसा से लेकर कश्मीर तक कर लिया पर उसकी 232 ईसा से पूर्व मृत्यु के उपरांत मौर्य साम्राज्य का पतन प्रारंभ हो गया जिसका पूरा लाभ उठा कर यूनानी राजवंशों ने कश्मीर से लेकर बिहार तक समस्त उत्तर भारत पर अपना नियंत्रण कर लिया और इस सारे क्षेत्र के नागरिकों का यूनानी चिकित्सा पद्धति से परिचय हुआ।

पैगंबर मोहम्मद (570–632) ने छठी सदी में इस्लाम धर्म की नींव रखी और उसके प्रचार और प्रसार के लिए अनेक अभियानों का नेतृत्व किया जिसके कारण अनेक अरब के देशों का इस्लामीकरण प्रारंभ हुआ और धीरे–धीरे मिस्र से लेकर अफगानिस्तान तक जो देश यूनानी राजवंशों के अधीन थे वे सभी तीव्र गति के साथ इस्लाम धर्म के अनुयायी बन गए। यूनानी भाषा में लिखी हुई चिकित्सा से संबंधित दुर्लभ पांडुलिपियों और नुस्खों का अरबी भाषा में युद्धस्तर पर अनुवाद किया जाने लगा। इस इस्लामीकरण के प्रभाव में यूनानी चिकित्सा पद्धति को हिकमत तथा उसमें दक्ष व्यक्ति को हकीम कहा जाने लगा। अनेक यूनानी चिकित्सक धर्मांतरण के पश्चात हकीम बन गए और उन्होंने भारत में इस परंपरा को आगे बढ़ाया।

कश्मीरी पंडितों में कुछ नया सीखने और उस विद्या में निपुणता हासिल करने का एक जन्मजात गुण होता है। जब कश्मीरी पंडित इन विद्वान हकीमों की शागिर्दी में आए तो वे उस फन में दक्षता प्राप्त करने के पश्चात प्रसिद्ध हकीम बने। कुछ कश्मीरी पंडित इस पेशे से इतने अधिक प्रभावित हुए कि वे अपना कुलनाम हकीम लिखने लगे। वैसे भी कश्मीरी पंडितों में अपने पेशे को कुलनाम के रूप में लिखने का चलन है। कुछ प्रमुख कश्मीरी पंडितों के नाम इस प्रकार हैं–जनार्दन कौल, जानकी नाथ हकीम, श्याम लाल भट्ट, श्रीकांत कुडरू, जिया लाल

भट्ट, महेश्वर नाथ भट्ट तथा पृथ्वीनाथ भट्ट।

कश्मीर का इस्लाम धर्म से प्रथम बार परिचय 11वीं शताब्दी में महमूद गजनी के आक्रमण के साथ हुआ। जब 1319 में डुलचू नाम के एक मंगोल ने कश्मीर पर आक्रमण किया तो वहां का अंतिम हिंदू शासक सुहदेव भाग कर जंगल में छुप गया। सुहदेव के शासन काल में शाहमीर खुर्रम से घुसपैठ करके कश्मीर में बस गया था और तिकड़मबाजी करके उसका मंत्री बन गया था। शाहमीर ने मौका देखकर एक षड़यंत्र रचकर 1324 में कोटा रानी को कैद करने के बाद आने को शमसुद्दीन नाम से कश्मीर का प्रथम मुस्लिम सुल्तान घोषित कर दिया। उसने कोटा रानी पर उससे निकाह करने का दवाब भी बनाया पर कोटा रानी ने जहर खाकर आत्महत्या कर ली। सुल्तान शमसुद्दीन ने हकामों को कश्मीर में संरक्षण प्रदान किया। उसके वंशज सुल्तान सिकंदर बुतशिकन (1389–1413) ने तलवार की नोक पर जमकर कश्मीरी पंडितों का धर्मांतरण किया। बहुत से कश्मीरी पंडित घाटी छोड़कर देश के अन्य अंचलों में पलायन कर गए। कहा जाता है कि उसके शासन काल में केवल 11 कश्मीरी पंडित परिवार कश्मीर में बच पाए थे जो घने वनों और पहाड़ों की कंदराओं में छुप गए थे। यहीं से कश्मीर का इस्लामीकरण प्रारंभ हुआ।

जब जैनुलआबिदीन 1420 में कश्मीर का सुल्तान बना तो वह असाध्य रोग से ग्रसित हो गया। उसकी जांघ में एक जहरीला फोड़ा निकल आया जिसने उसका जीना मुहाल कर दिया। उसको जब अपनी मौत नजर आने लगी तब उसने घबराकर कश्मीरी पंडित हकीम श्रिया भट्ट को तलब किया जिसने जैनुलआबिदीन को उस प्राणघातक बीमारी से मुक्ति दिलाई। जैनुलआबिदीन ने प्रसन्न होकर हकीम श्रिया भट्ट को मुंह मांगी मुराद पूरी करने का वचन दिया। श्रिया भट्ट ने सुल्तान के सम्मुख घाटी में कश्मीरी पंडितों की पुनः वापसी और उनको बिना खौफ के अपना धर्म पालन करने का प्रस्ताव रखा जिसको सुल्तान ने बिना किसी हिचक के मान लिया और इस प्रकार घाटी में कश्मीरी पंडितों की वापसी संभव हो सकी। उसी प्रख्यात हकीम श्रिया भट्ट की स्मृति को जीवित रखने के लिए कश्मीरी पंडितों ने घाटी से 1990 में पलायन के पश्चात डा. के.एल. चौधरी की देखरेख में 2001 में जम्मू में श्रिया भट्ट स्मारक अस्पताल स्थापित किया है जिसमें हर प्रकार के रोगों का उपचार कुशल चिकित्सकों द्वारा किया जाता है।

कश्मीर में खानदानी हकीमों की एक लंबी परंपरा रही है जिनके पूर्वज मूल रूप से यूनानी थे जो बाद में धर्मांतरण के पश्चात मुसलमान बन गए। प्रख्यात हकीम लुकमान भी मूल रूप से यूनानी था। इन हकीमों के पास पुस्तैनी नायाब नुस्खे होते थे जिनसे वे जटिल से जटिल मर्ज का इलाज करते थे और धन तथा वैभव कमाते थे। हकीम उस समय एक खानदानी पेशा होता था जिसमें बाप अपने बेटे को तिब्ब (मेडिसिन) की तालीम देता था फिर अपने मतब (क्लीनिक) में बैठाकर उसको एक कुशल हकीम बनने का प्रशिक्षण देता था। ये खानदानी हकीम अपने पुश्तैनी नुस्खे तथा माजून तैयार करने की विधि किसी अन्य व्यक्ति को नहीं बताते थे। राजा, महाराजा और नवाब इन खानदानी हकीमों को अपने दरबार में नियुक्त करते थे और उनकी काबलियत के अनुसार उनको इनामात व जागीरें दी जाती थीं। इन शाही हकीमों का मुख्य उद्देश्य अपने बादशाह की सेहत का ख्याल रखना होता था ताकि वे सदैव तरोताजा और जवान बने रहें और उनको अपने हरम में जाने के बाद किसी प्रकार की कोई कमजोरी का एहसास न हो, जिसके लिए वे अनुसंधान करके रसायन और कुश्तों से नए–नए माजून तैयार करते थे और बादशाह के खुश हो जाने पर एक मोटी रकम इनाम के तौर पर पाते थे।

कश्मीर के मशहूर हकीमों में एक खानदान हकीम मोहम्मद याकूब (1790–1870) का था जिनके पूर्वज काबुल के शासक अहमद शाह अब्दाली द्वारा कश्मीर पर 1752 में किए गए आक्रमण के पश्चात दिल्ली आ गए। इनके वालिद मौलवी गुलाम अली दिल्लीवासी सूफी अब्दुल अजीज के शागिर्द थे। दिल्ली में राजनीतिक उथल–पुथल के कारण ये खानदान वहां से फैजाबाद चला

गया। जब 1775 में नवाब आसफउद्दौला ने लखनऊ को अपनी राजधानी बनाया तो यह खानदान फैजाबाद से लखनऊ को अपनी राजधानी बनाया तो यह खानदान फैजाबाद से लखनऊ आकर झवांई टोले में बस गया जहां 1790 में मोहम्मद याकूब का जन्म हुआ।

हकीम मोहम्मद याकूब के पुत्र हकीम मोहम्मद इस्माईल (1822–1886) अवध दरबार में शाही हकीम रहे पर उनके पुत्र हकीम अब्दुल अजीज (1855–1911) ने लखनऊ में बहुत नाम कमाया उनके हाथों में शफा थी और यह खानदान अजीजी खानदान के नाम से जाना जाने लगा। धीरे–धीरे पूरा झंवाई टोला मोहल्ला नामी–गिरामी हकीमों से आबाद हो गया। हकीम अब्दुल अजीज की स्मृति में अंग्रेजों ने अकबरी गेट से चौपटियां जाने वाले मार्ग का नाम अब्दुल अजीज रोड रख दिया। लखनऊ के एक और बहुचर्चित कश्मीरी हकीम शमसुद्दीन थे जो तवायफ दिलरुबा के खिलाफ म्यूनिसिपल कारपोरेशन का चुनाव लड़े थे और लोगों ने उसका बड़ा लुत्फ लिया था।

लखनऊ में नवाबी दौर में कई हकामों ने बहुत नाम कमाया जिनके मतब पर मरीजों की भीड़ लगी रहती थी और दूर–दूर से मरीज अपना इलाज कराने के लिए आते थे। हकीम साहब को मरीज का कारूरा दिखाने के लिए एक खास किस्म की बोतल का उपयोग होता था जिसका पेंदा एक कोन के माफिक भीतर की ओर धंसा हुआ होता था जिसको हिला कर हकीम साहब कारूरे का रंग और उसका गाढ़ापन देखते थे फिर मरीज का हालचाल पूछ कर और उसकी नब्ज़ देखकर अपना नुस्खा लिखते थे।

उस समय पर्दा प्रथा का बहुत जोर था। किसी भी औरत का किसी गैर मर्द के सामने आना मुमकिन नहीं था। अगर किसी बेगम साहिबा की तबियत नासाज हुई तो उन्हें चिलमन की आड़ में बैठा दिया जाता था और उनकी कलाई में डोर बांध कर उसका दूसरा सिरा हकीम साहब को टिका दिया जाता था जो डोर के सहारे बेगम साहिबा के दिल की धड़कनों को गिनकर अपना नुस्खा लिखते थे। चूंकि अधिकतर बेगमों को यह परेशानी रहती थी कि कहीं नवाब साहब दूसरी बेगम न ले आएं इसलिए हकीम साहब अपने नुस्खे में अर्कए–बादियान. जरूर लिखते थे ताकि बेगम साहिबा के दिल में तसकीन बनी रहे और वे किसी प्रकार की घबराहट का शिकार न हों। एक रंगीन मिजाज शायर ने यह नजारा देखकर कुछ यों फरमा दिया ये कैसा पर्दा है कि चिलमन से लगे बैठे हैं, साफ छुपते भी नहीं और सामने आते भी नहीं। वहीं एक शोहदा उन हकीम साहब को बीवी को दिखाने का बहाना बना कर अपने घर ले गया जहां उसने पर्दे के पीछे एक भैंस खड़ी कर दी और उसकी टांग में डोर बांध कर उसका दूसरा सिरा हकीम साहब को थमा दिया। हकीम साहब उस नामाकूल की इस हरकत को भांप गए और उन्होंने अपने नुस्खे में मरीज को चारा और खली खिलाने को लिख दिया।

कहा जाता है कि अवध के आखिरी बादशाह वाजिद अली शाह (1847–1856) रात के खाने के बाद पान की गिलौरी का जोड़ा अपने मुंह में दबाकर अपने हरम में दाखिल होते थे जिसमें शाही हकीम मोहम्मद इस्माईल के बनाए हुए माजून का पुट होता था। एक बार उनके एक मुंह लगे ने उस पान को खा लिया जिसके फौरन बाद उसको हैबत सवार हो गई और वह सख्ती महसूस करने लगा जिसे फिर ढीला करने में उसको तीन दिन लग गए तब जाकर वह ठीक से बैठ सका।

इस तरह के लखनऊ के हकीमों के हजारों किस्से हैं पर उन सबका वर्णन करना इस आलेख में संभव नहीं। अब न वह इतमीनान का जमाना है न वह लोग हैं और न वह बातें हैं। अब हर व्यक्ति एक बनावटी जिंदगी जी रहा है हर माल डुप्लिकेट है।

भारत की प्रगतिशील वैदिक दार्शनिकता ने विश्व के चारों कोनों में ज्ञान की ज्योति जलाई और वहां के निवासियों को सुसंस्कृत बनाया जिसका सार संस्कृत के निम्नलिखित श्लोक में संग्रहित है।

अग्रतस चतुरो वेदः पृष्ठतस् सशरम् धनुः।
इदम क्षत्रम इदम ब्रह्माः शापादपि शरादपि।। ■

एक बेटा यह भी है मेरे उस कश्मीर का

श्री अर्जुन देव मजबूर कश्मीरी साहित्य के शिखर पर विराजमान एक ऐसे साहित्यकार हैं जिनका विशेष रूप से पलायन के बाद महत्वपूर्ण योगदान रहा है। 16 अगस्त 1924 को जैनपोरा शोपयां में जन्मे मजबूर साहब ने हिंदी में एम.ए. करने के बाद जम्मू–कश्मीर सरकार के शिक्षा विभाग में नौकरी शुरू की। पलायन के बाद वे जम्मू में रह रहे हैं। उनकी अब तक 22 से अधिक पुस्तकें छप चुकी हैं जिनमें कलहण द्वारा रचित राजतरंगिनी के पहले और तीसरे तरंग का अनुवाद और छठी शताब्दी के माने जाने वाले नीलमत पुराण का अनुवाद शामिल है।

मजबूर साहब की पहली पुस्तक 'कलाम–ए–मजबूर' 1955 में छपी थी। उन्होंने कालीदास की प्रसिद्ध कविता मेघदूतम का कश्मीरी में अनुवाद किया है। उनके द्वारा लिखित कश्मीरी के विख्यात कवि लाला लक्ष्मण के संग्रह को जम्मू–कश्मीर की सांस्कृतिक अकादमी ने छापा है। उन्होंने कश्मीर विश्वविद्यालय के कश्मीरी विभाग के लिए उर्दू कश्मीरी रीडर भी लिखा।

पलायन के बाद जो महत्वपूर्ण काम मजबूर साहब ने किए उनमें विख्यात कवियित्री अरनिमाल पर लिखी एक छोटी–सी पुस्तक है जिसमें अरनिमाल के सभी गीत सम्मिलित किए गए हैं। मजबूर साहब ने हाल ही में यादों का सफर नाम की पुस्तक लिखी है जिसमें उन्होंने अपने जीवन अनुभव को दर्शाया है। इस पुस्तक के बारे में मजबूर साहब का कहना है कि "यह पुस्तक लिखने का मेरा मकसद उस समय को आंखों के सामने प्रतीत करना है जिसकी हमारी युवा पीढ़ी को पहचान ही नहीं है।"





कश्मीर पर गर्व करते हुए श्री अर्जुन देव मजबूर कहते हैं कि मैं भारत में वो भी कश्मीर जैसी सुंदर भूमि पर जन्म लेने पर गर्व महसूस करता हूं।

पुस्तक जहां व्यक्तिगत अनुभवों से भरी पड़ी है वहां इसमें कई ऐतिहासिक घटनाएं भी पढ़ने वालों को झंझोड़ कर रख देती हैं। मजबूर साहब एक इतिहासकार की तरह इन घटनाओं को याद करते हैं। पुस्तक के 68वें पृष्ठ पर वो लिखते हैं "जब बख्शी साहब वज़ीर–ए–आजम बने तो पंडित दीनानाथ पारिमू जो बख्शी साहब के बच्चों को पढ़ाते थे, मेरे पास आए और मुझे कहा कि आप अध्यापकों की एक सभा बुलाओ और बख्शी साहब की हिमायत करो। इसके बदले मुझे जवाहर नगर में एक प्लाट देने की पेशकश की गई। मैंने साफ इनकार कर दिया। परिणाम यह निकला कि जो नई ग्रेडबंदी बख्शी साहब ने की उसमें अध्यापकों के ग्रेड के नीचे लिखा था–असातिजा को नहीं। बाकी कर्मचारियों को तीन वेतनवृद्धियों का लाभ हुआ था उसमें में भी अध्यापकों को सम्मिलित नहीं किया गया था।

कश्मीरी समिति दिल्ली ने इस वर्ष समर्पण दिवस पर समुदाय के जिन जाने–माने व्यक्तियों को सम्मानित किया उनमें श्री अर्जुनदेव मजबूर भी शामिल थे। मजबूर साहब अस्वस्थ होने के कारण जम्मू से दिल्ली नहीं आ सके। उनके बदले यह सम्मान (शाल और स्मृति चिन्ह) उनके पुत्र श्री नागराज ने ग्रहण किया। ■

'काली बर्फ'

■ डॉ. मीरा कांत

(गतांक से आगे)

शारिका चली आ रही है और चमन उसे देख रहा है। शारिका पास पहुंचती है। वह कुछ गंभीर मुद्रा में है।)

चः क्या हुआ? सब ठीक तो है न?

शाः हां ठीक है।

चः नहीं... मेरा मतलब... फिर तुमने मुझे बात करने के लिए यहां क्यों बुलाया?

शाः पहले बैठें? सांस लेने दोगे?

(चमन मुस्कराता है। फिर रोमानी अंदाज में जेब से रूमाल निकालकर घास पर बिछाता है।)

चः तशरीफ रखिए मेरी आका!

(शारिका हंसती है और रूमाल उठाकर घार पर बैठ जाती है। रूमाल अब उसकी गोद में है। चमन भी मुस्कराते हुए बैठ जाता है।)

चः कहो शारिका।

शाः तुम उन लोगों से क्यों उलझ रहे हो?

चः (बात समझकर कुछ ज्यादा संजीदा हो जाता है) मैं उलझ नहीं रहा हूं शारिका।

शाः जो भी है मगर तुम उनके रास्ते में मत आओ... वो लोग...

चः (बात काटकर) एक मिनट... एक मिनट... पहले तुम्हें बता दूं रास्ते में मैं नहीं आ रहा हूं, वो आ रहे हैं।

शाः तुम्हारे रास्ते में?

चः हां मेरे रास्ते में, मेरे मुल्क के रास्ते में, हमारी तरक्की के रास्ते में...

शाः चमन प्लीज़... मुझे तुम्हारी ये बड़ी–बड़ी बातें समझ नहीं आतीं... मुझे तुमसे मतलब है...बस तुमसे।

चः नहीं शारिका सिर्फ मुझसे नहीं... और अगर समझ नहीं आ रहा तो तुम्हें समझना होगा।

(शारिका चमन का रूमाल अपनी अंगुली पर लपेटती–खोलती है।)

मेरे साथ–साथ तुम्हें सबसे वास्ता रखना होगा।

शाः (चिढ़कर) और अपने भैया–भाभी की तरह तुम्हें भी खोना होगा?

चः (थोड़ा नर्म स्वर में) वो तो हममें से किसी के हाथ में नही है... है क्या?

शाः (खीझकर) मैं तुम्हारे इन सवालों के जवाब देने यहां नहीं आई हूं। (भावना में बहकर) मुझे कुछ नहीं पता... मैं कुछ नहीं जानती... मैं तुम्हें नहीं खो सकती... मैं भीतर से सहमी रहती हूं... मेरा दिल... मेरा दिल... ओह एक घबराहट–सी रहती है तुम्हें लेकर... चमन, तुम समझते क्यों नहीं... मैं तुम्हें नहीं खो सकती... किसी कीमत पर नहीं।

(शारिका की रुलाई छूट जाती है। वह चेहरे को दोनों हाथों से ढ़क लेती है। चमन थोड़ा पास आता है। उसकी बांहें पकड़कर हाथ चेहरे से हटाता है।)

चः (भीगे स्वर में) शारिका... अरे... मैं... मैं... कहां जा रहा हूं? कहां चला जाऊंगा?

(शारिका रोते हुए मुस्करा देती है। वह फिर चेहरा ढकना चाहती है। मगर चमन उसकी बांह कसकर पकड़े रहता है। शारिका का हाथ वह अपनी ओर खींचकर अपनी गोद में रखता है। शारिका हाथ छुड़ाने की कोशिश करती है पर चमन कसकर पकड़े रहता है। सामने से आता गोशा उन्हें देख ठिठक जाता है।)

गोः (स्वगत) अरे दिद्दा और चमन भैया!

शाः चमन... प्लीज़ छोड़ो न!

चः नहीं... पहले कहो... कहो कि फिर कभी नहीं रोओगी। कहो शारिका... मैं तुम्हारी आंखों में

आंसू नहीं देख सकता... हमें कोई अलग नहीं कर सकता... कोई नहीं... कभी नहीं...

(चमन की पकड़ ढीली होती है और शारिका अपना सिर उसके कंधे पर टिका देती है।)

शा: चमन!

(चमन का हाथ शारिका के बालों की ओर जा रहा था कि उसकी नजर सामने ठिठके गोशा पर पड़ती है। वह संभल जाता है। शारिका का हाथ छोड़ देता है।)

च: अरे गोशा तू यहां!

(शारिका भी संभल जाती है।)

इधर आ... पास आ...

(गोशा कुछ झिझक–झिझककर पास आता है।)

च: हाथ ला... (गोशा चमन को आंखें फाड़कर देखता है।) हाथ ला यार।

(गोशा दायां हाथ सामने फैला देता है। चमन उसके हाथ में अपनी जेब से निकालकर एक अखरोट रख देता है और उसकी मुट्ठी बंद कर देता है।) ये ले अखरोट।

(गोशा गंभीर मुद्रा में अपनी बंद मुट्ठी देखता है।) दूसरा हाथ कहां है?

(गोशा बायां हाथ आगे करके फैला देता है। चमन पहले की तरह ही अपनी जेब से एक और अखरोट निकालकर उसकी दूसरी हथेली में रख मुट्ठी बंद कर देता है।)

ये दूसरा अखरोट... मजे कर... भाग जा अब।

गो: अगर तीसरा हाथ होता तो?

च: चल शैतान!

(तीनों हंसते हैं। शारिका उठकर कपड़े झाड़ती है और चलने को तैयार होती है। गोशा आगे भागता है और शारिका व चमन हंसते हुए उसके पीछे–पीछे मंच से प्रस्थान करते हैं।)

दृश्य चार

(टाठा जी गोशा का हाथ पकड़े हुए घर में प्रवेश करते हैं। टाठा जी ने फेरन पहन रखा है। कुछ हड़बड़ाए से हैं। गोशा के चेहरे पर भी घबराहट है।)

टा.जी: शारिका... शारिका...

शा: (दौड़कर आती है) जी... टाठा जी।

टा.जी: शिबन कहां है?

शा: शिबन तो...

टा.जी: सारे इलाके में कर्फ्यू लगा है... सुना है अंदर की तरफ कन्याकदल में गोलियां चल रही हैं। शिबन कहां है... आया कि नहीं?

शा: शिबन तो चमन के साथ गया है। शाम से पहले ही चले गए थे दोनों। अब तक तो... (परेशान हो जाती है।)

टा.जी: गोशा तो मुझे बड़ी अम्मी के दरवाजे पर दिख गया... उसे तो ले आया पर... बड़ी मुश्किल से आया हूं।

(गोशा सहमा–सा आगे बढ़ता है तो शारिका स्नेह से उसका हाथ थाम लेती है। दोनों अंदर की ओर बढ़ते हैं। टाठा जी दरवाजा अच्छी तरह बंद कर अंदर आते हैं।)

कहां निकल गए होंगे दोनों... रात हो गई अब तो... कोई फिक्र नहीं है इसे घर की... अब... अब कहां ढूंढ़ने जाऊं?

शा: वो आ जाएगा... आप इतना परेशान मत होइए.. आता ही होगा। (दोनों ओर एक खामोशी रहती है कुछ क्षण।) खाना लगा देती हूं... आप तब तक खा लीजिए।

टा.जी: मुझे भूख नहीं है... तुम और गोशा खा लो... (परेशान से) गोशा को खिला दो।

गो: नहीं मुझे नहीं खाना।

शा: (नकली गुस्से से) खाना नहीं खाएगा?

गो: नहीं... शिबन भैया के साथ खाऊंगा।

शा: नहीं बेटा... उन्हें देर भी हो सकती... चलो तुम..

गो: नहीं... देर होगी तो देर से खाऊंगा... पर शिबन भैया के साथ खाऊंगा।

शा: गोशा...

गो: (जिद्द करते हुए) नहीं... कहा ना नहीं...

(तभी दरवाजे पर दस्तक से सब चौंक उठते हैं। शारिका तेज कदमों से दरवाजे की ओर बढ़ने लगती है कि टाठा जी उसे रोकते हैं।)

टा.जीः तू ठहर मैं देखता हूं।

शाः (घबराई–सी मगर टाठा जी को दिलासा देने के भाव से) मैं खोलती हूं... शिबन होगा।

टा.जीः (सख्त स्वर में) नहीं रुक... मैं देखता हूं।

गोः (मासूम मगर घबराई आवाज में) अगर कोई बंदूक वाला हुआ तो?

(उसकी बात सुन टाठा जी व शारिका दोनों ठिठकते हैं। गोशा खड़ा हो चुका है। शारिका उसके पास जाकर उसे खुद से सटा लेती है जिससे उसे डर न लगे।)

टा.जीः (बड़बड़ाते हुए) कब तक नहीं खोलूंगा। और नहीं खोलूंगा तो क्या उन्हें अंदर आना नहीं आएगा किसी और रास्ते से...

(टाठा जी फिर दरवाजे की ओर बढ़ते हैं तो शारिका उन्हें टोकती है।)

शाः (कमजोर स्वर में) पहले उस छेद में से देख लेते।

(कहते–कहते स्वर डूब–सा जाता है। टाठा जी आगे बढ़कर छेद में से बाहर झांकते हैं। फिर रुककर कुछ सोचते हैं। शारिका घबराए स्वर में पूछती है।)

कौन है टाठा जी?

टा.जीः (कांपते स्वर में) पता नहीं कोई है... धड़ दिख रहा है पर सिर नहीं।

(शारिका कांप जाती है। गोशा को खुद से और सटा लेती है। पर गोशा स्वयं को उससे मुक्त करता है।)

गोः सिर के बिना बंदूक कैसे चलाएगा?

(शारिका को डर के साये ने पूरी तरह से घेर लिया है।)

टा.जीः (डरे मगर झल्लाए स्वर में) सिर क्यों नहीं होगा– अंधेरे में दिखेगा क्या?

(टाठा जी आगे बढ़कर बहुत हिम्मत करके कांपते हाथों से दरवाजा खोल देते हैं। दरवाजा खुलते ही घबराया, हांफता, बदहवास शिबन घर में प्रवेश करता है।)

शिः टाठा जी... चमन...

शाः (चीखकर) क्या हुआ... क्या हुआ चमन को?

शिः (स्वयं को रोकते हुए–सा) चमन... चमन... गोली मार दी उन्होंने...

शाः (चीखकर) चमन...

(बदहवास–सी मंच पर ढेर हो जाती है। टाठा जी, शिबन और गोशा धीरे–धीरे शारिका को देखते हुए चेहरे पर डर के भाव लिए मंच से प्रस्थान करते हैं। शारिका उनके जाने के बाद धीरे–धीरे उठती है। स्क्रीन पर फिर चिनार के पेड़ की परछाई उभरती है। शारिका पेड़ की परछाइ से दूर होती है तो मंच पर प्रकाश होता है।)

(फ्लैश बैक समाप्त)

दृश्य पांच

(पार्श्व से हब्बा खातून के गीत का भावानुवाद सुनाई देता है–)

देने वाला हाथ खींच ले अगर कहीं
किस्मत भी तब साथ कभी देती नहीं।
मुट्ठी–भर में कैसे जी ले यहां कोई
गम का पियाला भर–भर पीके हब्बा रही।

(स्क्रीन पर जो चिनार का पेड़ था वह अब नहीं है। दिल्ली में श्रीकंठ वौखलू के कमरे का दरवाजा धड़ाक से खुलता है। थका–हारा शिबन प्रवेश करता है। शारिका का फ्लैश बैक समाप्त हो चुका है। वह पलटकर, चौंककर शिबन को देखती है। शिबन लापरवाही और खीझ के साथ जूते निकालकर एक ओर पटकता है और आकर धम्म से पलंग पर लेट जाता है।)

शिः (झल्लाकर) कहवा है?

शाः (कोमल स्वर में) क्या हुआ शिबन?

शिः (उसी अंदाज में) तू कहवा ला।

(बांह से आंखें ढक लेता है।)

शाः लाती हूं पर हुआ क्या?

(शिबन उत्तर नहीं देता तो शारिका पास आती है।) शिबन... शिबन...

शिः (आंखों से बांह हटाता है) आज फिर उस खडूस ने सुबह–सुबह... मूड खराब कर दिया।

(उठकर बैठ जाता है।)

इस ठंड में सुबह चार बजे घुप्प अंधेरे में निकलता हूं घर से... अब अगर अखबार ही छपकर देर से आए तो इसमें मेरा क्या कसूर... मतलब मैं कर क्या सकता हूं... नहीं, पर वह तो लाट साहब है! (कुछ क्षण रुकता है। शारिका रसोई में चली जाती है। स्वगत)

कैसा शहर है यह! किसी की बेबसी से कोई लेना-देना नहीं है... इन्सान को इन्सान नहीं समझते। अरे... अरे वो... (शारिका से, जोर से) जानती है... साइमिल स्टैंड का मालिक है... क्या समझेगा मेरे हालात कि एम.बी.बी.एस. के फाइनल इयर में था मैं... आज डाक्टर होता... अगर... अगर... हालात ठीक रहते... अब सुबह-सुबह घर-घर जाकर अखबार बांटता हूं!

(गुस्से में ही पास रखे कहवा की गिलास उठाकर पीने लगता है। शारिका अंदर से कहवा लेकर आती है तो पाती है कि वह टाठा जी वाला ठंडा कहवा पी रहा है।)

शा: अरे ये तेरा कहवा नहीं था... ठंडा हो गया होगा यह तो!

शि: (अवसाद-भरे स्वर में) जब अपनी जिंदगी अपने ढंग से नहीं जी पा रहे तो कहवा क्या! ऐसी ठंडी जिंदगी के लिए यह ठंडा कहवा ही ठीक है!

(कहवा गटकने लगता है। शारिका नजन बचाकर अपनी रुलाई रोकते हुए गर्म कहवा लिए रसोई की ओर बढ़ रही होती है कि दरवाजे पर राज और रूपा दस्तक देते हैं। शारिका पलटकर देखती है तो खुशी से उछल पड़ती है। शिबन भी आश्चर्यचकित हो पलंग से उठ खड़ा होता है। दरवाजे से रूपा एक एयर बैग लिए और राज एक अटैची लिए प्रवेश करते हैं।)

(शेष अगले अंक में)

काली रात का सूरज 'हसन'

■ शान्ता कौल

घर के बरामदे पर मैं कितने ही बरसों से बैठती आई हूं, यहीं बैठकर कितने मौसम बदलते देखे। मनमोहक बहारें, शरद ऋतु की चांदनी – शिशिर की ठिठुरती हुई शामें और फिर रूई के गोलों जैसे बर्फ के गिरते फाहे और सब एक सपना–सा बनकर रह गया। पर पिछले दस बरसों से मैंने फिर उस बर्फ से धरती का श्वेत चादर में सिमट जाना कितनी ही बार देखा है। फिर एक समय ऐसा भी आया जब मुझे यहां से दूर जाना पड़ा। निरंतर घर आती रही हूं, इन दस बरसों में बहुत कुछ बदला, बहुत कुछ बीत गया। आज मैं यहां बैठी सोच रही हूं, ऐसा क्यों हुआ, आखिर इन्सान कितना हैवान बनता जाएगा। कितना सहेगी यह धरती, कितनों का लहू इस काया में समा सकेगा। कहां तक सहेगा मानव यह रक्तपात का तांडव? कहीं तो होगी ऐसी सीमा जहां आकर यह नरसंहार थम जाएगा। क्या यह कभी रुकेगा? एक प्रश्न उभरा है मेरे मन में और इस प्रश्न ने मुझे कई बरसों पीछे धकेल दिया।

सन् 1946, दिसंबर का महीना, सारी वादी बर्फ की चादर लिए सोई पड़ी थी। उन दिनों वादी में बहुत ठंड और बर्फ पड़ती थी जिसके कारण सड़कें कई–कई दिनों तक साफ नहीं हो सकती थीं, बल्कि छतों से गिरी बर्फ भी पहाड़ों की शक्ल ले लेती थी। महीनों तक वह बर्फ ऐसे ही पड़ी रहती थी। घर आंगन भी जैसे उसी से झुके रहते थे। जीवन यात्रा भी उन दिनों एक कठिन डगर पर चलानी पड़ती थी। आज जैसी सुविधाएं तब नहीं थीं।

मैं अपनी ही वादी की बात करूंगी। अनाज और सब्जियां घरों में इकट्ठी करके रखनी पड़ती थीं। जलाने के लिए बालन, कांगड़ियों के लिए कोयला, इस सबका भंडार अक्तूबर या नवंबर के महीने में ही करना पड़ता था। कदम–कदम पर संघर्ष था और ऐसे ही समय में देश का बंटवारा एक ऐसी घटना थी, जो अब तक हमारी समझ में नहीं आई थी। हिंसा की आग जगह–जगह जन्म ले चुकी थी। कहां किस दिन क्या होगा? कौन जानता था और खबरें भी बड़ी मुश्किल से वादी तक पहुंचती थीं। कभी–कभी विश्वास नहीं होता था। जो हिंदू–मुसलमान आजादी की जंग में इकट्ठे लड़ मरे थे, वही अब एक–दूसरे की जान के दुश्मन बन गए थे। वही अब एक–दूसरे का विनाश करने पर उतारु हो गए थे। अजीब बदलाव था यह जिसे आम इन्सान समझ नहीं पा रहा था। ऐसी ही कुछ घटनाओं पर विश्वास भी करते थे और नहीं भी करते थे। अपने दिल को थाम कर कह देते थे, "नहीं यह सब झूठ है। ऐसा हो नहीं सकता।" हम भी ऐसा ही सोचते थे। पर एक घटना ने हमारी सोचों की धारा को बदल दिया था। जैसा कि मैंने पहले भी कहा यह 1946 के दिसंबर की बात है। अभी देश बंटा नहीं था। कुछ घरेलू हालात के कारण हमें श्रीनगर से जम्मू जाना पड़ा था। उन दिनों बनिहाल का रास्ता नवंबर के शुरू होते ही बंद हो जाता था। इतनी बर्फबारी होती थी कि एक छोटी–सी टनल थी जो बर्फ के नीचे दब जाती थी और अप्रैल में ही वह हिमशिखर सांस लेने की हालत में आता था। टनल के बंद होने के बाद कोहमरी के रास्ते से ही वादी में आना जाना होता था, वह भी तीन दिन का सफर था और उस वक्त की लारियों में, जो आजकल की ट्रकों की यात्रा से भी अधिक कष्टदायी होती थी।

ड्राईवर की सीट के पीछे का फट्टा दर्जे–अव्वल कहलाता था। उसके पीछे का फट्टा दूसरी श्रेणी में गिना जाता था और उसके पीछे माल भरा रहता था। अखरोट, बादाम और सेब की पेटियां। ऐसी ही लॉरी में हमें भी जगह मिली थी। कुल छः आदमी थे। हमारे घर के तीन, मै, मेरा छोटा और बड़ा भाई और अन्य तीन लोग थे। एक ड्राइवर भी और एक क्लीनर–कुल आठ सवारियां।

सफर शुरू हुआ। यहां से सीधे बारहमूला, वहां से झेलम के किनारे–किनारे एक तंग सी सड़क जाती थी। उसे कौमी शाह राह कहिए, नेशनल हायवे या फिर राष्ट्रीय मार्ग, यही सब कुछ थी वह तंग–सी सड़क। खूब बर्फ जमी थी उस राह पर और इधर बर्फ रुकने का नाम नहीं ले रही थी। गाड़ी की रफ्तार शायद 10 किलोमीटर रही होगी या उससे भी कम कह नहीं सकती। क्योंकि बार–बार नीचे उतर कर लारी के टायरों पर से बर्फ उतारनी पड़ रही थी। हम बच्चे लोग तो उसमें भी खुश थे क्योंकि बचपन में मुश्किलों का अनुमान ही नहीं होता। हम कहां जा रहे हैं, किस परिस्थिति में जा रहे हैं, इस चिंता से मुक्त थे। धीरे–धीरे रात होने लगी। कहीं किसी पड़ाव पर पहुंचने की आशा कम थी। खाने–पीने का थोड़ा सामान साथ था, वही खाकर रात गुजारी और सारी रात सर्दी से ठिठुरते हुए काट दी।

सुबह के छः बजे या सात भी हो सकते थे, लॉरी ने फिर सरकना शुरू किया। ऐसा लगता था कि बस हम हैं और चारों तरफ बर्फ का साम्राज्य है। किसी तरह हम शाम को झुटपुटे में दुमेल के पड़ाव पर पहुंच गए। जान में जान आई, दुकानें खुली थीं और खाने–पीने की दुकानों पर चूल्हे जल रहे थे। देगें उबल रही थीं। कुछ चाय की, कुछ चावलों की और कुछ सब्जियों की। यह सब देखने से ही जिस्म में गरमाहट का अनुभव हुआ। ड्राइवर ने एक दुकान के सामने गाड़ी लगा दी और कहा यहीं रात बसर करेंगे और सुबह चलेंगे। सब खुश थे और अपना–अपना सामान दुकान के ऊपर बने कमरों में ले गए। हम तीनों जलते हुए चूल्हे के सामने ही बैठकर हाथ गर्म करने लगे।

यह वह जगह थी जहां रियासत जम्मू–कश्मीर की सीमा समाप्त होती थी और अंग्रेजों के राज की हदें शुरू होती थीं। इन हदों को बांटती थी बहती हुई झेलम नदी की तेज धारा। झेलम पर पुल भी दो रंग का था आधा लाल और आधा सफेद। यानी हमारी ही धरती को बांटा था अंग्रेजों की खींची रेखा ने। यह सब मैं अब सोचती हूं–उस वक्त तो मेरी सोचें बचपन के ही दायरे में घूम रही थीं। कुछ झणों के पश्चात हमारे हाथों में गर्म–गर्म चाय का गिलास था। वह भी शीशे का नहीं पीतल का। कुछ भी हो उस ठंडे वातावरण में वह चाय का गर्म घूंट बचपन होते हुए भी बहुत अच्छा लगा था। अमृत की तरह उस चाय के घूंट के साथ अंदर तक एक खुशी की लहर–सी दौड़ गई थी। पर खुशी के क्षण ज्यादा देर तक नहीं रहे। सबने देखा गाड़ी का ड्राइवर हमें ढूंढता हुआ आ रहा है। उसके और हमारे बड़ों के बीच कुछ बातें हुईं, तकरार हुई। क्या मामला है, हमारी समझ में कुछ भी नहीं आ रहा था। बस इतना समझ पाए कि अभी इसी वक्त यहां से चलना है।

बिस्तर गोल हुए और सामान फिर गाड़ी पर लादा गया और हम भी सवार हो गए। दस या पंद्रह मिनट चलने के बाद गाड़ी फिर खड़ी हो गई और ड्राइवर ने हुक्म दिया, "यहीं उतर जाओ, रात यहीं गुजारनी है।" यह दुमेल का डाक बंगला था। अंधेरे में कुछ नजर नहीं आ रहा था। लेकिन सब लोग ड्राइवर के साथ लड़ने की तैयारी में थे, बल्कि कुछ ने तो बोलना भी शुरू कर किया। "कहां लेकर आए हो, दो दिन के भूखे हैं। बच्चे भी साथ हैं। यहां क्या खाएंगे। तुम सब खुदगरज हो, मालूम नहीं तुम्हारा क्या फायदा हैं इसमें। सवारियों का ख्याल नहीं रखते।" वह सब

बोलते जा रहे थे और अपना–अपना सामान भी उतार रहे थे। सड़क से नीचे की तरफ एक ढलान–सी थी, कुछ सीढ़ियां भी नजर आ रही थीं। उन्हीं पर हमारे कदम डगमगाते रहे। जैसे–तैसे हम डाक–बंगले के बरामदे में पहुंच गए, जहां एक बुजुर्ग–सा आदमी लोई ओढ़े खड़ा था। उसने धीरे से दरवाजा खोला और हमें एक हॉल में पहुंचा दिया जो पहले ही ठंड से ठिठुर रहा था। वहां ठंड के साथ–साथ बंद कमरे की घुटन में सांस लेना भी मुश्किल हो रहा था पर क्या करते। सभी सामान एक तरफ रखने की कोशिश कर रहे थे। तभी एक ने कहा, "यहां रोशनी नहीं है। कोई मोमबत्ती, दिया कुछ तो चाहिए।" रूखा सा जबाव मिला, "कुछ नहीं है,"यह कहकर वह व्यक्ति बाहर चला गया। चंद लम्हे बाद वह कुछ लकड़ियां लेकर आया और दीवार में बनी बुखारी में जलाने की कोशिश करने लगा। लकड़ियां थोड़ी–थोड़ी जलने लगीं। उन्हीं की रोशनी में बिस्तर लगाए गए। इतनी देर में ड्राइवर आ गया और "सुबह पांच बजे चलेंगे", यह कहता हुआ वह बाहर चला गया।

"अरे सुनो, कुछ खाने को नहीं मिलेगा", उसने मुड़कर भी नहीं देखा, सीधा बाहर चला गया। सब लोग उसे बुरा–भला कहने लगे।

दरवाजा फिर खुला और वह बुजुर्ग एक मटकी में दूध लेकर आया और जलती लकड़ियों के पास रखकर बोला, "ठंडा है थोड़ा गर्म हो जाएगा तो पी लेना।" दरवाजा बंद करके वह भी चला गया। वह दूध क्या गर्म होता। लकड़ियां गीली थीं, बुझ गईं। हमने थोड़ा–थोड़ा दूध पी लिया और सोने की कोशिश करते रहे। करवट पर करवट बदली। पर ध
ान्य है निद्रा देवी जब आ जाती है तो पता ही नहीं चलता। मैं तो सो गई थी।

शायद आधी रात ही गुजरी होगी कि हमें जगाया गया। "उठो बेटे! और फुसफुसाहट में बातें होने लगीं जिससे पता चला कि हममें से किसी को बाथरूम की जरूरत पड़ी है। पर कमरे के सारे दरवाजे बाहर से बंद थे। सारे कमरे में सन्नाटा छा गया। फिर फुसफुसाहट हुई। सहमी डरी फुसफुसाहट। आखिर नतीजा यह निकाला गया कि "यह हम लोगों को मारने का षडयंत्र है, पर हम भी चार को मार कर ही मरेंगे।" दरवाजों को अंदर से सांकल चढ़ाई गई और हथियार के तौर पर अधजली लकड़ियां हाथ में लेकर सभी बैठ गए। हमारे हिस्से भी एक अधजली लकड़ी आई और हमें भी समझाया गया, "इससे मारना।" मेरे दिमाग में सवाल उठा क्यों मारना है और वह हमें क्यों मारेंगे? ऐसा क्या है, पर कौन जबाव देता। अपनी सोच भी इतनी नहीं थी कि खुद के सवाल का जबाव सोचती। पर एक बात जरूर सोच रही थी। कल्पना कर रही थी। जो हमें मारने आएंगे वह कैसे होंगे, काले लंबे बाल, आंखें लाल, बाल बिखरे होंगे। एक डर–सा लगा थोड़ी देर के लिए, फिर सोचा हमारे हाथ में लकड़ी है। हम भी मारेंगे। देखते हैं कौन जीतता है। पर इस वक्त सोचती हूं कि हम किस भंवर में घिर गए थे। एक जरा सी चूक के कारण हमारा क्या हाल हो सकता था।

रात बीत रही थी। बीच में झपकियां भी ले रहे थे। पर हमारा अंदर का डर हमें सोने भी नहीं दे रहा था। न जाने कब मेरी आंख लगी और कब सुबह हो गई, पता ही नहीं चला। आंखें तब खुलीं जब मुझे झकझोर कर जगाया गया। देखा सभी लकड़ियां लेकर खड़े हैं। सोते हुए मेरी लकड़ी न जाने कब हाथ से गिर गई थी। मैं अंधेरे में उसे ही टटोल रही थी कि दरवाजे पर दस्तक हुई। सब चौकन्ने हो गए। एक आदमी जो बुजुर्ग–सा था, आहिस्ता से बोला, "कौन है?" जबाव मिला, "मैं हूं, ड्राइवर। सामान लेकर गाड़ी में आ जाएं।" बाहर अभी अंधेरा था, यही सुबह के पांच बजे होंगें। उसने कहा, "इतनी जल्दी?" "हां अभी चलना है, जल्दी कीजिए।"

बिना सोचे समझे सब

अपना—अपना बिस्तर समेटने लगे। मेरे जूते नहीं मिल रहे थे। हाथ से टटोल कर देखती रही आखिर में सफलता मिली!, अपने और छोटे भाई के जूते ढूंढने में। जल्दी से पहने, सब खड़े हो गए। आहिस्ता से दरवाजा खोला, वहां वही तीन लोग खड़े थे। उन्होंने हमारा सामान उठाने में मदद की और हम किसी तरह गाड़ी में सवार हो गए। हां गाड़ी में सवार होने से पहले मैंने अपनी हाथ की लकड़ी यह सोचकर फेंक दी कि अब इसकी कोई जरूरत नहीं, और गाड़ी बिना लाइट के सड़क पर सरकने लगी। कोई कुछ नहीं बोल रहा था। अपने ही दिल की धड़कनें सुनाई दे रही थीं। फिर इंजन का शोर! आहिस्ता—आहिस्ता सब सो गए। काफी चलने के बाद हमारी गाड़ी एबटबाद की सड़क पर दौड़ रही थी। दिन काफी निकल आया था और सर्दी का जोर भी कम हो चला था। सबकी नींद भी खुल गई थी। सबने एक दूसरे को देखा इस अंदाज से कि भगवान का शुक्र कि हम सब जिंदा हैं।

वह बुजुर्ग—सा आदमी फिर बोल उठा, "क्या मिला तुमको हमें तंग करने से ड्राइवर साहब! यह नहीं सोचा कि हमारे साथ बच्चे हैं। भूखे—प्यासे इनका क्या हाल होगा। खुद तो घर जाकर खा—पीकर सो गए। तुम्हारा क्या है, खुदगरज हो, तुम तो हो ही ऐसे, जरा भी इंसाफ नहीं तुममें।"

पर वह ड्राइवर चुप था। जैसे कुछ सुन ही नहीं रहा हो। उसकी चुप्पी क्रोध की अग्नि में घी का काम करने लगी। अबकी बार बुजुर्ग ऊंची आवाज में बोल उठा, "जबाव दो? पर क्या जबाव दोगे, कुछ कहने को हो तो, कहोगे ना। बस चुप्पी साध कर बैठ गए हो।" और वह ड्राइवर के नाम को कोसते रहा। अपशब्द भी काफी इस्तेमाल किए। जुबान उसकी बंद ही नहीं हो रही थी, पर कोई जबाव नहीं मिला ड्राइवर से।

एक छोटे से कस्बे के पास पहुंचे, जहां खाने की चंद दुकानें थीं। गाड़ी रुकी और ड्राइवर की आवाज आई, "जाइए कुछ खा—पीकर आइए।"

"कुछ खा—पीकर आइए! बड़ी फिकर है तुम्हें, तुम्हारा क्या?" यह सब कहते हुए नीचे उतर गए और जल्दी से कुछ खा—पीकर वापिस आ गए। गाड़ी फिर चलने लगी। अब गाड़ी कुछ तेज रफ्तार से चलने लगी। क्योंकि पहाड़ों का सिलसिला खत्म हो गया था। जितनी तेज गाड़ी चल रही थी, उनती ही तेज उन लोगों की जुबान चलने लगी जो गाड़ी में बैठे थे। अब तो उन बुजुर्ग का साथ दूसरे लोग भी देने लगे। पर उनकी किसी भी बात का जबाव ड्राइवर ने नहीं दिया और यह सिलसिला तब तक जारी रहा जब तक हमारी लॉरी रावलपिंडी के करीब नहीं पहुंची। आहिस्ता से गाड़ी रुकी और ड्राइवर साहब हमारी तरफ मुड़कर बोलने लगे, "बस और कुछ बोलना है आपको, कोस चुके जितना कोसना था, कुछ और भी जहर उगलना है तो उगलो। इस वक्त जो भी मैं करना चाहूंगा कर सकता हूं।" "क्या कर सकते हो तुम? हमें नहीं जानते हम कौन हैं?" "जानता हूं," उसने गरज कर कहा "अब चुप रहो जो मैं कहता हूं सुनो, टोकना नहीं" मैंने महसूस किया सबकी सांसें रुक—सी गईं। यह सोचकर कि आगे क्या होगा मालूम नहीं।

वह बोला, "यह तो तुम जानते ही हो कि सारा हिंदुस्तान इस समय हिंसा की आग में जल रहा है। मैं जब तुम्हें दुमेल में छोड़कर घर गया, वहां मेरे वालिद से जो खबर मिली वह यह थी कि रात को दरिया झेलम के उस पार बसा गांव जहां मुसलमानों की आबादी है, अंग्रेजों की लगाई आग की शह पर इस पार आकर कत्ले—आम करने की साजिश कर चुका है। वालिद को जब मालूम हुआ कि मेरी गाड़ी में छः सवारियां भी हैं, उनके साथ बच्चे भी हैं। वह बोले, "नहीं यह नहीं हो सकता, वह बेखबर हैं, बेगुनाह हैं। अगर उनको कुछ हो गया तो उन सब मासूमों का खून तुम्हारी गर्दन पर होगा। क्या जबाव दोगे कयामत के

रोज। उन्हें बचाना है किसी भी तरह।'' और मैं तुम्हें होटल से उठाकर उस डाक बंगले में ले आया। उस डाक बंगले का चौकीदार और कोई नहीं मेरा वालिद है। तुम्हें इसीलिए वहां अंधेरे में रखा, ताकि किसी को शक न हो कि अंदर कोई है। तुम अंदर सो रहे थे और हम तीन बाहर ताला लगाकर आप लोगों की रखवाली कर रहे थे। सारी रात ठंड में ठिठुर कर आप लोगों की सिपाहीगिरी की और तुम सारे रास्ते मुझे कोसते रहे, गालियां देते रहे। अब बोलो क्या सलूक किया जाए तुम सबके साथ।'' यह कहकर वह गाड़ी से नीचे उतरा और साथ ही सभी लोग भी उतर आए, पर सबकी जुबां पर ताला लगा था। शर्मिंदगी और डर चेहरों पर पुत गया था। नीचे उतर कर उसने फिर बोलना शुरू किया, ''अब यह सवाल है कि हमने कल रात को ही आप लोगों को सच–सच बात क्यों नहीं बताई। इसलिए कि आप लोगों का अविश्वास और हरकतें हम बाप बेटों की जान ले सकते थे। अपनी जान पर खेलकर तुम लोगों की जिंदगी बचाने का सिला मुझे क्या मिला, वह कोसने, वह गालियां और फटकार। अब बोलो मैं तुम्हारे साथ क्या व्यवहार करूं, हां?''

बुजुर्ग ने मुश्किल से अपनी जुबान खोली और कहा, तुम्हारा नाम क्या है?'' वह बोला, ''हसन।'' ''हसन'', और वह उसके पांव पर गिर पड़ा ''हसन मुझे माफ करो, तुम हमारे मसीहा हो, भगवान का रूप, हमारी जिंदगी तुम्हारे कर्ज के नीचे हमेशा दबी रहेगी। खुदा के लिए हमें माफ कर दो।'' और हसन ने हमें माफ किया और सीधे रेलवे स्टेशन के पास उतार दिया।

जम्मू पहुंचकर जो समाचार मिला उसका सारांश यह था कि उस रात को दुमेल में एक बच्चा तक नहीं बच पाया था। उस वक्त तो अपनी समझ में कोई बात नहीं आई पर वक्त के साथ–साथ मैं उस घटना को याद करती रही कि हम किस कालरात्रि से निकल कर आए थे। अगर हसन ने हमें नहीं बचाया होता तो हम कहां होते, किसी को पता भी नहीं चलता कि हमारा क्या हुआ। अब उस रात की याद आती है तो रोंआ रोंआ कांप उठता है।

कहां होती मैं, मेरा घर, मेरे बच्चे, कुछ नहीं होता। एक कंपन पैदा होती है, मन ही मन मैं उस ''हसन'' के कदमों पर अपना सिर झुकाती हूं, जो उस कालरात्रि में हमारे लिए सूरज बनकर आया था। और आज......? ■

'तिक चोरम' 19 जनवरी को



तिकु चतुर्थी (तिक चोरम) इस वर्ष 19 जनवरी को मनाई जा रही है। यह पर्व गौरी तृतीया के अगले दिन माघ शुक्ल पक्ष चतुर्थी को मनाया जाता है। कश्मीरी पंडित समुदाय के 1989 में पलायन से पहले इस दिन करफली मोहल्ला हब्बाकदल श्रीनगर में श्री पृथ्वीनाथ तिक्कू के घर माता त्रिपोर सुन्दरी की आराधना एवं पूजा अर्चना की जाती थी। इस दिन वहां होने वाले हवन में सभी लोग सम्मिलित होते थे। श्री पृथ्वीनाथ तिक्कू के पुत्र श्री सतीश तिक्कू को आतंकवादियों द्वारा कत्ल किए जाने के बाद पूरे समुदाय ने पलायन किया तो माता त्रिपोर सुन्दरी की मूर्ति को भी मुट्ठी जम्मू में पुनः स्थापित किया गया। इसके लिए यहां एक मंदिर का निर्माण किया गया है।

माता त्रिपोर सुन्दरी के जन्म दिन के उत्सव में मनाए जाने वाले इस पर्व के दिन विशेष रूप से तिक्कू समुदाय में खीर बनाने और माता को उसका भोग लगाने के पश्चात प्रसाद बांटने की रीति है।

■ पृथ्वीनाथ मधुप

वांछा

घर लौटा दो मेरा मुझको
मुझको मेरा घर लौटा दो।
घर वह जिसकी नींव खड़ी है
कश्यप की पावन धरती पर
गोत्र–प्रवर्तक ऋषियों के–
आशीश गूंजते जिसके हर कण के अंदर
संजो रखा है जिसके पत्थर–पत्थर ने–
मेरे निश्छल पुरखों की यादों को
मुझको वह अकलुष इतिहास लौटा दो
मुझको मेरा घर लौटा दो।
जहां संपूज्य संतजनों के
शत–शत सदुपदेश गूंजते
जिसकी वायु महकती रहती
केसर, कमल और कविता से
जहां तमस को दूर भगाने
सूर्य उगा प्रिय त्रिक दर्शन हो
मुझको वह मनभावन आधार लौटा दो
मुझको मेरा घर लौटा दो।
जहां प्यास प्यासों की बुझती
वाख–वितस्ता का जल पीकर
जहां प्रेम–मर्म विस्तारता
परमानंद का अक्षर–अक्षर
जहां पग–पग मिलती शीतलता
सघन विशाल भव्य चिनार हो।
मुझको वह न्यारी प्यारी छाया लौटा दो
मुझको मेरा घर लौटा दो।
मंत्र उचरते थे सुगंधयुत
जहां मंद हवा के झोंके
हरपल जहां होते रहते थे
शास्त्र, भक्ति, दर्शन के चर्चे
जहां रचा श्री नीलकंठ ने
'रामायण' औं' अनगिन कृतियां
मुझको जीवनदायी वह थाती लौटा दो
मुझको मेरा घर लौटा दो।
चाह यही अपनी मिट्टी पर
प्राण त्याग दूं निर्भय हो कर
अंतसमय में मातृभूमि की–
मोहक छवि आंखों में लूं भर
मेरी यह वांछा अमरेश्वर!
करुणा करके पूरी कर लो
छिनी हुई धरती का केवल
परस मात्र ही तो लौटा दो
मुझको मेरा घर लौटा दो।

■

शुक्र कि

निकल पड़े/तलाशने।
कुछ अपने/कई पराये भी–मदद को आये।
लगा–/तलाश को मिल गई दिशा
इसके बाद जो होता/हुआ।
दिन गुजरते गये
खिसकते गए/चमचमाते मुखौटे/एक–एक करके
सामने आए–/क्रम से–
कभी–/गू–सने थूथनों वाले/गंदे गटर की–
बास मारती तलछट में लिपटे
सूअर काले/जंगली नस्ल के।
कभी–/घोर बीहड़ों के–/खून रंगे हाथों वाले–
कठोर इनामी डाकुओ के/भयंकर चेहरे
कभी–/भूखे/दहाड़ते/बनैले पशुओं के थोबड़े
कभी–/सर्वोच्च कट्टरपंथी मदरसे में
खूंरेजी व बबार्दी की डिगरियां पाए
दहशतगर्दी चेहरे–/घिनौने
कभी–/.....
शुक्र कि–
रक्षा कवच असीसों – सद्कर्मों के
अपने संत पूर्वजों के रक्षा को आए। ■

कविता

प्रियतम फिर तुम्हारी याद आई है

■ वीरेन्द्र बंगरू

पतझड़ में सूखे चिनार के पत्तों पर,
वो उनका लाल खूबसूरत रंग,
वो उनकी चरमराहट,
कभी खुद से सहम जाना,
और फिर कभी,
उन्हीं में तुम्हारा अहसास
प्रियतम फिर तुम्हारी याद आई है!
पर्वत श्रंखलाओं पर
आहिस्ता—आहिस्ता जमती,
वो श्वेत शांत शीतल सफेद बर्फ
जो उतर रही है आहिस्ता—आहिस्ता
घाटी में भी,
मानो प्रकृति कर रही है श्रृंगार,
उन पतझड़ से नंगे हुए दरख्तों
का,
एक नये रूप में,
दे रहा है अनुभव
एक आलौकिक, सामयिक सौंदर्य
का,
जहां आत्मा एक वो शांत पुकार,
प्रियतम तुम्हें पास लाई है,
शायद इसीलिए,
प्रियतम फिर तुम्हारी याद आई है।
उस शांत शीतल श्वेत बर्फ के भीतर
भी,
मानो जीवन था छुपा,
जो पिघल कर यहां वहां से,
जन्म दे रहा कुछ कोंपलों को,
वो बादाम के दरख्तों पर,
नवअंकुरित होते श्वेत सफेद फूल,
जो आभास करा रहे हैं नवजीवन
का,
वो फूलती सरसों,
जो अपनी धानी चूनर से,
लुभा रही मन को,
प्रियतम फिर तुम्हारी याद आई है।
सृष्टि अपना श्रंगार कर रही,
उन रंग—बिरंगे फूलों से,
झील भी भर गई है,
पिघलती बर्फ के पानी से,
दरख्त लद गए हैं अब फलों से,
मानो गोद भराई हो रही प्रकृति
की,
और वो संपूर्ण सौंदर्य,
सृष्टि लुटा रही हम पर,
छू रही आत्मा को उसकी पुकार,
जो बुला रही है विह्वल हो,
उसकी उस करुण पुकार में छुपी,
तुम्हारी याद उभर आई है,
प्रियतम फिर तुम्हारी याद आई है।
मगर शायद इन सब ऋतुओं के
बीच,
एक नई ऋतु मानव निर्मित भी है,
जिसमें केवल द्वेष, हिंसा, अमानवता
है,
जो लाल कर रही है उन श्वेत
श्रृंखलाओं को,
जो तोड़ रही है विश्वास
न केवल मानव—मात्र का,
बल्कि उस निरंकार का भी,
आज कश्मीर में भीषण नरसंहार
हुआ,
आज मानवता रो उठी,
आज बलात्कार हुआ अबलाओं से,
आज गूंज उठी घाटी,
दुधमुंहे बच्चों की चीखों से,
ऐ मेरी प्रियतम,
तुम कैसे ये सब सह रही हो,
जब सोचता हूं तुम्हारी यादों में,
शायद इसीलिए,
फिर, फिर तुम्हारी याद आई है,
प्रियतम फिर तुम्हारी याद आई है।
तुम्हारा मान—सम्मान एवं गौरव
बचाने के लिए,
मैं ही नहीं हम सब प्रतिबद्ध हैं,
कटिबद्ध हैं,
क्योंकि तुम केवल मेरे ह्रदय में ही
नहीं,
हम सब के शीर्ष पर विराजमान हो,
शीर्ष जो झुक नहीं सकता,
अमानुषता के आगे समर्पण कर नहीं
सकता,
इसलिए ए मेरे प्रियतम,
मत समझो हम तुम्हें भूल गए हैं,
नहीं,
तुम्हारी पवित्रता को स्थिर रखने
के लिए,
फिर उस प्रदेश में वो पहले का—सा
वातावरण लाने के लिए,
हम सब प्रतिज्ञाबद्ध हैं,
भूले नहीं हैं हम तुम्हें,
प्रतिपल तुम्हारी दूरी, हमारी आंख
भर लाई हैं,
इसीलिए, हां इसीलिए,
प्रियतम तुम्हारी याद आई है।

■ ■ ■

शुहुल ताफ

शिक्षा, संस्कृति एवं विज्ञान से संबंधित कश्मीर सोसायटी (केईसीएसएस) ने जम्मू–कश्मीर की सांस्कृतिक अकादमी के सहयोग से 26 और 27 दिसंबर को नई दिल्ली में दो दिन के एक कार्यक्रम का आयोजन किया। कार्यक्रम में एक चित्रकला प्रदर्शनी, एक सांस्कृतिक कार्यक्रम एवं कवि गोष्ठी का आयोजन किया गया। चित्रकला प्रदर्शनी में वीर मुंशी, मीर इम्तियाज, शब्बीर संतोष, शामा सौंधी और अनिल नखासी के चित्र रखे गए थे। कार्यक्रम नई दिल्ली के पम्पोश एन्कलेव स्थित ललद्यद केंद्र में किया गया।

कार्यक्रम के अंतर्गत केईसीएसएस की ओर से अलग–अलग क्षेत्रों में योगदान देने वाले तीन कश्मीरी पंडितों को अवार्ड दिए गए। साहित्य के क्षेत्र में यह अवार्ड वरिष्ठ कवि श्री शंभूनाथ भट्ट 'हलीम' को, मेडिसन में यह अवार्ड डा. सुशील राजदान को तथा इंजीनियरिंग और टेक्नोलोजी के क्षेत्र में श्री आर.एन. के. बामजई को दिया गया।

जम्मू–कश्मीर सांस्कृतिक अकादमी द्वारा जो कार्यक्रम प्रस्तुत किया गया उसमें अधिकांश रूप से विस्थापित कश्मीरी पंडितों के बच्चों ने भाग लिया। कार्यक्रम में कश्मीर की सांझी संस्कृति को दर्शाया गया। बच्चों की कला को और कार्यक्रम के भाव को देखकर देखने वाले आंखों में आंसू आए। सबने कार्यक्रम की सराहना की।

डा. सुशील राजदान, डा. आर.एन.के. बामजई और श्री शंभूनाथ भट्ट 'हलीम' को अपने–अपने क्षेत्र में सर्वश्रेष्ठ योगदान के लिए केईसीएसएस की ओर से अवार्ड प्रस्तुत किए गए। यह अवार्ड हर वर्ष विज्ञान, टेक्नोलॉजी एवं साहित्य के क्षेत्र में दिए जाते हैं।

कार्यक्रम की अध यक्षता वरिष्ठ वैज्ञानिक डा. एम.के. भान ने की। केंद्र सरकार के सांस्कृतिक विभाग के सचिव श्री जवाहर सरकार, रामकृष्ण मिशन के प्रो. बी.एन. कौल, डा. सुशील राजदान, डा. एस.एन. कौल, प्रो. बी.बी. धर, श्री अरुण शालिया, श्री शिब्बन रैना के अतिरिक्त जम्मू–कश्मीर की सांस्कृतिक अकादमी के सचिव श्री जफर इकबाल मनहास ने भी कार्यक्रम में भाग लिया। विख्यात कश्मीरी अफसाना निगार स्वर्गीय हरिकृष्ण कौल की कहानी 'ताफ' श्री रविन्द्र रवि ने पढ़कर प्रस्तुत की।

प्रसिद्ध गायक श्री धनंजय कौल और संतूर वादक अभय रुस्तक सोपोरी ने कार्यक्रम प्रस्तुत किया। कवि सम्मेलन में श्री एस.एन. भट्ट 'हलीम', श्री बालकृष्ण सन्यासी, श्री बृजनाथ वातल 'बेताब', श्री विजय साकी, श्री ओमकार नाथ शबनम, श्री अशोक सराफ 'घायल', श्री रविन्द्र कौल, श्री रोशनलाल रोशन, श्रीमती सुनीता रैना, श्री फैयाज़ दिलबर तथा श्री शिब्बनजी रैना ने भाग लिया। गोष्ठी में भाग लेने वाले कवियों को शाल और स्मृति चिन्ह देकर सम्मानित किया गया। इस अवसर पर विख्यात कश्मीरी साहित्यकार एवं शोधकर्त्ता स्वर्गीय मोतीलाल साकी की आत्मकथा 'शिहिज वथ' का विमोचन किया गया।

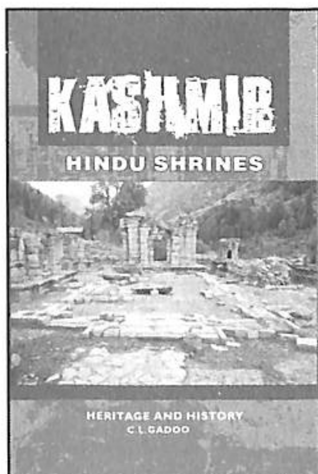


कश्मीरी में लिखी इस पुस्तक का विमोचन जम्मू–कश्मीर सांस्कृतिक अकादमी के सचिज श्री जफर इकबाल मनहास ने किया। स्वर्गीय मोतीलाल साकी के सुपुत्र श्री विजय साकी ने कोशुर समाचार को बताया कि पुस्तक का अंग्रेजी अनुवाद हो चुका है और वो पुस्तक भी जल्दी ही छपकर आएगी।

गड्डू साहब की पुस्तक

कश्मीरी समिति दिल्ली के भूतपूर्व अध्यक्ष, जाने–माने समाज सेवक एवं लेखक श्री चमन लाल गड्डू की अंग्रेजी में लिखी 'कश्मीर के तीर्थ स्थानों, देवस्थलों एवं मंदिरों' पर अंग्रेजी में लिखी गई पुस्तक का पिछले महीने विमोचन हुआ। गड्डू साहब ने बहुत ही परिश्रम के साथ एक व्याप्क पुस्तक तैयार की है जिसमें न केवल कश्मीर के मंदिरों के बारे में चित्रों सहित विस्तृत जानकारी है परंतु कश्मीरी पंडितों के इतिहास एवं संस्कृति के बारे में भी काफी जानकारी दी गई है। पुस्तक लिखने में महातम्य एवं दंतकथाओं से भी सहायता ली गई है। पुस्तक नए शोधकत्ताओं के लिए एक आधार साबित हो सकती है। छह खंडों पर आधारित इस पुस्तक में पूरे कश्मीर में फैले मंदिरों की जानकारी है।

पहले भाग में कश्मीरी हिंदुओं की सामाजिक व्यवस्था का वर्णन है। दूसरे भाग में कश्मीर के पत्थरों से बनाए गए मंदिरों का इतिहास और धार्मिक महत्व दिया गया है। तीसरे भाग में गुफा मंदिरों की जानकारी है। चौथे भाग में सरोवर स्थलों, नागों और तीर्थों का वर्णन है। पांचवें भाग में मां भवानी से जुड़े मंदिरों और छठे भाग में कश्मीर के इतिहास के मध्यकालीन भाग में तबाह किए गए मंदिरों का विवरण है। पुस्तक में वर्तमान काल में आतंकवाद के कारण धर्मस्थलों की तबाही का भी वर्णन है।



पुस्तक में अभिनव गुप्त का भैरव स्तोत्र आदिशंकरा के शारदा स्तोत्र, त्रिपोर सुन्दरी की आराधना और गौरी दशकम भी शामिल किए गए हैं।

यह ऐसी पहली पुस्तक है जिसमें कश्मीर के मंदिरों एवं तीर्थस्थानों के बारे में व्यापक रूप से लिखा गया है। कई मंदिरों की रंगीन तस्वीरें भी बहुत खूबसूरत हैं। पुस्तक का महत्व विशेष रूप से हमारी नई पीढ़ी के लिए अधिक होगा जो अब मुश्किल से ही इन धर्मस्थलों की यात्रा पर जा सकेंगे।

शारदा मंदिर पर फिल्म शो

पिछले महीने नोएडा में स्थित विश्व भारती स्कूल में एक कार्यक्रम आयोजित किया गया जिसमें मुजफ्फराबाद के शारदा जिले में स्थित प्राचीन शारदा



मंदिर की यात्रा से संबंधित एक छोटी–सी फिल्म और स्लाईड शो दिखाया गया। यह शो कश्मीर के एक स्कोलर प्रो. अय्याज रसूल नाज़की ने दिखाया। शिक्षा रत्न से सम्मानित प्रो. नाज़की कुछ समय पूर्व मुजफ्फराबाद गए थे और वहां से वो शारदा मंदिर गए थे। कश्मीरी पंडित समुदाय ने विश्व भारती स्कूल के प्रबंधन विशेष रूप से प्रिंसिपल श्रीमती वीना भसीन एवं प्रबंधन के सदस्य श्री कमल हाक का कार्यक्रम आयोजित



करने के लिए धन्यवाद किया है। समुदाय ने श्री नाज़की का आभार प्रकट किया जिन्होंने शारदा मंदिर को अपनी धरोहर समझकर वहां के चित्र अपने कैमरे में कैद किए और हमारे समुदाय को वहां के दर्शन कराए।

मध्य प्रदेश के मुख्यमंत्री सम्मानित

कश्मीरी पंडित समुदाय ने मध्य प्रदेश के मुख्यमंत्री श्री शिवराज सिंह चौहान और वहां के गृह मंत्री श्री उमाशंकर गुप्ता को 27 दिसंबर को जम्मू में एक भव्य समारोह में सम्मानित किया। सभा का संयोजन पनुन कश्मीर संस्था ने किया था। पाठकों को याद होगा कि पिछले वर्ष 24 जुलाई को मध्य प्रदेश विधानसभा ने सर्वसम्मति से एक प्रस्ताव पारित कर केंद्र सरकार से कश्मीरी पंडितों की मांगें पूरी करने का आग्रह किया था।



सभा का आयोजन होमलैंड कार्यक्रम के सिलसिले में किया गया था और इसमें उन शहीदों की याद में दो मिनट का मौन रखा गया, जिन्होंने कश्मीर में देश के सम्मान और वर्चस्व के लिए अपनी जान दी है। इस अवसर पर संगीतकार श्री कुलदीप सप्रू द्वारा तैयार की गई होलोकास्ट धुन बजाई गई। भारतीय जनता पार्टी के राष्ट्रीय सचिव श्री प्रभात झा भी सभा में शामिल हुए। अतिथियों का स्वागत डा. अग्निशेखर और पंडित अमरनाथ वैष्णवी ने किया। श्री वैष्णवी ने अतिथियों को कश्मीरी फिरन भेंट किए।

बाल दिवस

भगवान गोपीनाथ जी आश्रम दक्षिणी दिल्ली ने 25 दिसंबर को बाल दिवस मनाया। कार्यक्रम में बच्चों के अलावा और भी कई लोगों ने भाग लिया। इस अवसर पर भजन–कीर्तन हुआ। स्वामी कुमार जी ने इस अवसर पर एक भाषण दिया जिसका विषय था– बच्चे और श्रीमदभगवत गीता जी। उन्होंने नई पीढ़ी को संस्कारों के बारे में जागरूक करने पर बल दिया। इस अवसर पर बच्चों की एक चित्रकला प्रतियोगिता भी हुई। बच्चों में इनामात बांटे गए। स्वामी कुमार जी को एक शाल भेंट कर सम्मानित किया गया।



मूल्यों पर आधारित शिक्षा पर सम्मेलन

मानव मूल्यों से संबंधित श्री सत्य साई अंतरराष्ट्रीय केंद्र ने 12–13 दिसंबर को नई दिल्ली के अपने ऑडिटोरियम में दो दिन के कन्वेंशन का आयोजन किया। इसका उद्घाटन राज्य सभा के सदस्य डॉ. करण सिंह ने किया। सम्मेलन में करीब 40 शोधपत्र पढ़े गए और मूल्यों पर आधारित शिक्षा से संबंधित अंग्रेजी में लिखीं दो पुस्तकों का विमोचन किया गया।

सम्मेलन में बताया गया कि भारत के उच्च न्यायालय ने यह बात बहुत स्पष्ट रूप से बताई है कि स्कूलों में मानव मूल्यों की शिक्षा देना किसी भी तरह से उस धर्मनिरपेक्षता से छेड़छाड़ नहीं करता जो भारत के संविधान में दर्ज है। संस्था के डीन श्री एम. के. काव ने कन्वेंशन का एजेंडा प्रस्तुत किया।

प्रेमनाथ भट्ट को श्रद्धांजलि

शहीद प्रेमनाथ को भट्ट उनके 20वें बलिदान दिवस पर श्रद्धांजलि दी गई। इस अवसर पर जम्मू में एक सभा का आयोजन किया गया था। सभा में कश्मीरी पंडित सभा जम्मू के अध्यक्ष प्रो. ए.एन. साधु ने कश्मीरी पंडितों की समस्याओं को दर्शाया और कहा कि सरकार हमारी समस्याओं का समाधान करने में विफल रही है। उन्होंने कहा कि कश्मीरी पंडित कश्मीर वापस जाने के विरुद्ध नहीं हैं परंतु हमारे वापस जाने के लिए पहले सरकार को वहां की परिस्थितियां उस लायक बनानी चाहिए। इस अवसर पर जम्मू–कश्मीर के शिक्षा मंत्री पीरज़ादा मोहम्मद सईद और पार्लियामेंट के सदस्य डा. महबूब बेग ने भी स्वर्गीय प्रेमनाथ भट्ट को श्रद्धांजलि अर्पित की। सभा का आयोजन प्रेमनाथ भट्ट यादगारी ट्रस्ट ने किया था।

विजय दर नहीं रहे



राष्ट्रीय अल्पसंख्यक आयोग के भूतपूर्व सदस्य श्री विजय दर अब हमारे बीच नहीं हैं। उनका 20 नवंबर 2009 को पम्पोश एन्कलेव नई दिल्ली में अपने आवास पर निधन हो हुआ। वे 78 वर्ष के थे।

श्रीमती दुर्गा दर और श्री मुकुट नारायण दर के घर, उनका जन्म 24 जून 1931 को शिमला में हुआ था। श्री दर ने प्रारंभिक शिक्षा दिल्ली, शिमला और लाहौर में प्राप्त की। सेंट स्टीफन कालेज दिल्ली विश्वविद्यालय से उन्होंने एम.ए. (दर्शन) उत्तीर्ण किया। कुछ अरसे राजकीय कालेज चंडीगढ़ में अध्यापन कार्य करने के पश्चात 1955 में वे भारतीय प्रशासनिक सेवा में शामिल हुए। कलक्टर और मजिस्ट्रेट के रूप में, आंध्र प्रदेश के महबूब नगर में उनकी प्रथम नियुक्ति हुई। 1976 में पदोन्नति प्राप्त कर, प्रबंध–निदेशक, इंडियन आइरन और स्टील कंपनी का पदभार संभाला जब इस कंपनी का राष्ट्रीयकरण हुआ था। तदुपरांत प्रादेशिक सरकारों के कई महत्वपूर्ण विभागों के उच्च पदों पर सेवारत रहे एवं सचिद इंडस्ट्री एंड कामर्स, आंध्रप्रदेश, विकास आयुक्त लघु उद्योग इंडस्ट्रीज, लघु उद्योग मंत्रालय, सचिव (रेवेन्यू) वित्त मंत्रालय, अध्यक्ष ला–बोर्ड। इनके अलावा उन्होंने सदस्य के रूप में स्टेट बैंक ऑफ इंडिया, सेंट्रल बैंक ऑफ इंडिया, फूड़ कारपोरेशन ऑफ इंडिया, आईसीआईसीआई, स्टील अथोरिटी ऑफ इंडिया लिमिटेड, एयर इंडिया और मारूति में महत्वपूर्ण कार्य अंजाम दिया। 1979–1982 के दौरान श्री दर, तत्कालीन भारत के राष्ट्रपति माननीय श्री नीलम संजीवा रेड्डी के सचिव के रूप में पदासीन रहे।

1988–1996 के दौरान, आठ वर्षों तक श्री दर राजकीय इंटरनेशनल सेंटर फार पब्लिक एंटरप्राईज़ के एगजेक्यूटिव डाइरेक्टर के पद पर आसीन रहे।

अगस्त 2004 में उन्हें लघु उद्योग के विकास के लिए राष्ट्रपति पुरस्कार से सम्मानित किया गया था।

–लाल चंद कौल

अनंतनाग के दो वकील चल बसे

कश्मीरी पंडित समुदाय के एक वरिष्ठ एडवोकेट रूपकृष्ण रैणा का मुंबई में 16 दिसंबर 2009 को निधन हुआ। वे 61 वर्ष के थे। रैणा साहब ने 2008 में अनंतनाग के विधानसभा क्षेत्र से पीडीपी के मुफ्ती मोहम्मद सईद के विरुद्ध चुनाव लड़ा था।

2 मार्च 1948 को जन्मे श्री रूपकृष्ण रैणा भागवत और महाभारत के अनुवादक श्री काशीनाथ बागवान के सुपुत्र थे। उन्होंने 1971 में आगरा विश्वविद्यालय से कानून की डिग्री प्राप्त की और उसके बाद डिस्ट्रिक कोर्ट अनंतनाग में वकालत शुरू की। 1977 में देश में आपातकालीन व्यवस्था के समय वे जनता पार्टी में शामिल हुए। उन्होंने अनंतनाग में नागबल प्रबंधक कमेटी में भी अपनी सेवाएं दीं। 1990 में पलायन के बाद वे जम्मू में जम्मू–कश्मीर हाईकोर्ट में वकालत करते रहे। उनके निधन पर हाईकोर्ट ने 18 दिसंबर को एक 'फुल कोर्ट रेफरेंस' में शोक व्यक्त किया और कानून एवं सामाजिक क्षेत्रों में उनके योगदान को याद किया।

अनंतनाग के ही एक और वरिष्ठ वकील श्री नंद लाल शाह का 26 नवम्बर को इंदिरा नगर श्रीनगर में स्वर्गवास हो गया। उन्होंने लखनऊ विश्वविद्यालय से कानून में पोस्टग्रेजुएट डिग्री प्राप्त की थी। वे अनंतनाग के एक प्रसिद्व सामाजिक कार्यकर्त्ता रहे हैं।

मोती लाल जेलखानी का निधन

बीते वर्षों के आकाशवाणी के एक प्रसिद्ध कश्मीरी समाचार वाचक मोती लाल जेलखानी का 3 जनवरी को नई दिल्ली में देहांत हो गया। वे 79 वर्ष के थे। वो लगभग 30 वर्ष तक आकाशवाणी से जुड़े रहे। उन्होंने अध्यापन का भी काम किया। वे कम्युनिस्ट पार्टी एवं नेशनल कांफ्रेंस के साथ भी बहुत सक्रिय रूप से जुड़े रहे। वे कुछ समय से बीमार थे।

कॉशुर समाचार

कश्मीरी समिति, दिलि हुंद रेतुवार मैगज़ीन
(कॉशुर बोग)

मुद्रक-प्रकाशक : एन.एन. ज़िजू　　　　संपादक : एम.के. भट्ट 'निर्धन'

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यथ अंकस मंज़

रुत दाय-दोप (सूक्ति)

गुणवदगुणवद्वा कुर्वता कार्यमादौ
परिणतिरवधार्या यत्नतः पंडितेन।
अतिरभसकृतानां कर्मणामाविपत्ते-
भर्वति हृदयदायी शल्यतुल्यो विपाकः।
(भर्तृहरि नीति शतक - श्लो. 91)

अर्थ

गाटॅुलिस पज़ि, रुँच़ या नाकारुँ कांह ति कॉम करनुँ ब्रोंह कूशिश कॅरिथ, तमिकिस नतीजस प्यठ व्यच़ार करुन तिक्याज़ि वुतावली मंज़ (व्यच़ारुँ रुस) कांह कॉम योदवय ज़ंगन वलनुँ यियि, सॅ छे वुम्बरि दग ललुँनावान तुँ कँडिक्य पॉठ्य त्रुस-त्रुस दिवान रोज़ान।



ललि हुंद वाख

कोसमुँ बागस ह्योतमय अचुन,
पचियय मन तुँ अचुन प्राव।
स्वरूप दर्शन छुय तोतुय अचुन-
कोत छुय गछुन पकुन त्राव।।
(ललद्यद)

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संपादकीय

नोव वुरी

कॉशुर समाचार परन वाल्यन छु नवि वुरयि २०१० हुक मुबारक तु भगवान छुस मन्यान ज़ि यि नॊ वुरी नीरिथ सारनी फ्रूस, दॊख तु मुसीबत कुरिथ दूर, तु मनुच कामनायि कुरिथ पूर। यि नॊ वुरि यॊदज़न अन्गरीज़ कैलेन्डर मूजूब छु मगर नवि वरियुक यि गुडनियुक रेथ जनवरी छु असि तिम खोफनाक मन्ज़र ब्रॊंठ कुन अनान यलि अज़ ब्रॊंठ ज़ु दुहित्ल यानॆ २० वरी, ब्रॊंठ जनवरी १९९० तस मन्ज श्रीनगरुचन सडकन प्यठ तु मस्जदन अन्दर लाउड स्पीकरन प्यठ रात्य रातस पाकिस्तान ज़िन्दाबाद, हिन्दोस्तान मुरदाबाद तु आज़ॉदी हिन्दय नारह लगावनु आस्य यिवान, यिम मन्ज़र ऑस्य यीत्य खतरनाक तु खोफनाक ज़ि बटन बासैयि फ्रटु सुत्य अख रात ऐकिस रेतस सुंख। प्रथ कान्ह ऑस सॊनचान ज़ि खबर सुबहस ताम रोज़वा जिन्दह किन्ह नु। दारि लुयव किन्य ऑस नज़र थाविथ सडकन तु गली कोचन प्यठ ज़ि खबर कर वॉगुय यिन हमलु करनि। सॊचान आस्य कर फलि गाश तु ज़ू बचावव। पनुन ज़ू तु यज़त बचाविथ स्पुदय अकसर बटु चलन प्यठ मजबूर, मगर वारयाह बेगुना बटु बनेयि मिलटन्टन हिंद्य शिकार। युस ति अखा चुल सु ऑस आरज़ी तोर द्रामुत तु सून्चमुत ऑसुन ज़ि जल्दय स्पदन हालात ठीक तु यिमव घरु पनुन वापस। मगर वुछान वुछान गयि २० वरी असि मैग्रोषनि हन्ज़ ज़न्दगी गुज़ारान।

कशीरि हुन्द मामलु कर ॲन्ज़रावि सरकार सु छे अलग कथ मगर कॉशरयन बटन हुन्द मुसीबत दूर करनु खॊतरह छे नु सरकारस कान्ह फिकर। सरकार अगर मन्ज़ु मन्ज़ु कशीरि हन्दिस मामलस प्यठ मीटिंग्य बुलावान ति छे मगर तथ मीटिंग्य मन्ज़ छि अकसर तिम लूख आसान यमन नष कॅशीरि सुत्य दूर दूर ताम ति कान्ह वास्तु छु आसानु तु कैन्ह छि तिम ति बुलावनु यिवान यिम कशीरि आज़ाद करनुच या पाकिस्तानस सुत्य रलावनुच कथ करान छि, यिम कशीरि हुन्द नार जॉरी थॉवथ पनुनय दुकान चलावान छि। वरनय छि यिमु खबरु ति ज़ि सरकार छे अन्दुरय अन्दुरय कशीरि हुन्द मामलु हल करनु खातरह कया ताम खस्चर तयार करानु। हरगा यि पुज़ छु अस्य छि त्यलि सरकारस हथि कथि बदलु अख कथ वनान कशीरि हुन्द मामलु हेकि नु तोताम हल करनु यिथ युताम नु काशरिस बटस राय प्रछनु यियि। तु युताम नु कॉशरिस बटु सुन्द्य मुतालबु पूर यिन नु करनु।

–एम.के. भट (निर्धन)

बॅ तारुस कॅशीरि

(कुन्तॉजिहिम कस्त)

–श्री पृथ्वी नाथ भट्ट

पॅत्यमि कस्त प्यठ् ह्योत मे त्वहि कॅशीरि हुंद्य प्रॉन्य रसुम रीति, रेवाज, त्यौहार, व्वत्सव बेतरि हंज़ वखनुन्य करुन्य। यिमव मंज़ कम छि ॲस्य वुनि ति मनावान, तम्युक ति छुस बु सुत्य सुत्य वर्णन करान। व्वमेद छम तोह्य पॅरिव दिलचस्पी सान तु यत्यथ त्वहि कांह बीद या गलती बासि, स्व कॅरिव कॉशरिस समाचारस मंज़ लीखित उजागर, बु रोज़ु तुहुंद आभॉरी। असि कॅर्य च़ोर व्वत्स पॅत्यमिस कस्तस मंज़ बयान, व्वन्य पॅरिव ब्रॉठकुन।

5. मंजहोर ज़ूनपछ सप्तमी: मंजहोर ज़ूनपछ सतुम तु हार ज़ून पछ सतम ऑस सिर्यि सँज़ पूजा करनु यिवान। अमि अलावु ऑस्य ऑशदु ज़ूनपछ सतम ति पूज़ा सपदान। हार ज़ूनपछ सतम ऑस्य हारुमण्डुल ति बनावान यथ पतु पोश लागान ऑस्य। हारस मंज़ यि बनावनु किनी ऑस्य अथ हारुमण्डुल वनान। यि ओस गरन हुंद्यन ब्रांदन प्यठ चूनु या तोमलु आटि सुत्य बनावनु यिवान। ज़ा शुरिस ऑस्य काहि दोह्य काहनेथुर कॅरिथ गरुन्यबर कॅडिथ सिरयि सुंद दर्शुन करनावान, अमि द्वह ति ऑस्य ब्रांदस प्यठ हारुमण्डुल बनावान। यि रीथ छि कॉशिर ज़ाननवॉल्य बट्ट वनवासस दोरान ति नव्यन लसन बसन जायन काहनेथरस प्यठ शुर्य संदि खॉतरि मनावान।

सिरयि सँज़ि पूज़ायि हुंदि विधानुक छुन नीलमतपुराणस मंज़ उल्लेख मेलान। दपान अथ मुतलक शौलूख छि रॉव्यमुत्य। व्वन्य गव यि व्वत्सव ओस कार्तिक ज़ूनुपछ च़ोदुश्य ताम सतन द्वहन मनावनु यिवान। मंजहोर छु कॅशीरि चिलय कलान आसान। त्यलि ओस शीन स्यठाह प्यवान, बतु वॅन्य ऑसु नु कुनी आसान, ति कॅरिथ ति ऑस्य लूख तिम सॉरी व्वत्स, त्यौहार स्यठाह दूमदामु तु चावु सान मनावान। तिमन छि पर्नॅन्य रसुम रीति, त्यौहार, व्वत्सव बेतरि ज़ुवु खोतु ट्रॉट्य ऑस्यमुत्य। यिम बॅड्य दोह ऑस्य रॅलिथ मीलिथ याने नाग, मनुष्य, पिशाच, यछ, दैत्य, बेतरि मनावान तु अख ॲकिस लोल बरान, साल सबु करान तु पननि संस्कृति, सभितायि तु धर्मस लोलबरान तु पोछर करान, यॅमिच वुन्यक्यन कॅर्म छे।

6. मन्जोर पुणिम: अमि दोह ऑस्य लूख दोहस फाक् दरान, तु शामस चन्द्रोदय सपदिथ तम्युक दर्शुन करान। चांदि हुंद चंद्रम मा आसहन बनावान यथ सफेद पाशि मालव, अनाज, रॅतुन दीपव, म्यवव, नूनु बेतरि सुत्य पूज़ान ऑस्य। ब्रह्मणन तु सधवा जनानन (यिमन रुन्य तु न्यॅचिव ज़िन्दु ऑसहन) पूज़ान। सधवा ब्राह्मण त्रयन ऑस्य व्वज़ुल्य पलव दिवान। ब्यन्यन, प्वफन, यारु सँुजन क्वलयन ति ऑस्य व्वज़ुल्य पलव जोरु दिवान। पतु ऑस्य फाक् फुटरावान।

ज़नानन ऑस्य वॅयिच प्रथ कांह पुनिम मनावनुक व्यदान यमि दोह यिमु पानस साज़ आस करान तु ह्यदायतु तु रेवाजु मुताब्यख यि मनावान।

नवहिमपातोत्सव: यिथु पॉट्य ओस चिलय कलान अच़नु पतय कॅशीरि शीन प्योन शौरू

गछ़ान, अमापोज़ सानि हालय हयोंती मंज़ छु कॅशीरि मंज़होर ब्रोंठ ति शीन प्योमुत युथज़न १९५७ ई. किस ऑशदस मंज़ प्योव तु सोरुय दॉफसुल गयव शीनु बुज्य तु द्राग वोछ़व। सु गयोव गॉरनोक् शीन प्योनातथ वनव तु नोवशीन प्योन।

नवहिमपातोत्सव गव नोव शीन प्योन युस नु बेमोक् प्युथ लूकन, फसलस, मकानन, कुल्यन कट्यन बेतरि ददारि वातनावि बलाकि सु शीन युस पननिस मोकस प्यथ लूकन व्लसन अनि तु सॉरी करनस ल्वलुमतु लाय। अगरय शीन मेट वटिथ ल्वकट्यन बड्यन दिवान तु नोवशीन खारान। खासकर ऑस्य नव्यन न्वशन (संस्कृत स्नुषा) शीन खॉरिथ शिकारुच, अँज़ुच मांग करान व्यसु स्व मालिन्यन मंग कॅरिथ पूरु करान ऑस तु पतु गरुक्य सॉरी बॉच़ अथ कॅज़िथ रॅनिथ ख्यथ टास कडान ऑस्य नतु ऑस्य सोनी पॅछुन रॅनिथ पाकविथ कोरि हुंद वॉरिव सोज़ान।

नोव शीन प्यनस प्यठ ऑस्य सॉरी मुबारकबाद करान, नवबर्फ उफताद-सद मुबारकबाद यि ओस सॉनिस वखतस मंज़ ति बड़ु लोलु सान दोहरावनु यिवान। यिम छि फारसी शब्द ल्यहज़ा छु यिहुंद प्रयोग अफगान तु म्वगल दोरस मंज़ वोजूदस ऑमुत। अमापोज़ प्राचीन कालस मंज़ छु नवहिमपातस प्यठ संस्कृत शब्दुक प्रयोग ओसमुत।

अमि दोह ऑस्य हिमालु पर्वतस पूज़ान, हेमंत तु शिशर मूसमस ति पूज़ान। हेमंत छु मंजहोर ज़ूनु पछ ओकदोह प्यठु माघ गट्पछ मावसि ताम तु शिशुर (शिशरमास) माघु ज़ून पछ ओकदोह प्यठु चित्र गठु पछ मावसि ताम रोज़ान। अमि पतु गव सोंथकाल युस चित्र ज़ून पछ ओकदोह प्यठु दोन रेतन ताम रोज़ान छु। वन्दस छु कॉशरॅव चिलयकलान दोन रेतन, चिलु ख्वरूद डोडस रतस तु चिलुबचु पछस मुकरर कोरमुत।

हिमालु पर्वतस ऑस्य मेरू पहाड़क्य मेवु, पोश लागान। नील राज़स तु श्यामा (दुर्गायि हुंद अख रूफ यस लंकायि हुंद राज़ु रावुण ति ओस ज़लरूपस मंज़ पूज़ान तु य्वस लंका ज़ेननु तु रावुण मारनु पतु भगवान रामनिस दॅपिस प्यठ हनूमान जियन लूटनि मंज़ ॲन्य तु तुलमुल वातनॉवुन) ऑस्य वुशकि हुंज बॅली दिवान। लूख ऑस्य गरुम पलव लागान शीनस प्यठ ब्यहान, यारन बायन सुत्य ताज़ु सोमरस यनुवॉली यवान। लूख ऑस्य नवि शीनचि ख्वशी प्यठ शीनस प्यठ बिहिथ ग्यवान, नच़ान। साल सबु ऑस्य करान। नचत्रन वाजनि तु ग्यवन वॉल्य ऑस्य रॉत्य रातस नच़ान ग्यवान तु मॅस्ती करान।

अमि तलु छु ननान जि शीन कोताह छु सानि बुतरॉच़ क्युत अहम त्यलि ति माननु आमुत यॅलि यि यसलु प्यवान ओस।

व्वन्य छे अमिच अहमियत (महत्व) जादै यॅलि वन खतुम करनु आयि तु शीन रूद छु दोह पतु दोह नायाब ह्यवान गछुन। अन पोशि त्यली यलि वन पोशि-नुन्दुरॅशुन यि वनुन कोताह मोलुल छु।

कॅशीरि छुनु व्वन्य त्यूत शीनुय प्यवान तु रूद ति छु अनकाह गोमुत। युहुस प्यव नु सार्यसुय भारस कॅशीरि सान रूदुय, तवय गॅयि ख्वशुकसॉली, अन्न व्वपद्यव स्यठाह कम, पाँछि व्यछ़यि किञ। द्रोजर छु असह्य। तोमलुक, आट्युक, दालन हुंद, बाकय अनाजन हुंद, सब्ज़ी तु मेवन हुंद भाव वोत आसमानस

ताम। ओलुव वोत पुँचुह रोपयि किलो युस अख रिकार्ड छु, मटर हथ रोपयि किलो, ओट २० ता २५ रोपयि किलो, तोमुल, २२-२६ आम कृस्मुक अख किलो, ख्यनु तील हथ रोपयि किलो, म्वंग, अरहर, मुसुर बेतरि दालु नमथ ताहथ (६०-१००) रोपयि किलो। बाया द्राम छु वोथमुत। कुस लसि कुस मरि। गरीब गुरना मूद्य। ॲड्य गरीब वुछिम च़ोट पॉनिस मंज़ नून रलॉविथ तथ अन्दर ब्वडनॉविथ ख्यवान। वन सॉ सरकार सुंद कलु ख्यना न तु छुख ज़हर ख्योन। ॲथ्य हसां छि दपान द्रागु बुड। व्वन्य छिनु न नोवशीन मनावान, न नीलराज़स तु श्यामा भगवती पूज़ान।

8. पोह गट्पछ ऑठम या अष्टमी त्रिया: पोहु गट्पॅछ्य ऑठम ऑस्य सब्ज़ी सुत्य श्राद हावान, मागु गट्पॅछ्य ऑठम मामसु सुत्य तु फागनु गट्पॅछ्य ऑठम च़्वचु वर्यव सुत्य श्राद हावान। पोहु, मागु तु फागनु गट्ट पॅछ्य ऑठम ऑस ज़नानन हुंद श्राद हावान।

श्राद हॉविथ ऑस्य मरुद रातस ब्रह्मचर्यव्रत पालान। यलि पोह पुनिम पुष्य नक्षत्र ओस आसान, मरुद ओस पानस सफेद तिलग्वगलुक चूरण मथान, पतु ग्यावच मॉलिश कॅरिथ श्राण करान। पतु बूटि त्रॉव्यमति पानि सुत्य दुबारु श्रान कॅरिथ नारायणस, यन्द्रस ब्रहस्पति बेतरि दिवतहन पूज़ा कॅरिथ ब्रह्मणन दखिना पलव दिवानु तिमन ग्यव द्रद त ख्यन दिथ रोखस्त करान। च़न्द्र तारकस ऑस्य रीशमी पलव दिवान। अमि क्रियायि सुत्य ओस कारतिस दनु द्यार तु ओसूदुहॉली बनान।

9. व्वतरायण: व्वतरायण गव सिर्यि दख्यनु प्यठु व्वतरस कुन फेरुन। यि छु पोहु ज़ून पछस मंज़ यिवान। अंग्रीज़्य हिसाबु छु व्वतराण्या अकवुह (२१) दसम्बर आसान। अमि द्रह छु द्रह सारिवुय ख्वतु ल्वकुट राथ ज़ीठ आसान यॅलि ज़न दख्यनायनस प्यठ २१ जून दोह बोड राथ ल्वकुट आसान छे। अथ मंज़ गछ़ि त्रेन रैतन व्यष्णू या शिव संज़ि मूरती हुंज़ पूज़ा करुन्य। ति ज़न गव अथ कालस मंज़ ऑस्य कॅशीरि अन्दर वैष्णव तु शैव द्वाश्वय धर्मानुयायी। यिमन मूरच़न गछ़ि ग्यव मथुन। ब्रह्मणन गछ़ि ज़्युन तु गासु दान करुन। कॉशिर बट्टु छिनु यि द्रह व्वन्य मनावान।

10. तीनु द्वादशी (तीलुबाह): यि त्यौहार ओस मागु गट्ट पॅछ्य बॉश द्रह मनावनु यिवान। अमि द्रह ऑस्य शरीरस तेल मथान पतु श्रान करान। तेलु सुत्य ऑस्य म्वर्दन तर्पण दिवान। तेल ऑस्य नारस मंज़ हुमान, पतु तेलुक नॅवीद करान। ब्रह्मणस ति ऑस्य दखिनायि रूपु तेल दिवान। अमि बदलु छि कॉशिर बट्टु तीलु ऑठम मनावान।

11. तारा रात्रि: यि ओस मागु गट्ट पछ च़्वदुश मनावनु यिवान। अमि द्रह ऑस्य लूख प्रभातन यख पॉनिस मंज़ पण्यथुर क्वलन दर्यावन मंज़ श्रान करान। यमराज़ संद्य सथ नाव ह्यथ ऑस्य तर्पन दिवान-यम, धरुमराज़ु, मृत्यो, अन्तक, वैवस्वत, काल तु मारक। अमि पतु धरमराज़स पोश बावुन्य। अंगनस तेल तु ग्यवुच आहुती दिन्य, ब्रह्मुन दाल बतु ख्यावुन दखिना दिन्य। अमि क्रयायि सुत्य छु मनशस पापव निश म्वखती मेलान। यि द्रह छि नु व्वन्य कॉशिर मनावान।

12. श्रवनु मानस: यि ऑस्य मागु गट्ट मावसि मनावान यलि अथ द्रहस प्यठ श्रवन नक्ष्यतुर आसिहे। यि किथु पॉठ्य ऑस्य मनावान, तम्युक छुनु नीलमतस मंज़ उल्लेख।

13. मागु ज़ूनु पछ चोरमः यि व्रत ओस माग, ज़ेठ तु ऑशिद ज़ूनु पछ ऑठम मनावनु यिवान। अथ द्वहस प्यठ ऑस्य उमा भगवती कुसुम्य पोशव, पोशिमालव गोर, नूनु, क्वंगु, चाँग्यव बेतरि सुत्य पूज़ा करान। अमि द्वह ऑस्य मरुद पनन्य त्रयन, बॉय ब्यॅन्यन पूज़ा करान।

यि त्यौहार तु बाकय केंह त्यौहार यिमन प्यठ ज़नान पूज़ा, आदर करनु ओस यिवान, छि हावान ज़ि सोन पौत काल कोताह शूबिदार छु ओसमुत। ज़नानन कोताह थोद दर्जु छु सॉनिस समाजस मंज़ ओसमुत। ज़नानु आसु तु मरदु सुन्द पोतपलव आसान, न ऑस्य मरुद तिमन लछ़ि छ़ुनान। तिमन ओस मरदु सुन्दु ख्वतु जादय आदर सम्मान। तिमु आसु प्रथ कुनि मॉदानस मंज़ मरदस सुत्य शानु बशानु पॅकिथ मरदस तु समाजस मंज़ ज़नानन यज़थ तु आदर छु, सुय छु ब्रोंठ पकान।

अज़्युक समय छु कलियोगुक यथ अन्दर ज़नानि ऑकिस, गुलाम सुंद दर्जु छु, हालांकि स्व छे प्रथ कुनि मॉदानस मंज़ मरदस सुत्य सुत्य तरकी हुंद्य नॅव्य मॅंज़िल तय करान त्यूत करिथ ति छु तस मरुद पनुन लतुदासुय मानान, अक्य छि द्वह पतु द्वह तलाक़्क्य मुकदिमु अदालतन मंज़ पेश सपदान। कॉशिर बट्ट यनु कॅशीरि चलनावनु आय, सपुद्य अथ तबॉही अन्दर शॉमिल। कालु खांदर पगाह तलाक़ बापथ अदालतन हुंद्य दरवाज़ु खटखटावान। मरुद ज़नानु द्वशवय अथ दोरि मंज़ पेश पेश। हतु बद्य केस अदालतन मंज़ वॅरीवादव अवेज़ान, द्वशवय पननिस ज़िदस लायनु आमुत्य पनुन, शुर्यन हुंद तु समाजुक वर्तमान तु भविष्य बरबाद करान। अकलि कोडमुत देवोल, अथ मंज़ मोल मोज ति नारस तेज़रावान। हपॉर्य इन्टरकास्ट (ब्ययन ज़ाचन सुत्य खांदर) खांदर छु बट्ट समाजस श्रोकरावान तु गुटरावान। समाजक्यन चुक्यदरन पज़ि अथ प्यठ सोंचुन तु बेदॉरी अनुन्य।

(ब्रोंठकुन जॉरी)

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लीला

–दीपक गगरू

शारिका छखय पालनहार, बेकसन छुख दिवान तार,
बचपन तु जवानी मंज़, रूदुम नु अमिकुय हेस
व्यन छुम बासान बार, शारिका छखय...
आमुत्य छिय यथ निश प्राराण द्वारस तल निष्फल,
बोज़ व्यन म्यानिय ज़ार, शारिका छखय...
बासान छुम संसारं निष्फल, त्रावुन छुस यछ़ान अमिच कल
मोक्षुक हावतम अधार, शारिका...
काम क्रोध त लोभन वोलमुत, मन छुहम तंग कोरुमुत
चठतम यि अंधकार, शारिका...
अथ जूडिथ छुसय करान विनती, कासतम पाप मन की,
पअज़ वथ छम दरकार, शारिका छखय...
कर्मायत छिम पत ब्रोंठ, करनावान शरीरस दौड़
दिम संसारं नावि वअन तार, शारिका...
दीपक छुय करान विनती, अंधकार कासतम जल्दी
हावतम पनुन आकार, शारिका...

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सत्य नारायण कथा (कॉशिर्यन बॉतन मंज़)

(क्स्त 4)

तर्जमु : सुदर्शन काशकारी

अध्याय (4)

ऋषेन कुन सूतजी लोग वननि ब्रोंह कुन।
गरस कुन यान्य ह्योत बार्पोर्य सखुन।।१।।
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गरय वातव ह्योतुन बर्नुय गरुक चाव।।३।।
हनाह मंज़िल कोडुन वुछतव यि लीला।
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यि क्याह छुय नावि मंज-बार्पोर्य ओसनस।
वुनय मायायि ऑसुय वॉज्यमुॅच़ तस।।६।।
वोथुस छुय क्याह प्रेयूज़न प्रुछनु सूतिय।
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अध्याय (5)

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यि तॆम्य नैवीद त्रोवुन रावुंरुन सोख।

पनुन आराम त्रोवुन मॅल्य ह्योतुन दोख।।१५।।
तॅमिस सन्तान अख हथ ऑस्य ॲर्य दॅर्य।
धनय धान्यय खज़ानय ऑस्य बॅर्य बॅर्य।।१६।।
क्षनन मंज़ गव तॅमिस सोरुय यि नाशस।
गटय ज़न गाशिले गॅय सुँय यि गाशस।।१७।।
वुछिथ संहार युथ होशस अंदर आव।
मे प्यठ सत्यदीवुनुय कृपुय यि प्रॅखटयाव।।१८।।
गॅछ़िथ गोर्यन निशे सत्यदीव पूज़न।
तिमन सूतिय यि व्रथ धॅर्यथुँय सु मन्चन।।१९।।
योहोय नेश्चय कॅरिथ गोर्यन निशे गव।
शरण गव तय तॅमिस सत्यदीव टोठयव।।२०।।
नॅवुँय फुलयाह बेये सन्तान तस जाय।
धनय धान्यय खज़ानय बरनुँ तस आय।।२१।।
बॅरिथ संसारुँ सुँय मंज़ सोख तुँ सावय।
मॅरिथ सत्यलूकुँसुँय तस म्यूल थानय।।२२।।
यि सत्यदीवुन व्रथुँय मुशकिल छु ज़ानुन।
पज़े पोज लोलुँ तय भक्तीयि साधुन।।२३।।
धरे व्रथ युस अखाह भक्ती यि सानुँय।
कथा बोजे थॅविथ मन सावुँधानुँय।।२४।।
दयाये प्यठ तॅमिस सत्यदीव रोज़े।
अम्बारन धन तॅमिस प्रथ सातुँ आसे।।२५।।
सु नादार आसि नादॉरी गछ़यस दूर।
सु लाचार आसि लाचॉरी गछ़यस दूर।।२६।।
सु लोगमुत जेल आसे जेलुँ मोक्ले।
सु खोच़ान आसि खोचुन तस नुँ रोज़े।।२७।।
सफल वुछथुँय येते कांक्षायि मनचे।
मॅरिथ सत्यलूकुँकिस थानस सु वाते।।२८।।
ऋषव वोन्मव यि सत्यनारायणुँय व्रथ।
छे अथ यथ कल्युगस मंज़ खास अख कथ।।२९।।
यि व्रथ थॅव्यथुय मनुष्य थॅज़ गथ छु प्रावान।
दोखन तय संकटन छुस नाश सपदान।।३०।।
छि कॅह अथ काल तय कॅह सत्य वनानुँय।
छि कॅह कॅह ईश अथ नावुँय दिवानुँय।।३१।।
छि सत्यनारायणुँय अथ कॅह सोरानुँय।
छि कॅह सत्यदीव नावुँय अथ थवानुँय।।३२।।
छि सॉरिय नाव नारायण सु पानय।
कुने नावय अथे यिन कॉुनायय।।३३।।
छु सत्यव्रथ कल्युगस मंज़ वेष्णुँ ओवतार।
यि ओवतार अख छु तॅम्यसुंद लूकुँ वोप्कार।।३४।।
सफल सपदन अमिय किन्य कामॅनाये।
कथा युस बोज़ि दय रोज़्यस दयाये।।३५।।
परे युस यथ कथाये पाप च़लनस।
मनस शांती यियस सत्यदीव टोठयस।।३६।।
यिमव पथ कालि सत्यनारायणुँय व्रथ।
छु धोर्मुते बूज्यतव क्याह लॅभ तिमव गथ।।३७।।
शतानन्द ओस ब्रह्मण बोद्धिमानुँय।
बेये ज़न्मय योहोय आयव सोदाम्नॅय।।३८।।
मनस मंज़ कृष्णुँ कृष्णय ध्यान धोरुन।
लॅभुँन गथ मूक्ष्य प्रॉवुँन लाभ प्रोवुन।।३९।।
सु ज़िन्यवोल ओस ज़ाथाह भील ज़न्मय।
बेये जन्मय गोहन हुंद आव राज़य।।४०।।
कॅरुँन श्रीरामुँनिय सीवा लॅभुँन गथ।
गोहा ऑसिथ लॅभुँन मोक्तीयि हुंज़ वथ।।४१।।
थॅदिस वोल्कामोखुँय राज़स ति वुछ़तव।
सु ज़न्मस राजुँ दशरथ नावुँ आयव।।४२।।
तॅमिस निश पानुँ श्रीराम आव जन्मस।
वुछिथ सोख वोन सुय कैकॉट धामस।।४३।।
सु साधो जानुँवुन साथ धर्म क्याह गव।
सतस सूतिय रॅलिथ ज़न्मस सु रोज़व।।४४।।
बेये ज़न्मय सु राज़य मोरध्वज आव।
कोरुन पान अर्पनुँय कृष्णस थोवुन नाव।।४५।।
लिर्तुँर पननिस शरीरस वायि नॉवुँन।
तॅमिस श्रीकृष्ण टोठयव मूख्य प्रॉवुँन।।४६।।
तॉगध्वज राजुँनुँय हुंद राजुँ युस गव।
मनू नावुँय सोयम्भू कॉल्य तस थव।।४७।।
कॅरिथ भगवानुँ हीतय कामि जन्मस।
सु कॉलिय गव खॅसिथ वैकॉठ धानस।।४८।।

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माजि भगॅवती कुन

–हृदय नाथ रैणा ''धीर''

दिल जिगरस मंज़ करय जाय,
ग्रायि मतय दितम।
वनतम किथु पॅाट्य बरय माय।।
छ़ायि मतय रोज़तम।।
छुस अज्ञानु गटि बु वोलमुत,
हनि हनि शीन गोलमुत।
धर्मु कर्मु निशि डोलमुत।।
च़ुय पनुनि होशि फिरतम।।
ब्रोंठु कनि नार छुम दज़ान,
सनु गोम ॲथ्य् ॲथ्य् सज़ान।
बेगुर साज़ कति छु वज़ान।।
यिम व्यदाख मॉज बोज़तम।।
मुड़ तय मूर्ख छुस बो,
चॉन्य त्वता किथु करय बो।
लबु कति घ्यान चोन बो।।
नज़रन छांफ कासतम।।
मायायि ज़ाल नॉल्य गोम,
कायायि व्यतरुन प्योम।
हॅस्य पान वॅस्य वॅस्य पॅयोम।।
मॉज नखु डखु रोज़तम।।
पादन बु पुशरय पान,
अख रछ़ा थव मे कुन घ्यान।
च़े वरॉय कांह नय छुम सनान।।
अठ कल मे वति लागतम।।
सथ छे 'धीरस' मॉज चॉन्य,
पथ ब्रोंठ च़ुय छख म्यॉन्य।
यीरु छुस भवुसरस मंज़।।
अथु रॅटिथ तारु तारतम।।

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बेहयस

–कृष्णा तिकू 'सखी'

येम ति प्योव, हुम ति प्योव
मे ति प्योव दानस,
रनुम सोरुय अनुन
तगुम न छ़ाव बानस,
ददराय करम न पानस
ज़ोनुम न किथ क्यांह
करनि आव योर मानस,
इथ तॅम्य ॲस योर सूज़ न बेमानी
ॲसी सु मोशरोव याद थेव न
सु तोति आव ॲसि च़ेनुनावनस
मनचॅ ॲछ यलि ॲस खोलव
त्यलि यी सु परज़नावनु
यी मोंगुस ती द्युतुन पज़ि मन मंगनस
ॲसी च़ेर कोर सु ज़ाननस
थफ गछ़ तस द्यिनु दाननस
बेहय्स रोज़ुन छु नोखसान पानस
कनन ज़र तु ॲछ बन्द
ॲस पानस लॅग ललुलावनस
मनस गव न कांह अहसास
च़्येर छु न लगान कल डुलनस
ह्योर खसुन ति छु नु कठिन
अगर ऑसि ज्ञानच़ नज़र
शुव्द मन त पूरु पज़र
त्यलि स्योद प्ययि तसहन्ज़ नज़र
क्याह लग्यॅ मालि त्यलि थोद वथनस।।

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जय जयकार

–डॉ. ए.एन. प्रशान्त

सॉरी सॅमिथुय यछ़ि पछ़ि कॅरितव
गूपी नाथस जय जयकार,
मनु मॅन्ज़ि बबु सुन्द ध्यानाह कॅरितव
गूपी नाथस जय जयकार।
बबजी ग्यानुक आगुर शूबान
युहुन्दि सुतय ऑन्दपोख शूबायुमान,
अमी प्रकाशुक दर्शुन कॅरितव
गूपी नाथस जय जयकार।
करगिल योदसॅय बरकॅम्य दिथ थोव
कॅरितोन अज़ सुइ याद,
तस किथ्य हलमन पोश तोहि बॅर्यतव
गूपी नाथस जय जयकार।
रयषिवारि रॉछ्य युस करि सुइ गारोन
जायु जायु छारोन सुइ भगवान,
द्रींठ्य गछ़ि पानै नाव तोह्य सोर्यतव
गूपी नाथस जय जयकार!
मस्तानु बब ओस चिलिम वुहनावान
ड्यकि ज़न ओसुस रव प्रज़लान,
तथ नूरु ड्यकसुय लाल तोह्य जॅरितव
गूपी नाथस जय जयकार।
सोम यलि रूज़िव पानै प्रज़लिव
पर वोपकारुच वथ क्याह जान,
कुनिरस लोलाह पज़िमनु बॅरितव
गूपी नाथस जय जयकार।
बब सोन खरुयारु प्यठ योर आमुत
भॅख्त्यन पादन तल दिनि जाय,
मनु मॅन्ज़्य गोरुगीता तोह्य पॅर्यतव
गूपी नाथस जय जयकार।
ऑठन पॅहरन धून्याह ज़ॉलिथ
मन ओस रोज़ान तस 'प्रशान्त'
बबु भगवानस पूज़ाह कॅरितव
गूपी नाथस जय जयकार।

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गज़ल



न ऑस वथ ति पिशिज, न
कदमन हुन्ज़ नज़र ति
फ़ॅहरेमुच़।
अन्दव वुशिन्य मगर, मन्ज़स यि
काय तुरनेमुच़।।
यि बागि बॅरुच़ शय ऑस, तु
द्रायि छ़ागि रोस बुलबुल।
यिमन प्रचल सॉचन अव्यज़ मूरथ छि व्योतलेमुच़।।
खबर कोत गय मे जॅरुय रोतुल्य नभन तारख।
मे तामथ वॉच़ तेे काँह सिरियि ज़ुच़, बुसनेमुच़।।
गुमानु मेन्यन लरि लोर दय ज़ानि वॅहमु वोनुन
रूद।
सरॉब्य ऑन्द पोख – डुलॉम्ब्य वथ छि वोफरेमुच़।।

गज़ल

खबर यि दिलवॅरी छा या तगन गॅरी तॅम्यसुन्ज़
अथव छि रेहज़नी पेड़ान, कथव छि रेहवॅरी
तॅम्यसुन्ज़।
फलान छि सॉचि मकुच़, अगल मसलन प्यठ
ठगल बासाँ खबर छा क्याज़ि बरतॅरी तॅम्यसुन्ज़।
खबर कुसताँ तस्सवुर छुस रछान आवेज़ु नज़ख
पज़र गव यी नज़र बासाँ फकथ छय सरसरी
तॅम्यसुन्द।
पेवाँ सारुन्य शबव शबव दोहन हुन्द्य कोह
अवुछ लागुन वुछिथ ति दीदु दॅरी तॅम्य सुन्ज़।
तुलिव त्योंगल बॅरिथ मनस छि कुस साम्यस
असुन नारु तत्यन प्यठ छे बोहदॅरी तॅम्य सुन्ज़।।

–मोतीलाल कौल (नाज़)

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मॉज्य म्यॉन्य

–हृदयनाथ कौल 'रिंद'

शिहिज्य मॅछिज्य कारुतिकुच्य ज़ून प्रेन्य ऑस मॉज्य म्यॉन्य
हॉंज़ु असवुनि वॊन्दु वुशिन्य तुनि तॅन्य ऑस मॉज्य म्यॉन्य।
बुंगुरि कॅर्य त्वलसी तु चफकल वाजि कनन नस्ति रॉंग
ॲटि अट्हॅरि ड्यजिहरि सॉत्य स्वनु सॅन्य ऑस मॉज्यन म्यॉन्य।
पोछ़ फ्यरन ज़रबाफ नर्यवार कलुवॅल्युन लुंग्य तरुंगु पूच़
वॊड वॅलिथ छ्वक ट्यॊक कॅरिथ ड्यकु बॅड बुटन्य ऑस मॉज्य म्यॉन्य।
गाश फोलुनय ब्रांदुफाश दिथ स्नान पानस ठोकुरस
न्येति संद्या च़ोंग शामस ज़ालुवुन्य ऑस मॉज्य म्यॉन्य।
त्रागु पम्पोश बागु जाफुर नागु न्यर्मल साफ पोन्य
ख्यलु वॅथुरा हिश्य ज़लस मंज बासुवुन्य ऑस मॉज्य म्यॉन्य।
तेह तु तकबुर रछ़ नु शॅकि मानुरॅन्य ऑस अमापुज़
टयेठय मोदुर्य गॅल्य न्यनुगुलावान हेन्य तु सॅन्य ऑस मॉज्य म्यॉन्य।
बावु सॉत्यन चावु व्यगलान म्येहर थॅन्य ऑस मॉज्य म्यॉन्य
नाव दावस येलि ति लोग शिठु कहरु कॅन्य ऑस मॉज्य म्यॉन्य।
नुबोनिस मंज़ बॉगुरनु योसु आयि टुजि येम्य ति मॅंज्य
तोमलु मॅचि डखु वॉंसि ऑसमुच़ नूनु कॅन्य ऑस मॉज्य म्यॉन्य।
प्रूगु वॉत्यमित्य वेरि थॅविमित्य नाबुदुक्य नॅट्य कुंज़ बें कुंज़
द्रागु वख्तन बॉगुरावान आसुवुन्य ऑस मॉज्य म्यॉन्य।
मायि माछुर माज़ुरथ तिछ़ वलनु यियिहे पोछ़ तु लोछ़
वॅछि वॉलिंजि गरिकि दारुच ब्रांदु कॅन्य ऑस मॉज्य म्यॉन्य।
च़ॉज़ुतोना, दायिदोना, मोजुथा, शर बख्शुना
तॅनु मनु किन्य पार्वती ज़न शेवु रॅन्य ऑस मॉज्य म्यॉन्य।
लीसु कानुल हंद ह्यडर ऑबुज्य तु पालख वोस्तुहाख
च़ोकुलडर च़ामन तु कनुगुछ्य पॅछिन दॅन्य ऑस मॉज्य म्यॉन्य।
मुश्कबुदुज्य तबचि प्यठुकनि देगि हुंज़ वुरु कॅलियि क्रेछ़
ज़ग बतस प्यठ तेल बलुच गाडु गॅन्य ऑस मॉज्य म्यॉन्य।
हारि खोरमुत तॅहर च़रवन वारि मंजुचे म्यसु तु गॉर्य
रॉग्यन्यायि हुंज़ लूच तॅन्य तॅन्य चायि सेन्य ऑस मॉज्य म्यॉन्य।

दायि त्राय, मायि अठ दिथ जायि कारन वोथसॅवन
शूबुरावान अँज़ुरावान रंबुरेन्य ऑस मॉज्य म्यॉन्य।
ज़ांह नु यॆमि कोर आछि गॅमुत्यन अथु रॅटिस वायि कांह
तॆलि ति यॆलि ज़न पानु वोनुज़ांह अथु छेन्य ऑस मॉज्य म्यॉन्य।
रॊनि महरेन्य स्वनु क्यॆज़ ज़ॉमन द्रुयन काकन्य जिगुर
चाँद्य बबु संज़ हॅशि माजि हुंज़ राजुरेन्य ऑस मॉज्य म्यॉन्य।
हारु ग्रेकि मंज़ हज़लु व्यसु ॲछ्य नाट्ट ऑस तापस कॅरान
बोनि गॅनुच्य यारि वनुच्य छ़ाय गॅन्य ऑस मॉज्य म्यॉन्य।
हारु गॅजिमुच़ शीनु तुरुन्य सीनु शेहलावान त्रेश
मागु मुनिल्य मनुनि जोशा हिश्य वुशिन्य ऑस मॉज्य म्यॉन्य।
डोरि वोनान तोसु च़ारान ट्वपु कडान यॅदुरस ब्यहान
कामि क्वचि सुत्य कस्बु कारस मंज़ गॅरिन्य ऑस मॉज्य म्यॉन्य।
तीज़ पशपान ज़्रॅट ज़लान, टुजि ट्यॆचि तु म्यॆचि प्यठ च़्यड सबूर
मुफलिसी मंज राज़ुबाया बासुवुन्य ऑस मॉज्य म्यॉन्य।
त्रख रॅनिथ शुर्य हख तु हमसॉय ख्यथ तु च्यथ यॆलि त्रप्त गॅय
फॊहरि सॉत्य अदु टूरिहनि शेरन डॅम्बिन्य ऑस मॉज्य म्यॉन्य।
शेंकुन नु च़र्चुन दुय ॲज़ुर्वुन कॉसि हुंज़ गॉबथ नु ज़ांह
पनुनि हच़ुरय ऑब पानस च़ारुवुन्य ऑस मॉज्य म्यॉन्य।
अन्नपूर्णा बोछि हॅत्यन सादन तु संतन हुंज़ प्रकुठ
ल्यॆजि मंज़ नॅर गॅजि मंज़ हॅर कांछिवुन्य ऑस मॉज्य म्यॉन्य।
कॉसि माह तय कॉसि मोठ, फ्यख कांसि शर्बथ कॉसि फोख
ज़ूग्यबाया रूगियन दग कासुवुन्य ऑस मॉज्य म्यॉन्य।
यनु बु थनु प्योस तनु म्यॆ बास्योम ज़न म्यॆ टोठ्योम पानु दय
लोल ऑही नालुमॅत्य माह मीठ्य मोन्य ऑस मॉज्य म्यॉन्य।
बाशि रोश किथु बाशि कथ बाशायि मंज़ तॅमिसुंद्य वॅसुफ
छ़ोटि आयि बोज़ अख जोरु रोस दिलदार ज़्रॅन्य ऑस मॉज्य म्यॉन्य।
नख दिनस क्युत पोतरु गाशा दॅय दिच़ॉनस सथ गबर
वाय अफसूस पॅत्यमि गरि वतु गारुवुन्य ऑस मॉज्य म्यॉन्य।
'रिंद' म्योनुय लोन खोट ओस काहु पीनल नतु कॅह्य
दाहु बापथ आवुरेनि प्यठ प्रारुवुन्य ऑस मॉज्य म्यॉन्य।

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सूरमोत मसतानु

–महात्मा श्री मोहन लाल टुस्सू 'कोफूर'



सूरुमोत नूरानु वुछुम,
मस्त हॉय मसतानु मुत्यो।
ॲमिसुय अवेज़ान वुछुम,
जुलफन जहान मत्यो।।

पान शीरिथ छु मंज़ शुन्यस,
पानु शुन्या पानु रस।
पयहम पॉरावनस,
शयस तु रव मयखानु मत्यो।।

द्रायी बुतरॉच़ लामकान,
कॅंह छि ब्वन कॅंह ह्योर दवान।
कॅंह मे वुछमस गथ दिवान,
कतिसा चोनुय थानु मत्यो।।

क्याह बु च़ेनु छुम सु तमि न्यबर,
प्रावु क्याह छुस तॅथ्य अन्दर।
सोरय-सोरय सरु गोव नु ज़र,
क्याह छि चॉन्य पहचान मत्यो।।

यी हा छु ब्वन सनि सोन नु वोन्त,
अबदु बॅद्य पाताल कुत्य्।
हॅरि ह्योर नूरानु त्यूत,
नय छु च़ोक नय ठान मत्यो।।

हालि दिल चेशमव पोरुम,
तालि ज़्यव लॅज सोंतष सोगुम।
ज़ूनि मॉजि मनथुर खोनुम,
वसलके पयमानु मत्यो।।

वॅन्य् मे दितिमस हनि हने,
ललुनोवुम ख्वनि ख्वने।
नार विरुहुक मंज़ मने,
धारनयि धारान मत्यो।।

त्रे कारण नेज़ु आम,
तेज़ु जिगरस मंज़ गन्याम।
ईकुरस पयवस सन्याम,
ती बन्याम आबदानु मत्यो।।

मन कलि फंवार वॅथिम,
याम जिगरस धार खॅच़ुम।
ज़न मे औस ल्वकुचार वुछुम,
छ़ालि आम लारान मत्यो।।

सन्तु चेशमव पज़ि वुछुन,
अन्तु रोस आकाश नोन।
वोन छु तस यस हावि नोन,
जलवु सुय जानान मत्यो।।

प्रावि 'कोफूर' सादु ख्वय,
हर शये मंज़ च़ेनि दय।
हमसुदार कारवानसय,
दय छु तय बादबानु मत्यो।।

सूरुमोत नूरानु वुछुम।
मस्त हॉय मसतानु मत्यो।।

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छुनो कुनि दूरि थदि सरमायि छ़ान्डन,
बॅसिथ छुम शाह रगन कमि आयि प्रावन।
यिमस सॅजदस कपॉर्य ती छुस व्यच़ारान,
छु परि पूर्ण सु पानय नूरि नूरान।।
'कोफूर'

व्यसथापन

-मोहिनी कौल

हारि दथोम वनु तारतम गरय, शानुनुय प्यठ कुनी वुफे।
गॅछ़य तनयी ग्योन ज़रु ज़रु चेय, न्वटि नितुमी मॅन्ज़य ग्वफे।
सूचुम मगर करि क्याह यि बिचॉर, क्याह वनस हेकिमु मॅच़ गॊमुस छस बु।
दॉर यान्य मुचुरुम आयम ब्रोह कुन, दारि ऑश वसान वुछ तमि मे कुन।
प्रछ़मस चु क्याज़ि छख यि वदान, तोर दोपनम कथु तुहुंज़य छस मदान।
सारिनुय कोताह ओवु त्वहि बनिथुय, यिय छुम गोमुत ॲन्दुरी सॅनिथुय।
तवय तु छस व्योठ ऑश हारान, रेशवारि तरुनस छस प्रारान।
शानन अथु सूत्य ह्युत मस फशाह, म्यॉनी पॉठ्य त्रोवुन बोड वोशाह।
वोननम मन्त्र अख छुमय कमोवमुत, दामु दामय छुम यवुहय चोमुत।
सुय दिमय चेति वन्य चोन, तथ नु किन्ही छुय ह्योन ह्योन।
चथ बनख चुति त्वक्ट म्वक्ट्य हॉर, तारथ सूत्य करनावथ सॉर।
वुफि पनुनुय गरु येति नखु यॉर, यथ वनान रेशवॉर - या छि पीरु वॉर।

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अथ म्वखारु बिंदस

-मोहिनी कौल

अथ म्वखारु बिंदस लगुहय छेपे,
छ़ोपे मंज़्य सपुदि साक्षात्कार।
यी वोन ललदेदि तय माजि रोपे,
छ़ोपे मंज़्य सपुदि साक्षात्कार।
संसार मेथ्या सथ अख दयि नाव,
येस्य यी सनि, नारु स्वन सुय द्राव।
चेनन वोलुय हा मालि दपे,
छ़ोपे मंज़्य सपुदि साक्षात्कार।
शम दम कॅरिथुय रोज़ तस ज़ागे,
भागे यि यी कॅह न तु कॅह।
फोतस म्वखुत बनि आकॉशय वुफे,
छ़ोपे मंज़्य सपुदि साक्षात्कार।
छोपु छय रोपु संज़ वोनुमुत गाट्ल्यव,
करुवय तु बन्यसना स्वनु हॉन।
त्रामाह तु खामाह अथ्य मंज़ वेपे,
छ़ोपे मंज़्य सपुदि साक्षात्कार।
अन्दुरिमि कूट्रि थव बा बर वथ्य,
हर यि यी सनम्वख करुस विजिवाव
ज़ान गछ़ी तस्य सूत्य लगुहस छेपे,
छ़ोपे मंज़्य सपुदि साक्षात्कार।

छ़ोपु छय पानो अख यिबादत,
बख बख कॅरिथुय लबख क्याह?
तुलुरेतु बोम्बर यिनय टोपे-
छ़ोपे मंज़्य सपुदि साक्षात्कार।
छ़ोपु छय अम्ररेत बेयि शिहीन छाया,
माया अमिची छय अलुगुय।
मस रोज़ि मसतानु प्याला ग्रेके,
छ़ोपे मंज़्य सपुदि साक्षात्कार।
अम्य प्यालन कॅरुय सॉरुय मोतुवालय।
खालुय खालुय गॅयिना चथ।
येस्य आव भाग्य तु तस्य टग पोपे।
छ़ोपे मंज़्य सपुदि साक्षात्कार।
छोपि छुय ब्याख गोन रुत व्यवुहारा,
नारा छेवुरान छ़ोपे सूत्य।
नतु वोथि आलम अकी क्रेके
छ़ोपे मंज़्य सपुदि साक्षात्कार।
जन्मस यिथ करतु मोहनु तिछ़ क्रया,
दया दर्मय गाल अभिमान।
मदु वाल पान चुय बिहिथ मज़ गोफे,
छ़ोपे मंज़्य सपुदि साक्षात्कार।

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Vaharvaer (18-19 JAN. 2010)
IN LOVING MEMORY OF



KARAMYOGI SHRI BANSI LAL RAINA

It has been one year and not a day had passed when we have not remembered our sweet, loving and everlasting, simple noble and charming father. His life journey touches many lives. Daddy, you are eternally present amongst us and are our constant source of inspiration and strength. We are living testimony to your will, your emmense love, dedication and unrelenting affection towards us is unforgettable & imperishable.

We love and miss you a lot...

Deeply remembered with silent tears by:

Sheela Raina	— Wife
Ramesh Raina	— Son
Rakesh Raina	— Son
Renu Saraf	— Daughter
Sunil Saraf	— Son-in-law
Kavita Raina	— Daughter-in-law
Sanjogata Raina	— Daughter-in-law

Grand Daughters: Tannishtha & Mainaki

WZ-33 B, Ground Floor, St. No. 18, Mahavir Nagar, New Delhi-110018

Ph.: 25997490, 9899120016, 9873661705, 9818758740, 9811298917, 9810854006

VAHARVAER



SHRI VISH NATH RAINA

(of Pathankot)

(January 15, 1932 – January 6, 2008)

Two years have passed since you left us. We miss you on all festivals and important occasions with silent tears. We remember your sincerity, selfless help to one and all & happy moments.

You were a great father & poise human being.

But, we feel that you are somewhere around blessing us and always responding to our prayers.

You are our inspiration; for ever.

We pray to almighty to bestow eternal peace & *Moksha* to your soul.

Deeply missed by:

Chuni Raina	— Wife
Ravi Raina & Bubbly	— Son & Daughter-in-law
Goldy, Neeta	— Grand Children

And all nearest and dearest family members and friends

Ravi Raina
601, Ashraya Apartments,
7/115 - Swaroop Nagar, Kanpur-208002 (UP)
Cell Phone: 09336348668 (Kanpur)

IN MEMORIUM



SAHIL (MITHU)

The relentless hands of death snatched away our dearest and beloved Sahil (Mithu) S/o Smt. Girija and Shri Vinod Tikoo and Grand Son of late Smt. Vijay (Babba) and Late Shri C.L. Tickoo on the intervening night of December 7, 2009.

May his soul rest in peace. Amen.

In Grief

Sushma & B.L. Koul — Bua & Puffad

कति फोलहम लो

गुलाबो हो

भगवान करिज़िहे असि प्यठ दया, थरि हुन्द यि अडि फोल गुलाब वुनि ओसुन पूर फुलमुत ये, असि सारिनय थोवुथ दुःख ललवुन ये!

Tikoo's, Kissu's, Dhar's & Sultan's (Jammu)

IN HER SWEET MEMORY

On 12th Death Anniversary
(January 22, 2010)



URMILA DHAR

"Memories are the treasures which nobody can steal, and separations are wounds which nobody can heal."

Sunita Dhar (Kachru) — Daughter
Dr. Neera Dhar (Bhan) — Daughter
Rohit Dhar — Son
Sneha Dhar — Daughter-in-law
D.N. Dhar — Husband

44 Adarsh Arya Apartments,
Sector-6, Dwarka.
Tel.: 25075697
Mob.: 9717310395

SHRADHANJALI
(VAHAR-VAER)



SHRI BRIJ NATH WAZIR
(8-9 January, 2009)

Fondly remembered and deeply missed, dear father, who attained Nirvana on 20th January, 2008. A self-made man, an epitome of simplicity, sacrifice, truthfulness, tolerance and sincerity. You were the divine soul and well wisher of all.

Your blessings are always with us and will always remember you with pride and affection. A true Karamyogi.

Grieved by:

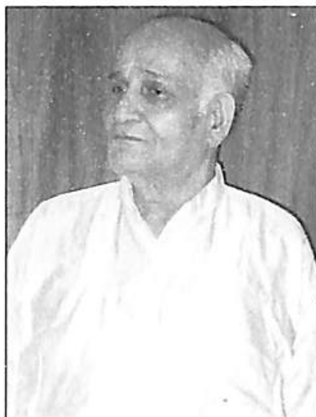
Sonabatni	—	Wife
R. Rajander & Manju	—	Son & Daughter-in-law
R. Krishan & Kusum	—	Daughter & Son-in-law
Moti Lal & Rupa	—	Brother & Sister-in-law
Sarla	—	Sister-in-law
Lalita Bhat	—	Sister
Dulari Razdan (Kotins)	—	Sister
Mohini Tickoo	—	Sister
B.L. Raina & Savitri	—	Sister & Brother-in-law

Grand Children: Kuldeep, Suchitra, Sameer, Arrti, Aparna, Sandeep, Preeti and Abhay

Great Grand Children: Eshan, Tavishi

C-404 Silverine Apts., Borivali (W), Mumbai

OBITUARY



PROF. RATTAN LAL KAUL

With profound grief & sorrow we regret to inform that our beloved father Prof. Rattan Lal Kaul (Waffa) son of Late Shri Janki Nath Kaul (Waffa) original resident of Bagh Jogi Lankar, Rainawari & presently residing at # 13, Krishnappa Gardens, CV Raman Nagar, Bangalore-560093, has left for heavenly abode on December 5, 2009. May God bestow eternal peace to the departed soul.

Father you will ever remain with us in our thoughts & pray that you will remain looking at us showering your blessings and love as you always did.

Grief Stricken:

Veena Kaul (Waffa) — Wife

&

all friends, relatives, family members and well wishers.

Phone: 08025245843, 09845258947

REMEMBRANCE

(MASVAR/VAHARVER ON 20TH & 21ST JAN. 2010)



SHRI SHIV NATH RAINA

Memories of your smiling face and humarous nature can never fade. It gives us feelings of your presence always around us. We miss you badly. May your soul rest in peace. Vaharver of our beloved Shri Shiv Nath Raina will be performed on 21st Jan. at our residence, H.No. 151, Lower Shanti Nagar. (TOPH) Jammu.

Deeply remembered by:

Lalita Raina — Wife

Rajender & Veena Raina — Son & Daughter-in-law

Bushan & Usha Raina — Son & Daughter-in-law

Shanta & Pran Nath Koul (Kushoo) — Daughter & Son-in-law

Vikas & Pooja Raina — Grand Son & Grand Daughter-in-law

Grand Children: Vishal, Anika, Kanika

OBITUARY



DR. S.N. PESHIN

With profound grief & sorrow we mourn the sudden and sad demise of our beloved Dr. S.N. Peshin original resident of "Hari Bhavan" Saproon, Solan-173211 (H.P.), presently residing at "Sai Kunj" 369, Shalimar Garden Extn.-1, Sahibabad, Ghaziabad-201005 (U.P.), on Monday, December 21, 2009.

He lived a life of great principles, affection, selfless love, tolerance, warmth and generosity. He was a strict disciplinarian. His blessings, valued guidance and selfless devotion shall always guide and inspire us. May his noble soul rest in eternal peace.

As it would not be physically possible to acknowledge those who shared our sorrow, we express our gratitude to all those who stood by us in this hour of grief.

Grief Stricken:

R.N. Peshin & Rama — Brother & Bhabi
S.N. Peshin & Tapoja — Brother & Bhabi
Nirmala & O.N. Kachru — Sister & Brother-in-law
Lalita Peshin — Wife
Dr. Archana & Rajiv Raina — Daughter & Son-in-law
Anamika & Ajay Khar — Daughter & Son-in-law
Smriti & Rishi Raina — Grand Children

AND

Samast — Bhatt, Thusu, Mattoo, Raina & Khar Parivars

369, Sai Kunj, Shalimar Garden Extn.-1, Sahibabad, Ghaziabad (U.P.)-201005
Mob: 09871968100, 09811198033, 09717691965

SHRADDHANJALI

ON HER SIXTH DEATH ANNIVERSARY OF



SMT. JAI KISHORI KAUL

(2nd January, 2004)

Six years have passed since you left for your heavenly abode leaving behind sweet and unforgettable memories. You had lived a simple & noble life devoted to ideals of social and human values, selfless service & welfare with pious dignity and grace. Your example of disciplined life sympathetic and sacrificing nature, tolerance and dynamism and being kind and caring and hospitable will continue to serve as a beacon light to guide and inspire us.

We pray to God that He may bestow eternal peace and bliss to your noble soul.

Fondly remembered and missed by:

A.N. Kaul — Husband
Raj Kumari — Daughter
Dr. Saroj & Dr. P. Kaw
Dr. Ramesh Kaul & Family
Sushma & Dr. Opinder Bhan
R.L. Dhar & Raj Kumari
Bhenji, Sheela Kaul & Neemo Dhar
Krishna, Rani & V.K. Raina
Veena & V.K. Dhar
Dr. M.K. Zutshi, Ravinder Zutshi & Dolly

Grand Children

Sidarth & Dr. Sona, Prashant & Geetika & Pooja Kaw, Nivedita, Gopal, Alexi, Sankalp & Nishchay Bhan

A.N. Kaul
B-237 B, Greater Kailash-I
New Delhi
Tel.: 9624305317

REMEMBRANCE

On 2nd Death Anniversary



SMT. VIJAY JI (BILU)

2nd Death anniversary of Smt. Vijay Ji (Bilu) W/o Shri Bharat Bhushan Challu R/O Trikuta Nagar, Jammu. Originally resident of Kawdara, Srinagar falls on Magh Krishna Paksha Navami i.e. January 08, 2010.

On this fateful day you left us mourned and grief stricken. We miss you every moment with silent tears and remember the sweet memories of your selfless love, tolerance, sacrifice and blessings. One of our unfinished tasks that of Dau has been accomplished with your heavenly blessings.

Deeply remembered by :

Bharat Bhushan Challu
—Husband

Deepti & Ramit Sarup
—Daughter & Son-in-law

Smita & Ajit Belani
—Daughter & Son-in-law

121-1/C, East Ext., Trikuta Nagar,
Jammu-180012
Ph.: +91 94191 86741; +91191 2477888

OBITUARY



SHRI SOOM NATH KAW

(1935 – 2009)

With profound grief and sorrow this is to inform that our beloved father, Pandit Soom Nath Kaw S/o Late Pandit Tarachand Kaw, originally resident of 279 Chandapora, Habba Kadal, Srinagar Kashmir, left for his heavenly abode on Tuesday December 1, 2009 at Udhampur.

We are grateful to all our relations, friends and well wishers who stood by us in our bereavement and boosted us up with their personal visits and kind messages of sympathy through mail, phones and SMSs.

May Almighty bestow peace to the noble soul of our dear father and give us the strength and perservance to bear this loss!

Grief Stricken:

Lakshmi Kaw	— Wife
Ashok & Rajni Kaw	— Son & Daughter-in-law (Noida)
Vijay & Rita Kaw	— Son & Daughter-in-law (Udhampur)
Jatinder & Nimi Kaw	— Son & Daughter-in-law (Noida)
Shweta, Neha, Rohitashv, Smriti Nikhita, Sushant & Anmol Kaw	— Grand Children
Rugh Nath Kaw	— Brother (Jammu)
Sanjay & Sunaina Kaw	— Nephew & Daughter-in-law (Mumbai)
Neeraj & Jyoti Kaw	— Nephew & Daughter-in-law (Jammu)

Dhars–in-laws (Jammu)

Ph.: 09810488550, 09419158035, 09810134829

FOND REMEMBRANCE

(25th Death Anniversary)



SHRI M.L. BHAT

(DECEMBER 30, 1984)

Deeply missed and remembered by.....

Pran Pyari Bhat — Wife
Rita Dhar — Daughter
Sunil Bhat — Son
Kusum Tikku — Daughter
Suman Kaul — Daughter

Dad..... we still miss you.....

13, Vinayak Bungalows, Opp. Green Park Society,
Off Old Padra Road, Vadodara.

Tel.: 0265-2351530
Mob.: 9891600871, 9898595584

OBITUARY



SMT. CHUNI DEVI

We knew her as a smiling presence, who talked very little, but had a calming influence on everyone. Born as Chuni Devi on December 1, 1934, she was for everyone, including her children, *Lakut Bhabhi.*

An amazingly erudite person, who was always up-to-date in her knowledge of current events, she would be seen sitting reading a newspaper in the mornings, making comments by scribbling in the margins, and loved doing crosswords and puzzles, always correctly. She was always busy reading, writing or translating philosophical works and knew Bhagavada Gita by heart. Despite her interest in religious philosophy, she was a wonderfully open and accepting person and didn't ever subscribe to dogmatic views.

She was very interested in mathematics and passed on the love of the subject to most of her grandchildren — four of them are qualified engineers and one has a doctorate in the subject. One of the few women in Srinagar to have formal education, she passed her matriculate in August 1948, from Vasanta Girls High School in Srinagar, which was under the East Punjab University Examination Board.

Her fascination for education continued all her life and she was fluent in English, Hindi, Urdu and Sanskrit apart from Kashmiri. She worked as a teacher in a school till she got married in 1950 to her now deceased husband Somnath Wali and then gave birth to Nancy, Satish and Neena.

She had a tough life, losing her husband when very young and then battling severe depression all along. She was very young at heart and loved spicy & sour food especially all kinds of chutnies & chaats and would love drinking cola and eating chole bhature.

Her immense capacity for tolerance led to internalise pain caused by cancerous cells in her body. It was only at the last stage that doctors detected cancer and she slipped away from her family precisely a month from her diagnosis on November 15, 2009.

This was Bhabi respected, loved and believed in by Walis, Kauls and Panditas.

OBITUARY



SMT. RUPA DULLO (DEVJIGRI)

With profound grief and sorrow we regret to inform that our mother **'Bhabi'** W/o **Late Pt. Prithvi Nath Dullo** (formerly resident of 440, Jawahar Nagar, Srinagar, Kashmir) left for heavenly abode on 15th December 2009, after a brief illness, at Delhi.

Her sudden departure to eternity has created a deep void. Although she will be missed at every step, she will continue to remain a guiding force and a source of strength to all of us in the years to come.

We pray to God Almighty to grant eternal peace to the soul of our departed mother.

We wish to convey our deep gratitude and thanks to all our relatives and friends who stood by us in this hour of grief.

Deeply mourned by:

Son & Daughter-in-law
Suresh & Sangeeta Dullo

Grand Daughter
Priyanka Kaul

Grandsons & Grand Daughters-in-law
Aditya & Vibhuti Kaul
Vivek Kaul & Sheryl
Abhinav & Shilpa Bhan
Akshay & Malvika Kaul

Relatives :
Dullos, Dhars, Chowdharys & Sarafs

Daughters & Sons-in-law
Pushpa & AVM B L Bhan
AVSM, VSM (Retd.)
Surekha & M.N Kaul

Great Grand Children
VJ Kaul
Shivangi Bhan
Eshaan Kaul

49 C, Pocket – A, SFS Flats, Mayur Vihar Phase – III, Delhi – 110096
Tel: 011-22627761 / 9810684196

OBITUARY



SMT. RADHIKA RANI SAZAWAL

With profound grief and deep sorrow, we inform the sad demise of our beloved Smt. Radhika Rani Sazawal (Fondly known as Babhi) W/o Late Shri Radha Krishen Sazawal at 220, Lalleshwari Apartments, Faridabad (originally from 96, Wazir Bagh, Srinagar) on December 14, 2009.

She was an angel, a caring mother and grand mother, a beloved Babhi and a beloved aunt and an extra ordinary obedient wife. She earned the respect of one and all. We pay our respectful homage to her and pray to God to bestow eternal peace to her noble and pious soul.

Grief Stricken:

Anita & Virender Sazawal	— Daughter-in-law & Son	***Grand Children:***
Nalini & Lalit K. Ganju	— Daughter & Son-in-law	Arun & Vinita Kachroo
Urmila & Tej K. Kachru	— Daughter & Son-in-law	Ruchi & Sumant Kachru
Rani & T.N. Sazawal	— Sister-in-law & Brother-in-law	Priyanka & Sandeep Kachru
Som Rani Sazawal	— Sister-in-law	Meghna & Vishal Ganju
Usha & Bushan L. Sazawal	— Sister-in-law & Brother-in-law	Dhruv Sazawal
Dulari & (Dr.) M.L. Safaya	— Sister-in-law & Brother-in-law	Swati Sazawal
Indiraji Ganju	— Sister-in-law	***Great Grand Children***
Sarla & R.L. Gadoo	— Sister-in-law & Brother-in-law	Taran Kachru
Sultan (Kaul) Family		Saisha Kachru
P.N. Dhar & Family		Arianna Sai Kachroo

We express our deep gratitude to all our relatives, friends and well wishers for their sympathies and support and we humbly acknowledge their messages of condolence.

Virender Sazawal
202, Lalleshwari Vatika, GH-12, Sector-21 D, Faridabad-121001

OBITUARY



SMT. ARANDATI KAUL

On December 9, 2009, Smt. Arandati Kaul, wife of Late Shri Raj Nath Kaul, peacefully passed on to the heavenly abode. As a family, we are saddened by her absence, but we take solace in the fact that even though her journey on this mortal plane has come to an end, a new one has just begun in a more beautiful and peaceful place.

Her strength and her perservance, especially towards the later part of her life, were an inspiration to all who knew her. Her will-power and her dedication to family are but a few of the virtues we will cherish.

Our love and our thoughts will always be with her. We pray that she continually showers us with her blessings, as she always did while amongst us.

Deeply Cherished by:

Ashwini Kaul (King)	—	Son
Dr. Anjana Kaul	—	Daughter-in-law
Dr. Anahita Kaul Zutshi	—	Grand Daughter
Aditya Kaul	—	Grand Son

D-8, Pamposh Enclave, G.K.-I,
New Delhi-110048

OBITUARY



SHRI PRITHVI NATH DUDA
(June 1922 – December 2009)

Fondly called Boba, son of Smt. Rajrani Duda and Pt. Ram Chand Duda, erstwhile resident of Chinkral Mohalla, Habba Kadal, Srinagar, left for heavenly abode peacefully on 6th December, 2009 at Gurgaon.

Deeply Mourned by:

Mohini Duda	— Wife
P.L. Duda	— Brother
Prabha & A.K. Kaul	— Sister and brother-in-law
Sarla & A.K. Bhan	— Daughter and Son-in-law
Bimla & Satish Wanchoo	— Daughter and Son-in-law
Kuldeep & Nancy Duda	— Son and Daughter-in-law
Rajan & Urmila Duda	— Son and Daughter-in-law
Rakesh & Rita Duda	— Son and Daughter-in-law
Anuradha & Madhukumar Reddy	— Daughter and Son-in-law

G - 24 Regent House, DLF Phase IV, Gurgaon
0124-4050705, 9810494456, 9818510601, 9958944899

VAHARVAR



SMT. KANTA JATOO (JIGRI)

(January 28-29, 2010)

One year of absence, but memories are still fresh and profound. We are all the time touched by your qualities, your graceful countenance, your amicable nature and humane outlook. You inspire us constantly to strive to be better, to do more good to all.

We remember you, reverentially ....in silence.

Nand Lal Jatoo — Husband

&

Samast Parivar

99-Sadhbhawna Apartments, 13, I.P. Extension, Delhi-110092

Ph.: 011-22734699, 9968431163, 9873662535, 9811983047

OBITUARY



SMT. RAJ RANI KARIHALU

With heavy heart we inform about the sad demise of our dear mother Smt. Raj Rani Karihalu Wife of Late Soom Nath Karihalu formerly resident of Drabiyar, Habba Kadal, Srinagar and presently at # 193, Sector 4, Pamposh Colony, Janipur, Jammu, who expired on 13th November 2009.

In Grief :

Krishna & Gopi Krishan Karihalu	--	Daughter-in-law & Son
Meena & Ravi Qazi	--	Daughter & Son-in-law
Aparna & Deepak Karihalu	--	Grand Daughter-in-law & Grand Son

Mineet, Shivani, Aarav and Dhairya

Karihalu's, Bhan's, Ganjoo's, Shah's, Beera's, Qazi's, Bakaya's and Agarwal's

Mobile: +91 9419186117, +91 94629213819
Tel: 0191-2535352, 0191-2530606



SHRI MANMOHAN DHAR (MANTAITH)

One year has passed since our beloved brother Shri Manmohan Dhar (Mantaith) left for heavens on Magh Krishnapaksh Ekadashi. The departure of this great talented extraordinary lovable brother of ours has created great vacuum in our hearts and can never be filled. We all pray God to bestow upon him *Moksha.*

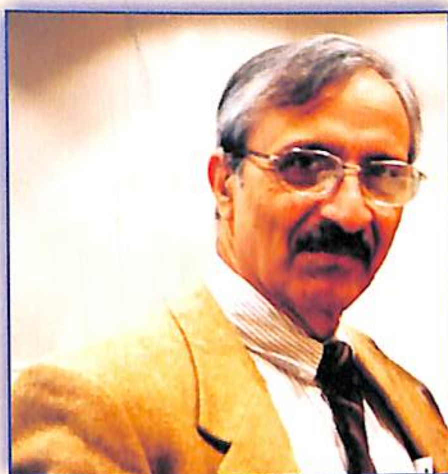
Deeply Mourned by:

Jaya Sapru	—	Sister
Behari Lal Dhar	—	Brother
Tribhuvan Nath Dhar	—	Brother
Kanwar Krishen Dhar	—	Brother
Omkar Dhar	—	Brother
Reveti Raman Dhar	—	Brother

and

Relatives

OBITUARY



DR. MAHARAJ KRISHEN KAUL

With sad heart, we inform you that Dr. Maharaj Krishen Kaul passed away in Fremont, California, U.S.A. on September 30, 2009 after a short and valiant battle against cancer. He was son of late Shobawati Kaul and Kashi Nath Kaul. He was born on November 11, 1940 at Srinagar, Kashmir. A brilliant student throughout, Maharaj earned B.E.from India, M.S. (USA) and Ph.D., in Structural Engineering from U.C. Berkeley. He was selected in Indian Railway Service and Postal Service in 1965 but did not join. From 1972 he worked as Senior Engineer/Consultant with several companies and for the last 17 years he worked for General Electric Company (GE) in its Nuclear Division. Due to his creative and ingenious mind, developing several licenced computer programmes and innovative and novel quality solutions to several problems in Nuclear Industry at large, he received several prestigious awards.

Maharaj's another facet right from the college days was the work he did tirelessly and with great dedication for promoting social justice, economic equality and freedom for masses. He had very strong human side and was a very compassionate and giving person. He would always say that being Indian, you have to invest in the social side of life. He founded The India Relief Education Fund (IREF) relief organization to provide finances for education, disaster relief, social awareness and progressive activities in India .(website-http://iref.homestead.com) He was founder/co-founder of several more social organizations like Gadar Heritage Foundation USA; South Asians for Collective Action; Coalition against Communalism; South Asian Students Association, University of California, Berkley; Indo-American Desh Bhagat Foundation and so on. He maintained a website (http://jammukashmir.homestead.com) to highlight Kashmir affairs. He is author of several research papers and books of repute. He had very high ethical values and his integrity was unquestionable.

The third facet of his personality was that he never sought fame or credit for his tireless work. We now came to realize how much social work and other activities were done anonymously by him without any fanfare. If there is one line that can describe him it is this: Maharaj was a great human being. In Maharaj, not only his family and friends but the innumerable number of the deprived and downtrodden folk who are now on their feet will miss him equally. He had enormous contributions to make for many more years in future both in his professional field and social activities. May Lord Vishnu give peace to His Soul. Amen!

We express our deep gratitude to all our relatives, well wishers and friends for their sympathies and support at this time of our bereavement.

In grief and mourning:

Kashi Nath Kaul (Father)
Brothers & Sisters-in-law & families
Durga Prashad & Krishna Zutshi
Autar Krishen & Manorama Kaul
Upender Krishen Kaul
Mohan Lal & Leela Kaul-Uncle & Aunt
Kamla Rangroo – Aunt

Aparna Kaul & Imran-Daughter & Son-in-law
Sisters&Brothers-in-law & families
Raj Dulari Kaul
Santosh & Soom Nath Raina
Usha & Gautam Shiralkar
Sarla & Om Prakash Tiku
Inaya & Anika – Grand Daughters

All cousins and friends

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